

# evanston public library

community | events | ideas | resources

# **EVANSTON PUBLIC LIBRARY BOARD OF TRUSTEES**

**BOARD MEETING PACKET** 

WEDNESDAY, MARCH 16, 2016

6:30 P.M.

**BOARD ROOM** 



evanston public library

#### EVANSTON PUBLIC LIBRARY BOARD OF TRUSTEES Wednesday, March 16, 2016

6:30 P.M.

Evanston Public Library, 1703 Orrington Avenue, Library Board Room

## <u>AGENDA</u>

## 1. CALL TO ORDER / DECLARATION OF QUORUM

## 2. CITIZEN COMMENT

Not to exceed 15 minutes

## **3. CONSENT AGENDA**

- A. Approval of Minutes of February 17, 2016 Regular Meeting
- B. Approval of Bills and Payroll

## 4. INFORMATION/COMMUNICATIONS

- A. Robert Crown Branch Library Project Update
- B. Evanston Public Library Friends Update

## 5. LIBRARY DIRECTOR'S REPORT

## 6. STAFF REPORTS

- A. Administrative Services Report (Paul Gottschalk)
- B. Concierge Experience (Mary Kling)

## 7. BOARD REPORTS

- A. Facilities Committee (Benjamin Schapiro)
  - Approval of Pre-Qualified Architectural Firms for Renovation Porject

## 8. BOARD DEVELOPMENT

A. RAILS/United for Libraries "Library Policies" Video

## 9. UNFINISHED BUSINESS

A. Approval of Proposed Amendment to the Bylaws

#### **10. NEW BUSINESS**

- A. Formation of Strategic Planning Subcommittee
- B. Closed Session Personnel (Director's Evaluation)
- C. Approval of Employment Agreement for Library Director

## **11. ADJOURNMENT**

#### Next Meeting: April 20, 2016 at 6:30 pm

The City of Evanston and the Evanston Public Library are committed to ensuring accessibility for all citizens. If an accommodation is needed to participate in this meeting, please contact the Library at 847-448-8650 48 hours in advance of the meeting so that arrangements can be made for the accommodation if possible.

DRAFT

## MEETING MINUTES EVANSTON PUBLIC LIBRARY BOARD OF TRUSTEES

Wednesday, February 17, 2016 6:30 PM

Evanston Public Library, 1703 Orrington Avenue, Board Room

**Members Present:** Socorro Clarke, Shawn Iles, Vaishali Patel, Benjamin Schapiro, Leora Siegel, Sandra Smith, Michael Tannen

Members Absent: Tori Foreman, Margaret Lurie

**Staff:** Karen Danczak Lyons, Connie Heneghan, Jill Skwerski, Jill Schacter, Heather Norborg, Paul Gottschalk

Guests: Jessica Jolly, Mitchell Einhorn, Priscilla Giles, Rhonda Craven, Carol Bass

Presiding Member: Michael Tannen, President

**CALL TO ORDER/DECLARATION OF QUORUM** - A quorum was present and President Tannen called the meeting to order at 6:33 pm.

**CITIZEN COMMENT –** Priscilla Giles, Rhonda Craven and Carol Bass encouraged the Library to acquire the genealogy collection currently housed at the Winnetka Public Library.

## INFORMATION/COMMUNICATIONS

A. Update on Lush Evanston Project – Mitchell Einhorn, the owner of Lush, provided a status report on the project to open his wine store next to North Branch. He has contracts with his architect and general contractor, and is working to finalize contracts with the sub-contractors. His construction funding is in place. His architects are finalizing construction documents prior to submitting them to the City for permit review in early March. Once the permits are issued, construction can begin and is expected to last four months. Einhorn expects to open by mid-summer. Karen Danczak Lyons informed Einhorn that it would be difficult to advocate for a liquor license renewal if construction does not get underway by April 1<sup>st</sup>.

**CONSENT AGENDA** – Benjamin Schapiro motioned to approve the consent agenda consisting of the minutes of the January 20, 2016 meeting, the bills list and payroll. Seconded by Socorro Clarke and approved on a voice vote.

## **Overview on Digital Literacy Project**

Jessica Jolly, a long-time library volunteer and technology trainer, described the Library's new Digital Literacy Project to improve technology training for residents. The

1



team will prepare a full five year digital literacy plan by November. This project will help inform the Main Library interior renovations and the Crown Branch Library.

## **Community Engagement Presentation**

Community Engagement Librarian Jill Skwerski described the broad ranges of services and programs being provided throughout the community including: providing computers and basic computer skills training for low income seniors; distributing books throughout Evanston; setting up and staffing the health information desk; taking the book bike around Evanston promoting programs and services; and having programming support for families with children who have special needs.

## LIBRARY DIRECTOR'S REPORT

Director Danczak Lyons reviewed highlights of her monthly report (see report attached):

- Karen Danczak Lyons and Leora Siegel attended the Library Legislative Breakfast many attendees expressed frustration with effects of the State's budget impasse. Property tax caps remain an active part of the state budget discussion.
- The Library and City are progressing on the fundraising plan for the new Robert Crown Center and Library. A joint Parks/Library Foundation will be created to lead the fundraising.
- Over 14,000 volunteer hours were contributed by the Library's many volunteers in 2015. This is an incredible gift to the Library.

## **STAFF REPORTS**

• Administrative Services Report – Paul Gottschalk reported that revenue exceeded budget and expenses were below budget in 2015.

## BOARD DEVELOPMENT

A. The ALA/United for Libraries board development video on "strategic planning" was shown. The Board will discuss the Library's strategic planning process at an upcoming meeting.

## UNFINISHED BUSINESS

A. Proposed Amendment to the Bylaws – Board members discussed the proposed amendment to the bylaws that would remove the two-term limit of service by Board members. Leora Siegel urged the Board to retain the two-term limit. She thinks the change in Board membership brings fresh ideas and perspectives to the Board. Voting to remove the term limits sends the wrong message. Benjamin Schapiro respectfully disagreed. When he was a Library Director he had a long-term Board member (over 30 years) who was very valuable on the Board. The Evanston Public Library Board has steady turnover now; the Mayor reappoints Board members with the approval of the City Council. Long term members have valuable experience and knowledge. Shawn lles sees no problems with removing the term limit as long as the Mayor continues to make (or decide not to make) reappointments. Vaishali Patel asked if a higher upper

limit on the number of terms could provide a reasonable balance. Socorro Clarke said it takes time to learn the operations of the Library and thought two terms was too short. Michael Tannen believes there are sufficient checks in place (reappointment by the Mayor and confirmation by the City Council) to remove the term limit. There is no limit set by the Local Library Act. Board members decided to continue the discussion at the next meeting when Tori Foreman and Margaret Lurie could participate.

## NEW BUSINESS

## Approval of the Illinois Public Library Annual Report (IPLAR)

Paul Gottschalk described the annual statistical and financial report required by the State Library 60 days after the end of the fiscal year. We are waiting on insurance information to include in the report. Motion by Benjamin Schapiro, second by Socorro Clarke – approve the Illinois Public Library Annual Report. Passed on a voice vote.

**Closed Session** – Michael Tannen read the official language for convening a Closed Executive session for personnel matters. Motion by Sandra Smith, second by Vaishali Patel, and approved by a unanimous roll call vote. The Board moved into Closed Session at 8:22 p.m.

Board members discussed the Library Director's evaluation.

The Board re-convened into Open Session at 9:04 p.m.

**ADJOURNMENT** – Ben Schapiro motioned to adjourn the meeting, seconded by Tori Foreman. The meeting adjourned at 9:05 pm.

Respectfully Submitted,

Shawn Iles, Acting Secretary

Next Meeting: Wednesday, March 16, 2016 at 6:30 pm Evanston Public Library, Board Room

## Library Director's Report February 17, 2016

#### **Updates:**

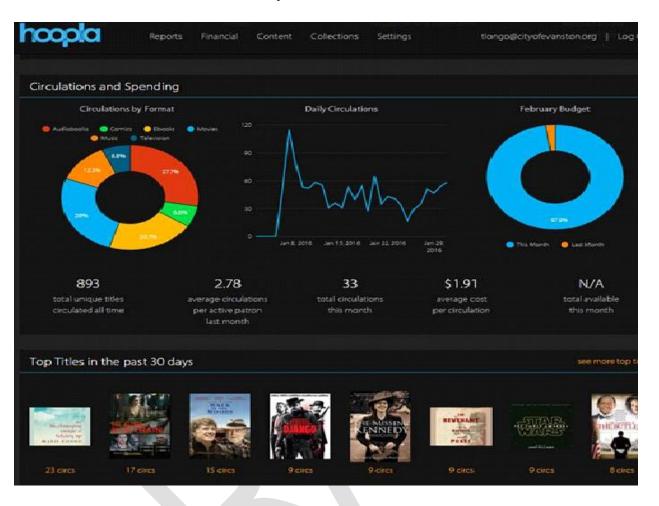
- Robert Crown Community Center and Library: We have begun to follow up with residents who were interviewed or completed surveys during the fundraising feasibility study conducted by our consultant CCS. Drafting of the language to create a joint Parks and Recreation/Library Foundation continues. We have begun to consider possible candidates to assist in the various committees and groups that will support the fundraising for the project. Please let President Michael Tannen, Secretary Margaret Lurie or me know if you are interested in assisting with fundraising for our new Robert Crown Library. An update will be presented at a future City Council meeting.
- Legislative Breakfast: Trustee Siegel and I attended the annual Illinois Library President's Day Legislative Breakfast in Buffalo Grove. Nine elected officials attended in person and two sent staff to the breakfast. At your places I have provided copies of the summary of state and federal issues that are being tracked by the Illinois Library Association. It will come as no surprise that the lack of an approved State budget and the impact upon the patrons served by public libraries was the main topic of discussion.
- Earlier today, Governor Rauner presented his budget address. The following is an excerpt of a message from BRAD COLE, Executive Director of the Illinois Municipal League regarding the contents of this address:

The Governor presented two budget options, Plan A that includes structural reforms, budget reductions and potential revenues, and Plan B that would be in lieu of Plan A and would allow for executive management to essentially cut spending as determined by the Governor. It was clear to me that Plan A is the Governor's preferred option, but that will depend significantly on the General Assembly. In the event of Plan B, the only areas of state spending that would be untouched are general state aid for schools, early childhood education funding, and payments for debt service. The omission of everything else is a clear signal; Plan B would mean cuts to just about everything.

There is likely to be on-going discussion this spring that includes a temporary property tax freeze, although that was also not mentioned today. The Illinois Municipal League is committed to opposing any permanent property tax freeze, but if a temporary freeze is adopted we will work diligently to exempt the expenses that most directly relate to municipal government tax levies, such as pension obligations, public safety costs, and bonds/debt payments.

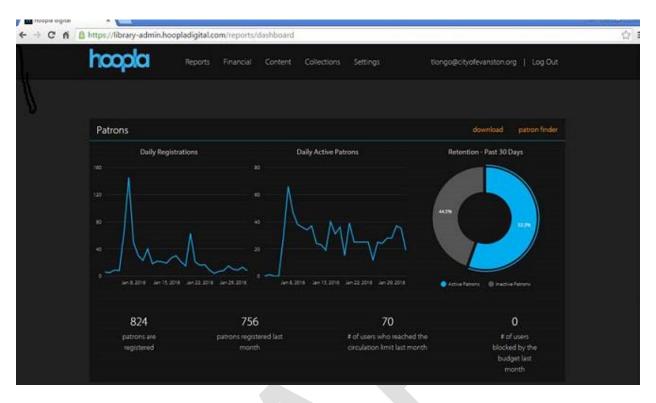
• Our partner, the Center for Economic Progress is providing free tax preparation services for qualifying patrons. To accommodate more residents, they are providing their services in the main Community Room on Tuesday and Thursday evenings and Saturday mornings.

## DRAFT



## • Results of our first month on *Hoopla*:

## DRAFT

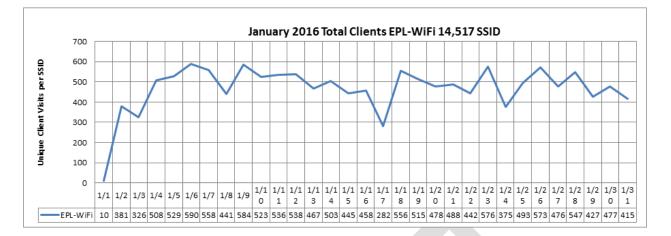


#### Assessments, metrics and initiative results:

| Foot traffic: | December, 2 | 015 January, 2016 | 5 |
|---------------|-------------|-------------------|---|
| Main:         | 40,306      | 42,988            |   |
| North:        | 4,554       | 3,734             |   |
| CAMS:         | 3,539       | 3,472             |   |
| Total:        | 48,399      | 50,194            |   |

Website visits in December: 33,135 January: 39,997

Overall Computer/Internet Use – all locations: December: 5,957 January: 6,135



NEW Metrics: I asked our partners National Able Network to begin sharing metrics that express their services at EPL. This is an important part of services to our adult patrons that had not been shared with us on a regular basis. My thanks to National Able Network, Andi Drilek, Lugenia Crusoe and their entire team for their important and wonderful work. [FYI: as included in the table below - TABE is the Test of Adult Basic Eduction test that consists of high school level math and English.]

| EPL Computer Resource Lab Activities January 2016 |       |       |       |       |       |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                  | Program<br>Year to |
|---|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------------------|--------------------|
|   | 4-Jan | 5-Jan | 6-Jan | 7-Jan | 8-Jan | 11-Jan | 12-Jan | 13-Jan | 14-Jan | 15-Jan | 19-Jan | 20-Jan | 21-Jan | 22-Jan | 25-Jan | 26-Jan | 27-Jan | 28-Jan | 29-Jan | January<br>Total | Date<br>Total      |
| ORIENTATIONS                                      |       |       |       |       |       |        | 10     |        |        |        |        |        |        |        |        | 7      |        |        |        | 17               | 101                |
| TABE TESTING                                      | 3     | 3     | 2     | 2     |       | 1      | 1      |        | 1      | 3      |        | 1      |        | 3      |        |        | 1      |        |        | 21               | 63                 |
| ONE-ON-ONE RESUME ASSISTANCE                      |       |       |       |       |       |        |        |        |        |        | 3      | 1      |        | 1      |        | 1      |        | 2      | 2      | 10               | 43                 |
| Workshops   |       |       |       |       |       |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                  |                    |
| Job Readiness Training                            | 1     |       |       |       |       |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1                | 24                 |
| Crash Courses                                     |       |       |       |       |       |        | 3      | 3      |        |        |        |        |        |        |        |        |        |        |        | 6                | 113                |
| RESOURCE ROOM (NEW CUSTOMERS)                     | 2     | 2     | 2     | 2     | 0     | 1      | 2      | 2      | 1      | 4      | 3      | 2      | 5      | 3      | 2      | 1      | 2      | 1      | 0      | 37               | 237                |
| RESOURCE ROOM (REPEAT CUSTOMERS)                  | 15    | 7     | 11    | 14    | 13    | 13     | 10     | 18     | 16     | 12     | 14     | 15     | 10     | 9      | 16     | 15     | 17     | 12     | 12     | 249              | 2004               |
| RESOURCE ROOM TOTAL                               | 17    | 9     | 13    | 16    | 13    | 14     | 12     | 20     | 17     | 16     | 17     | 17     | 15     | 12     | 18     | 16     | 19     | 13     | 12     | 286              | 2241               |

#### **Actual Computer Usage National Able Network**

#### **NEW AND REPEAT CUSTOMERS**

| Mon    | Tues   | Weds   | Thurs  | Fri    |        |
|--------|--------|--------|--------|--------|--------|
| 4-Jan  | 5-Jan  | 6-Jan  | 7-Jan  | 8-Jan  | TOTALS |
| 17     | 9      | 12     | 14     | 10     | 62     |
| 11-Jan | 12-Jan | 13-Jan | 14-Jan | 15-Jan |        |
| 14     | 11     | 19     | 15     | 16     | 75     |
|        | 19-Jan | 20-Jan | 21-Jan | 22-Jan |        |
|        | 15     | 14     | 15     | 10     | 54     |

| 25-Jan | 26-Jan | 27-Jan | 28-Jan | 29-Jan |     |
|--------|--------|--------|--------|--------|-----|
| 13     | 16     | 17     | 12     | 10     | 68  |
|        |        |        |        |        | 259 |

## Services and collaborations:

- Working with Reverend Michael Nabors of the Second Baptist Church in Evanston, I look forward to sharing the details of a new collaboration that will celebrate reading and the value of having an Evanston Public Library card.
- Cradle to Career: Laura Antolin, Renee Neumeier and I attended an all-day Cradle to Career retreat on January 29<sup>th</sup>. Finding new ways to collaborate across agencies in support of improved literacy in Evanston is providing opportunities to review existing efforts and explore new approaches. At a future Board meeting we will present a detailed progress report. Our Harwood trained staff continue to facilitate the community meetings for Cradle to Career.
- Our Director of Technical Services has been asked to present at the B&T Vendor Summit next month in Orlando. The dates of the Summit are March 14-16. His presentation will focus on how Evanston Public Library has embraced the use of shelf ready cataloging services as well as using EDI/9XX ordering tools to streamline tech services processes. This is another example of the national recognition that our staff continues to receive for their expertise and leadership in the library profession.
- We continue to collaborate with the DaeJae Coleman Foundation : *An Afternoon with Rita Williams-Garcia* Thursday, July 14, 2 p.m. Community Meeting Room. Main Library.

The Dajae Coleman Foundation and Evanston Public Library present an afternoon with Rita Williams-Garcia, award-winning author of One Crazy Summer, P.S. Be Eleven, and Jumped. Williams-Garcia, whose book, Gone Crazy in Alabama, won this year's Coretta Scott King Award, will discuss her life as a writer, answer audience questions, and sign books. Copies of several Williams-Garcia titles will be available for purchase. This event is FREE and open to all ages.

• My thanks to Renee Neumeier for her leadership on the Middle School YA Lit Festival: Through the hard work of D65 librarians, EPL staff led by Renee Neumeier and the Book Stall successfully put on our first annual Middle School YA Lit Festival. 100 middleschoolers attended. 10 local authors participated in different panels and discussed topics ranging from how they write from a teen perspective to creating dystopian and postapocalyptic worlds. Teens could pick which panels they wanted to listen to and at the end of the event they had the opportunity to have their books signed and eat pizza. The only improvement we would make for this event is to work on having more diverse authors. In this first festival, all of the author came for free and were local.

#### Highlights from Neighborhood Services include:

#### Winter Words Report

238 preschoolers (birth through 3 years old) registered131 completed the reading and received a board book or paperback picture book as a prize

Martha Meyer deserves credit for spearheading this year's effort. Neighborhood Services staff came to the main library two Thursdays for Martha's The Young and the Restless story time to help register participants.

Credit also goes to Kim Kaufmann for designing logs and to Florencia Govez and Kim Hiltwein for translating the materials into Spanish and Martha's volunteers for translating them into Mandarin. Laura Antolin has again brought this program to the daycare homes and will report on it at its completion.

## Story times



This was story time at CAMS on the 1 degree below zero Monday. They love Robin, but Linda Patchett also gets credit for building attendance at this story time which normally has over 15 children.

Bilingual story time is growing and Florencia is initiating a bilingual family story time once a month as well as showing a family movie in Spanish monthly at CAMS.



Connie told the Foster Senior Group members about Hoopla.

We had a great discussion of the Doris Kearns Goodwin's book **Bully Pulpit** at North Branch.

We have interviewed and hired a new branch assistant, Paula Shapiro who will start tomorrow.

We have four new computers for the public at CAMS and two at North Branch.

#### Highlights from Children's Services from Jan Bojda and the team include:

- Not exactly a highlight, more of a reminder that despite our best efforts, sometimes Mother Nature thwarts us. Meyer had another fully registered session of Theater Games by Lifeline Theater, but due to the weather only 4 children were in attendance!
- 17 participants attended out January Family Literacy Night. Again, the weather was not our friend on this night, but as usual the participants expressed gratitude for having these events for them.
- At the ALA Midwinter meeting, Brian Wilson began his term on the Caldecott committee. Congratulations Brian – we are so proud to have you sharing your expertise with colleagues from around the country!

• Brian Wilson is also producing a wonderful "Oscar program" for adults - please look for details under upcoming programs of note.

## Children's Services Outreach and Community Engagement from Laura Antolin:

Day Care Delivery Book Bags: Sally Schwarzlose delivered 4 book bags this month and I delivered another 5 to providers and 4 to Teen Baby Nursery and Baby Toddler Nursery. I met with Sally to talk about creating a more intentional collection – to that end, I've asked her to begin making a list of new books to purchase. I also met with Susan Munro who will be volunteering with me to deliver the book bags that I currently deliver and to may read in some homes (if providers are interested). Susan will also be weeding through the donated and withdrawn books in this collection to pull books in bad condition. Book bags delivered: 13 (including 2 bags to Baby Toddler Nursery and 2 bags to Teen Baby Nursery)

(See photos below.)

• LEAP: We started Construction Play Literacy right after winter break. This unit is a favorite of many of the teachers and kids – creative and also challenging for the kids to move from two-dimensional planning to three-dimensional building. I brought 5 sets of construction materials for classroom centers at the end of the month (each set is shared among 3 classrooms) and one teacher, Ms. Frost, invited me to look at the buildings in the hallway that her kids made at home with their families following this unit. Attendance: Construction Play Literacy - 402 (327 children, 75 staff) 29 classrooms

• Laura – 22 classes, Kim – 4 classes, Brian – 5 classes, Jessica – 6 classes, Martha – 14 classes, Andi – 4 classes

- K-LEAP Post Office Play dates:
- This is the second year of joint play dates with 2 schools. I scheduled this year's dates before school was over last year and sent out pdfs of flyers to the librarians in December and everything has run very smoothly. I decided to change up the Post Office materials this year by purchasing 5 real mailboxes to use for the animals instead of the plastic buckets we've used in the past I wanted to add to the authenticity of play and to further differentiate K-LEAP from LEAP.

• As it turned out, Lise Jinno, F65 Executive Director and parent of a kindergartener at Washington, was at the very first Post Office play date and loved the addition of the mailboxes which was very gratifying. We hosted 8 schools in January and will host 4 schools in February. Total Attendance 267 (143 kids, 124 adults; 113 families)

- 1/9/16 Washington & Walker, Orrington & Willard Laura Antolin & Martha Meyer
- • Attendance 138 (75 kids, 63 adults; 63 families)
- 1/16/16 Dewey & King Arts, Rhodes & Lincoln Laura Antolin & Linda Balla

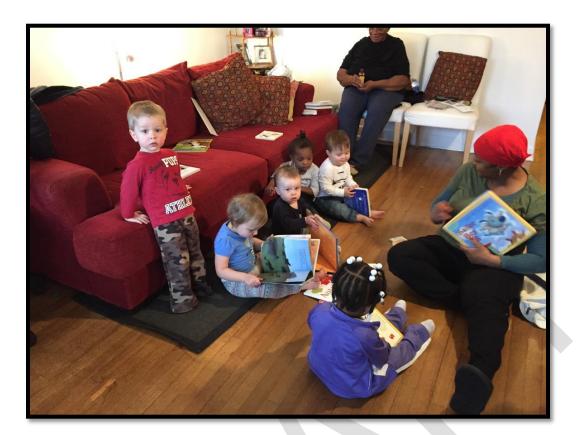
• • Attendance 129 (68 kids, 61 adults; 50 families) (See photos below.)

Delivering a Book Bag to Kim Robinson's - in stages

## DRAFT









## Extensions from Construction LEAP at JEH – Ms. Frost





## LEAP Photos from Andi Altenbach at LEAP



#### From Renee Neumeier: Teen Services Highlights include:

- Mock Printz: We welcomed about 40 8th graders from Haven, Chute, Nichols and Bessie Rhodes for a discussion of the Mock Printz list of titles all the librarians put together. The students enjoyed talking with kids from other schools on topics ranging from what characters stuck with them the most to what book should really win. This year Amy Odwarka, Haven's librarian, added an online element where students could use their phones or devices to answer different questions as a poll or a quiz. The students really enjoyed that part. Some students said this was the best field trip they had gone on all year.
- 90 Second Newbery Home School Program: Ashley Hamernik with the assistance of volunteer Eti Berland worked with our home schooled tween and teens to finish up their submission to the 90 Second Newbery Festival. Since September that group has been working on turning the Newbery Honor title, Savvy, into a very short film. They laid out scenes, wrote scripts, brought props, filmed and edited. On January 31 their film debuted at the Chicago 90 Second Newbery Festival. The group was able to go on stage and be recognized for their work in front of a packed audience.

Their submission was also featured on the 90 Second Newbery Blog <u>http://jameskennedy.com/2016/01/28/countdown-to-chicago-90-second-newbery-film-part-1/</u>. We're looking forward to running this program again next fall!

- Project Excite: We've committed to running two simultaneous camp sessions for Project Excites incoming 6th graders. One camp with be run by Ashley Hamernik and will focus on 3D design and printing and the other will be led by D65 Math Coach Kelly Rooney. The second camp will focus on Raspberry Pis. Both camps will have literacy integrated into each day in the form of articles, journals and maybe a read aloud.
- D65 Summer Reading STEM Camp: We've committed to piloting a 3D printing camp similar to
  what we have planned for Project Excite for D65 middle school students who are struggling with
  reading specifically those who scored below the 40th percentile. Ashley would be running this
  camp again and we would be intentional about including different literacy activities with the 3D
  printing activities.
- STEAM Kits for Teachers: Renee Neumeier with the help of Tim Longo and Jose Maldonado assembled, cataloged and processed all of the materials for our pilot collection of STEAM Teacher Kits. There are four pilot kits that were funded by a grant from Foundation 65. There are 2 Makey Makey kits, one Little Bits Kit and one Lego WeDo Kit. Renee is working on putting together more STEAM Teacher Kits and has worked with D65 to survey teachers and librarians to see what types of kits they would be interested and if they would be interested in related professional development. Sheila Merry from Cradle to Career passed on a grant opportunity to

EvanSTEM, who thought EPL would be a great candidate for the grant. We're hoping this grant will fund more kits and teacher PD and expand this service to organizations that serve youth.

Baker Demonstration School Visit: We welcomed 30 8th grade students from Baker
Demonstration School in January on a research visit. This was the first time the teacher had
brought her students to EPL for this project and the second year she's been doing the project.
At the beginning of the visit Renee gave the students an overview of EPL's online resources and
walked them through how they can find different articles and primary sources through them.
Then she walked them through the library and pointed out the different research collections
and public desks they could use during their research. For the rest of the visit the students used
our databases and books. If students didn't have a library card that we could register we used
our teacher checkout service and checked books out to their teachers. Iris Yin, the teacher from
Baker got great feedback from all of her students about the visit that she passed on to Teen
Services. The feedback form she shared included:

#### Describe at least one thing you learned about locating sources from our library visit.

It gets easier after you learn were the section for your topic is.

Multiple books can be under the same Dewey Decimal number, right down to the very decimal. A majority of the books I'm using had the same number.

I learned that the library is a very helpful resource because it gives you access to many

websites/databases that we wouldn't normally have access to at school or at home.

I didn't know about the vastness of online resources

I learned that sorting books and articles by most recent to oldest will definitely help me because my question needs a lot of recent data with recent gun law changes.

I learned of a lot of good online resources and where to fine them.

it can take a while to find a good book.

Ask for help if you can't find a book.

n/a

call numbers are helpful

How to properly use the decimal system in a full size library.

How call numbers work.

you have to use good key words

I learned how to use the call numbers

How to make making finding information for your bibliography easier.

I learned that when you are searching for a book it is helpful to look click on each of the first few suggestions because the titles can be misleading.

There are a lot of data bases I can use to help guide my research. There a lot of websites specifically to help kids with homework. So I can just go on the library website.

That you can do other things than googling your topic when looking for articles online. That way, you won't have to worry as much about the reliability of the source.

Not every book that is about your topic is necessarily going to be helpful.

It was easier to navigate the books and the shelves after the visit to the library.

The Gale library resource was helpful to me.

I learned that the library is much easier to navigate than I originally thought and it is a very good resource that I could easily come back to.

You can use the internet to find physical books.

The library can be a good resource for research even for someone who doesn't read quite often about non-fiction, it peaked my interest

There were more than just the books you could access in the library.

# Community Outreach Highlights from Jill Skwerski include [abbreviated in light of this evening's presentation from Jill]:

• Starr De Los Santos from Complete the Degree visited the library with an informational booth in the lobby. Complete the Degree is a not-for-profit organization (www.completethedegree.org ) that provides free one-on-one guidance to adults who have some college credits and want to return to finish up their degree. Ms. De Los Santos will continue to visit EPL monthly with a lobby table and has also offered programming on the following topics:

- Financial Aid for Adults
- How to Get a Student Loan Out of Default
- Earn College Credit for What You Know
- Planning to Complete Your Degree
- Grants & Scholarships: How to Find, Apply for and Win Them
- FAFSA completion

• Jill represented EPL at the Latino Summit, held at Gibbs-Morrison on 1/27. The event, coordinated by Latino Resources was well attended by around 100 community members. I spoke with several people who had read Into the Beautiful North, and encouraged participation in the (then) forthcoming Spanish language book discussions. We continue to stock our bookshelves at Gibbs with a wide range of materials, many in Spanish as available.

• Visits to Three Crowns Park with library materials including print, audio and DVD selections continue to grow in popularity with residents. This month, during my 1 hour visit, 1 checked out 24 items and made 2 library cards. Each time I visit, residents express how delighted and appreciative they are that the library is able to provide this service. In fact, a resident who I had not met, but had heard of the visits, stopped by just to drop off a donation and say thank you. In 2016, I look forward to expanding this service via our mobile vehicle and perhaps incorporating volunteer hours to support the service.

• Regular enrollment for ACA ended on Sunday, 1/31. We are now in a special enrollment period which will run through 4/30. EPL will to host certified navigators from PEER Services each Monday and

Wednesday through the end of the special enrollment period. During the regular enrollment period, navigators met with over 150 people face to face and enrolled 52 in Medicaid and 53 in the Marketplace. Nationwide, over 12.7M people enrolled during this period, which represents 1M more than enrolled last year. I know that our EPL navigators were tremendously busy throughout as they are the only navigators available to the public in Evanston.

• Visits continue to regular spots including Jacob Blake Manor, Ebenezer Primm Tower, Produce Mobile, Hillside Pantry and the YWCA shelter. We also continue to host weekly GED classes in collaboration with General Assistance and are looking to expand class to general enrollees via Oakton Community College.

## Adult Services highlights include:

- From Heather Norborg: There is a new group meeting here at the library. It is the "Evanston Web Technology Meetup" and will meet monthly in the Seminar Room. It is organized by an enthusiastic patron, Eric Sorenson, who had a similar, very successful group at the Madison Public Library for years. It is for more advanced techies who are interested in discussing the landscape of the World Wide Web. So perhaps not the usual folks we see on the third floor. Please be aware of this group and help them find the Seminar Room when they arrive. They'll have a different topic each month. The first is Using Google's Material Design. I will be the staff contact for this group and will book the room, etc. for them. The first meeting is Monday, January 25th at 6:30pm. It is on the calendar. They haven't decided on a set schedule, but it will hopefully be something like the last Monday of every month. If/when the group outgrows the Seminar Room, we'll look into moving it to the Community Meeting Room. We're excited about partnering with this group to bring some new faces into the library. Here's their meetup page for more info: <a href="http://www.meetup.com/Evanston-Web-Technology-Meetup/">http://www.meetup.com/Evanston-Web-Technology-Meetup/</a>
- Betsy Bird welcomed over 50 enthusiastic participants to her second literary salon: EPL Literary Salon: Publishing Children's Books in the 21st Century

Lots of people want to write and/or illustrate books for kids, but how do you actually go about doing so? What are some of the pitfalls and perks of the job? What should you avoid? What are the common myths? Meet Gemma Cooper (agent), Sara Shacter (Assistant Regional Advisor and author), Ruth Spiro (author), Eileen Meyer (Network Representative and author), and Terri Murphy (Illustrator Coordinator and illustrator) of the Illinois chapter of the Society for Children's Book Writers and Illustrators (SCBWI) as they discuss the ins and outs of writing and illustrating for kids.

• We continue to support the reading and information needs of residents through our book discussion groups, author events and services including hands-on technology training sessions and Free Legal Consultations with the Civic Legal Corps.

Upcoming events of note:

## Derek Monroe: The Elusive Promise of Democracy in India and Sri Lanka



## Saturday, February 20, 3 pm Community Meeting Room, Main Library

Coming off one of the world's most destructive civil wars, Sri Lanka is making a big change in its political landscape as a result of the 2015 election. However, is it democracy in the making? India's fast growing economy has run into the wall of its own shortcomings. Can the Modi administration deliver on its promises, or is the "shining India" mirage rather than reality?

**Derek Monroe,** a writer/reporter on international and US foreign policy issues and columnist at RT.com discusses his impressions after his recent visits to both countries. Mr. Monroe has reported on Latin America, Poland, Japan, Iraq, Ukraine, Sri Lanka and India. His work has appeared in *Foreign Policy in Focus, Alternet, Truthout* and *Ohmynews*, and has been published in over 20 countries.

Everyone is welcome, but to help us estimate seating, please either <u>register online</u> or call 847-448-8620.

# "Chicago: A Food Biography"

Sunday, February 21, 3 pm, Community Meeting Room, Main Library

Calling all foodies! Come whet your appetite as authors Daniel R. Block and Howard Rosing serve up their new book <u>Chicago: A Food</u> <u>Biography</u>. Filled with vivid details and stories of local restaurants, their book explores how food and the food industry helped shape Chicago's unique history. Highlighting the city's recent fine-dining revival, long tradition of diverse street fare, and signature foods like hot dogs, Italian beef, and Chicken Vesuvio, *Chicago: A Food Biography* reveals how the city came to be one of the foremost



eating destinations in the country. Copies of *Chicago: A Food Biography* will be available for purchase.

**Daniel R. Block, PhD**, is a professor of geography and director of the Fred Blum Neighborhood Assistance Center at Chicago State University. **Howard Rosing, PhD**, is the Executive Director of the Steans Center for Community-based Service Learning and Community Studies at DePaul University.

Everyone is welcome, but please <u>register online</u> of by calling (847) 448-8620 to guarantee your seat.

Author Event. Unlocking America: How to Change a Broken Prison System. Editor-in-Chief of Truthout, Maya Schenwar and Chicago State University Education Professor Crystal Laura, explore the impact of prison on their families and advocate for sweeping change to the criminal justice system. Monday, March 7, 7 pm, Community Meeting Room, Main Library.



Everyone is welcome, but please register online or by calling (847) 448-8620 to guarantee your seat.

The Big Read Keynote: Luis Alberto Urrea, author of Into the Beautiful North, presents: Universal Border--from Tijuana to the World. Best-selling author Luis Alberto Urrea shares his story of transformation from his beginnings in Tijuana to Pulitzer Prize finalist and beloved storyteller. Though recognized as a writer who concentrates on the border regions of the Southwestern United States,

Urrea says, "borders don't interest me. I'm really in the business of building bridges." Urrea invites us to think of the border as a place of convergence where meaningful conversations, and even love, between cultures begins. The author will be signing copies of the book immediately following the lecture. Wednesday, March 9, 7 pm, Evanston Township High School auditorium, 1600 Dodge Ave. The Big Read is a program of the National Endowment of the Arts in partnership with Arts Midwest.



An interview with Luis Alberto Urrea, a member of the Latino Literature Hall of Fame.

## **Navigating Real Life Diversity Discussion**



Navigating Real Life Diversity series continues with: "The American Dream is for all who work hard...or is it?" This session on inspiring our kids to understand each other and become allies is facilitated by Noor Ali, Assistant Director for Social Justice Education at Northwestern University and ETHS students from SOAR (Students Organized Against Racism). The event will be held at Evanston Township High School, 1600 Dodge Ave, Room E112. Free child care and Spanish translation provided. Thursday, February 18, 6:30-8:30 pm.

**Next session: The Evanston history many don't know.** Hear stories covering the rich history of Evanston's Black community from 1850 to today. Presented by local historian Dino Robinson of Shorefront Legacy Center. Evanston Public Library, Community Meeting Room, **Thursday, March 10.** 6:30-8:30 pm.

## More Ways to Gather and Connect

**Tabletop Game Night**. Bring your friends and make new ones at Tabletop Game Night. Evanston's Game Night MeetUp group will have games to share and teach including Settlers of Catan, King Chocolate, and Isle of Skye. Bring your own games if you like. No experience is necessary for this evening of fun! Attendees must be 16 or older. **Monday, February 22, 6:30 pm.** Community Meeting Room. Main Library.





**The Chat Room: The Oscars**. Who will win? Who should win? Come chat about the Oscars! Enjoy drinks or food at <u>The Evanston Rhythm Room</u>, the lounge connected to Evanston's Century Theater, just a few days before the 88th annual Academy Awards. The Chat Room is a series that brings Evanstonians together to talk about popular media in local watering holes. <u>Register online</u> or by calling (847) 448-8620. **Wednesday**, **February 24, 6 pm**, The Evanston Rhythm Room at Century Theater (1715 Maple Ave)

**The Chat Room: The X-Files.** After fourteen years, The X-Files is back! Come chat with other fans, a week after the last episode of the reboot, at The Celtic Knot Pub (626 Church Street), just across the street from the Main Library. Register online or by calling (847) 448-8620. **Tuesday, March 1, 6pm**, The Celtic Knot Pub (626 Church Street)



#### **Excerpts from Patron feedback:**

In response to Laura Antolin's email regarding bringing LEAP Construction classroom center materials:

Dear Ms. Laura,

Thank you, we will be looking forward to seeing you on Thursday.

We have been having great fun playing 'Builders/construction workers".

Please stop by and see our houses built at home with our families. (Room 2)

Ms. Frost, Ms. Williams and Ms. Torres

We would LOVE to have the materials this year. A lot of the kids are still talking about it! Thanks. Kathryn Ensch



Memorandum

| ,        |   |
|----------|---|
| To:      | Evanston Public Library Board of Trustees   |
| From:    | Finance Committee<br>Karen Danczak Lyons, Library Director<br>Paul Gottschalk, Assistant Director |
| Subject: | Library Fund Payroll and Bills  |
| Date:    | March 10, 2016  |

## **Recommended Action**

Staff and the Finance Committee recommend Library Board approval of the Library Fund payroll, bills lists, internal check lists and January purchasing card expenses.

## Summary

| Library Payroll<br>January 25, 2016 through February 7, 2016<br>February 8, 2016 through February 21, 2016                 |          | 132,556.93<br>134,441.02 |
|--|----------|--------------------------|
| Library Fund Bills List<br>February 23, 2016<br>March 15, 2016<br>(includes January Purchasing Card expense of \$7,109.40) | \$<br>\$ | 80,527.05<br>75,133.58   |
| Library Debt Service Fund Bills List<br>February 23, 2016  | \$       | 73,547.10                |
| Internal Check List - February 19, 2016<br>Internal Check List – March 9, 2016   | \$<br>\$ | 100.00<br>20.00          |

Attachment: Bills Lists, January Purchasing Card Report, Internal Check List

#### CITY OF EVANSTON LIBRARY BILLS LIST PERIOD ENDING 02.23.2016

| LIBRARY FUN  | iD   |   |   |
|--|--|---|---|
| 4805 LIBRAR  | Y YOUTH SERVICES   |   |   |
| 65100  | LAURA D. ANTOLIN   | MATERIALS FOR K-LEAP  | 220.  |
| 65100  | ALEPH OBJECTS, INC.  | 3D PRINTERS   | 3,110.  |
| 65630  | BAKER & TAYLOR   | JUV PRINT   | 9,868.  |
| 65630  | PENGUIN RANDOM HOUSE LLC   | JUV AV  | 175.  |
| 65641  | MIDWEST TAPE   | AUDIO VISUAL  | 1,486.  |
| 65641  | MIDWEST TAPE   | JUV AV  | 407.  |
| 4805 LIBRAR  | Y YOUTH SERVICES Total   |   | 15,269.   |
| 4806 LIBRAR  | Y ADULT SERVICES   |   |   |
| 62340  | OVER DRIVE, INC.   | EBOOKS  | 1,667   |
| 62341  | GALE RESEARCH INC.   | MEDICAL ENCYCLOPEDIA DATABASE   | 3,108   |
| 65630  | BAKER & TAYLOR   | ADULT PRINT   | 17,940  |
| 65630  | BAKER & TAYLOR   | BOOKS   | 20  |
| 65630  | MANUFACTURERS' NEWS, INC.  | DIRECTORIES   | 222   |
| 65630  | GALE RESEARCH INC.   | BOOKS   | 97.   |
| 65641  | BAKER & TAYLOR   | ADULT AV  | 77.   |
| 65641  | BLACKSTONE AUDIO BOOKS INC.  | ADULT AV  | 314   |
| 65641  | MIDWEST TAPE   | ADULT AV  | 55  |
| 65641  | MIDWEST TAPE   | AUDIO VISUAL  | 2,218   |
| 65641  | RECORDED BOOKS INC.  | ADULT AV  | 755   |
| 65641  | RECORDED BOOKS INC.  | AUDIO VISUAL  | 190   |
| 65641  | PENGUIN RANDOM HOUSE LLC   | ADULT AV  | 60  |
| 65641  | PENGUIN RANDOM HOUSE LLC   | AUDIO VISUAL  | 142   |
| 4806 LIBRAR  | Y ADULT SERVICES Total   |   | 26,872  |
| 4820 LIBRAR  | Y CIRCULATION  |   |   |
| 52610  | UNIQUE MANAGEMENT SERVICES   | COLLECTION CHARGES  | 125   |
| 65100  | AZURADISC, INC.  | LIBRARY SUPPLIES  | 153   |
| 65100  | OFFICE DEPOT   | OFFICE SUPPLIES   | 57  |
| 4820 LIBRAR  | Y CIRCULATION Total  |   | 336   |
| 4825 LIBRAR  | Y NEIGHBORHOOD SERVICES  |   |   |
| 62375  | ESSKAY DEVELOPMENT LLC   | CAMS RENT FOR MARCH 2016  | 3,451   |
| 64015  | NICOR  | NATURAL GAS   | 241   |
| 65630  | BAKER & TAYLOR   |   | 241   |
|  | DAKEN & TATLON   | ADULT PRINT   | 610   |
| 65630  | BAKER & TAYLOR   | ADULT PRINT<br>JUV PRINT  | 610   |
|  |  |   | 610<br>212  |
| 4825 LIBRAR  | BAKER & TAYLOR   |   | 610<br>212  |
| 4825 LIBRAR  | BAKER & TAYLOR<br>Y NEIGHBORHOOD SERVICES Total  |   | 610<br><br>4,515  |
| 4825 LIBRAR<br>4835 LIBRAR   | BAKER & TAYLOR<br>Y NEIGHBORHOOD SERVICES Total<br>Y TECHNICAL SERVICES  | JUV PRINT   | 610<br><br>4,515<br><br>289   |
| 4825 LIBRAR<br>4835 LIBRAR<br>62340  | BAKER & TAYLOR<br>Y NEIGHBORHOOD SERVICES Total<br>Y TECHNICAL SERVICES<br>OCLC ONLINE COMPUTER LIBERARY CENTER, INC   | JUV PRINT<br>WEBDEWEY CATALOGING RENEWAL  | 610<br>212<br>4,515<br>289<br>12,000  |
| 4825 LIBRAR<br>4835 LIBRAR<br>62340<br>62341<br>62341  | BAKER & TAYLOR<br>Y NEIGHBORHOOD SERVICES Total<br>Y TECHNICAL SERVICES<br>OCLC ONLINE COMPUTER LIBERARY CENTER, INC<br>MIDWEST TAPE   | JUV PRINT<br>WEBDEWEY CATALOGING RENEWAL<br>HOOPLA ADVANCE DIGITAL  | 610<br>212<br>4,515<br>289<br>12,000<br>1,111   |
| 4825 LIBRAR<br>4835 LIBRAR<br>62340<br>62341<br>62341<br>4835 LIBRAR   | BAKER & TAYLOR<br>Y NEIGHBORHOOD SERVICES Total<br>Y TECHNICAL SERVICES<br>OCLC ONLINE COMPUTER LIBERARY CENTER, INC<br>MIDWEST TAPE<br>COOPERATIVE COMPUTER SERVICES  | JUV PRINT<br>WEBDEWEY CATALOGING RENEWAL<br>HOOPLA ADVANCE DIGITAL  | 610<br>212<br>4,515<br>289<br>12,000<br>1,111   |
| 4825 LIBRAR<br>4835 LIBRAR<br>62340<br>62341<br>62341<br>4835 LIBRAR   | BAKER & TAYLOR<br>Y NEIGHBORHOOD SERVICES Total<br>Y TECHNICAL SERVICES<br>OCLC ONLINE COMPUTER LIBERARY CENTER, INC<br>MIDWEST TAPE<br>COOPERATIVE COMPUTER SERVICES<br>Y TECHNICAL SERVICES Total  | JUV PRINT<br>WEBDEWEY CATALOGING RENEWAL<br>HOOPLA ADVANCE DIGITAL  | 610<br>212<br>4,515<br>289<br>12,000<br>1,111<br>13,401   |
| 4825 LIBRAR<br>4835 LIBRAR<br>62340<br>62341<br>62341<br>4835 LIBRAR<br>4840 LIBRAR  | BAKER & TAYLOR<br>Y NEIGHBORHOOD SERVICES Total<br>Y TECHNICAL SERVICES<br>OCLC ONLINE COMPUTER LIBERARY CENTER, INC<br>MIDWEST TAPE<br>COOPERATIVE COMPUTER SERVICES<br>Y TECHNICAL SERVICES Total<br>Y MAINTENANCE   | JUV PRINT<br>WEBDEWEY CATALOGING RENEWAL<br>HOOPLA ADVANCE DIGITAL<br>2016 PURCHASE OF LIBRARY AUTOMATION SERVICES  | 610<br>212<br>4,515<br>289<br>12,000<br>1,111<br>13,401<br>503  |
| 4825 LIBRAR<br>4835 LIBRAR<br>62340<br>62341<br>62341<br>4835 LIBRAR<br>4840 LIBRAR<br>62225   | BAKER & TAYLOR<br>Y NEIGHBORHOOD SERVICES Total<br>Y TECHNICAL SERVICES<br>OCLC ONLINE COMPUTER LIBERARY CENTER, INC<br>MIDWEST TAPE<br>COOPERATIVE COMPUTER SERVICES<br>Y TECHNICAL SERVICES Total<br>Y MAINTENANCE<br>ALARM DETECTION SYSTEMS  | JUV PRINT<br>WEBDEWEY CATALOGING RENEWAL<br>HOOPLA ADVANCE DIGITAL<br>2016 PURCHASE OF LIBRARY AUTOMATION SERVICES<br>MAR-MAY ALARM DETECTION   | 610<br>212<br>4,515<br>289<br>12,000<br>1,111<br>13,401<br>503<br>1,015   |
| 4825 LIBRAR<br>4835 LIBRAR<br>62340<br>62341<br>62341<br>4835 LIBRAR<br>4840 LIBRAR<br>62225<br>62225  | BAKER & TAYLOR<br>Y NEIGHBORHOOD SERVICES Total<br>Y TECHNICAL SERVICES<br>OCLC ONLINE COMPUTER LIBERARY CENTER, INC<br>MIDWEST TAPE<br>COOPERATIVE COMPUTER SERVICES<br>Y TECHNICAL SERVICES Total<br>Y MAINTENANCE<br>ALARM DETECTION SYSTEMS<br>UNITED STATES FIRE PROTECTION   | JUV PRINT<br>WEBDEWEY CATALOGING RENEWAL<br>HOOPLA ADVANCE DIGITAL<br>2016 PURCHASE OF LIBRARY AUTOMATION SERVICES<br>MAR-MAY ALARM DETECTION<br>FIRE ALARM AND SPRINKLER SYSTEM  | 610<br>212<br>4,515<br>289<br>12,000<br>1,111<br>13,401<br>503<br>1,015<br>7,160                                  |
| 4825 LIBRAR<br>62340<br>62341<br>62341<br>4835 LIBRAR<br>4840 LIBRAR<br>62225<br>62225<br>62225<br>62225   | BAKER & TAYLOR<br>Y NEIGHBORHOOD SERVICES Total<br>Y TECHNICAL SERVICES<br>OCLC ONLINE COMPUTER LIBERARY CENTER, INC<br>MIDWEST TAPE<br>COOPERATIVE COMPUTER SERVICES<br>Y TECHNICAL SERVICES Total<br>Y MAINTENANCE<br>ALARM DETECTION SYSTEMS<br>UNITED STATES FIRE PROTECTION<br>TOTAL BUILDING SERVICES  | JUV PRINT<br>WEBDEWEY CATALOGING RENEWAL<br>HOOPLA ADVANCE DIGITAL<br>2016 PURCHASE OF LIBRARY AUTOMATION SERVICES<br>MAR-MAY ALARM DETECTION<br>FIRE ALARM AND SPRINKLER SYSTEM<br>JANITORIAL SERVICES   | 610<br>212<br>4,515<br>289<br>12,000<br>1,111<br>13,401<br>503<br>1,015<br>7,160<br>337                           |
| 4825 LIBRAR<br>62340<br>62341<br>62341<br>4835 LIBRAR<br>4840 LIBRAR<br>62225<br>62225<br>62225<br>62225<br>62225  | BAKER & TAYLOR<br>Y NEIGHBORHOOD SERVICES Total<br>Y TECHNICAL SERVICES<br>OCLC ONLINE COMPUTER LIBERARY CENTER, INC<br>MIDWEST TAPE<br>COOPERATIVE COMPUTER SERVICES<br>Y TECHNICAL SERVICES Total<br>Y MAINTENANCE<br>ALARM DETECTION SYSTEMS<br>UNITED STATES FIRE PROTECTION<br>TOTAL BUILDING SERVICES<br>CINTAS CORPORATION #769   | JUV PRINT<br>WEBDEWEY CATALOGING RENEWAL<br>HOOPLA ADVANCE DIGITAL<br>2016 PURCHASE OF LIBRARY AUTOMATION SERVICES<br>MAR-MAY ALARM DETECTION<br>FIRE ALARM AND SPRINKLER SYSTEM<br>JANITORIAL SERVICES<br>MAT SERVICE  | 610<br>212<br>4,515<br>289<br>12,000<br>1,111<br>13,401<br>503<br>1,015<br>7,160<br>337<br>6,930                  |
| 4825 LIBRAR<br>62340<br>62341<br>62341<br>4835 LIBRAR<br>4840 LIBRAR<br>62225<br>62225<br>62225<br>62225<br>62225<br>62225<br>62225<br>62225<br>62225    | BAKER & TAYLOR<br>Y NEIGHBORHOOD SERVICES Total<br>Y TECHNICAL SERVICES<br>OCLC ONLINE COMPUTER LIBERARY CENTER, INC<br>MIDWEST TAPE<br>COOPERATIVE COMPUTER SERVICES<br>Y TECHNICAL SERVICES Total<br>Y MAINTENANCE<br>ALARM DETECTION SYSTEMS<br>UNITED STATES FIRE PROTECTION<br>TOTAL BUILDING SERVICES<br>CINTAS CORPORATION #769<br>COMMERCIAL SPECIALTIES, INC.   | JUV PRINT<br>WEBDEWEY CATALOGING RENEWAL<br>HOOPLA ADVANCE DIGITAL<br>2016 PURCHASE OF LIBRARY AUTOMATION SERVICES<br>MAR-MAY ALARM DETECTION<br>FIRE ALARM AND SPRINKLER SYSTEM<br>JANITORIAL SERVICES<br>MAT SERVICE<br>TOILET PARTITIONS WITH DOORS                  | 610<br>212<br>4,515<br>289<br>12,000<br>1,111<br>13,401<br>503<br>1,015<br>7,160<br>337<br>6,930<br>210           |
| 4825 LIBRAR<br>62340<br>62341<br>62341<br>4835 LIBRAR<br>4840 LIBRAR<br>62225<br>62225<br>62225<br>62225<br>62225<br>62225<br>62225<br>4840 LIBRAR       | BAKER & TAYLOR<br>Y NEIGHBORHOOD SERVICES Total<br>Y TECHNICAL SERVICES<br>OCLC ONLINE COMPUTER LIBERARY CENTER, INC<br>MIDWEST TAPE<br>COOPERATIVE COMPUTER SERVICES<br>Y TECHNICAL SERVICES Total<br>Y MAINTENANCE<br>ALARM DETECTION SYSTEMS<br>UNITED STATES FIRE PROTECTION<br>TOTAL BUILDING SERVICES<br>CINTAS CORPORATION #769<br>COMMERCIAL SPECIALTIES, INC.<br>CONQUEST PEST SOLUTIONS<br>Y MAINTENANCE Total | JUV PRINT<br>WEBDEWEY CATALOGING RENEWAL<br>HOOPLA ADVANCE DIGITAL<br>2016 PURCHASE OF LIBRARY AUTOMATION SERVICES<br>MAR-MAY ALARM DETECTION<br>FIRE ALARM AND SPRINKLER SYSTEM<br>JANITORIAL SERVICES<br>MAT SERVICE<br>TOILET PARTITIONS WITH DOORS                  | 610<br>212<br>4,515<br>289<br>12,000<br>1,111<br>13,401<br>503<br>1,015<br>7,160<br>337<br>6,930<br>210           |
| 4825 LIBRAR<br>62340<br>62341<br>62341<br>4835 LIBRAR<br>4840 LIBRAR<br>62225<br>62225<br>62225<br>62225<br>62225<br>62225<br>4840 LIBRAR<br>4845 LIBRAR | BAKER & TAYLOR<br>Y NEIGHBORHOOD SERVICES Total<br>Y TECHNICAL SERVICES<br>OCLC ONLINE COMPUTER LIBERARY CENTER, INC<br>MIDWEST TAPE<br>COOPERATIVE COMPUTER SERVICES<br>Y TECHNICAL SERVICES Total<br>Y MAINTENANCE<br>ALARM DETECTION SYSTEMS<br>UNITED STATES FIRE PROTECTION<br>TOTAL BUILDING SERVICES<br>CINTAS CORPORATION #769<br>COMMERCIAL SPECIALTIES, INC.<br>CONQUEST PEST SOLUTIONS<br>Y MAINTENANCE Total | JUV PRINT<br>WEBDEWEY CATALOGING RENEWAL<br>HOOPLA ADVANCE DIGITAL<br>2016 PURCHASE OF LIBRARY AUTOMATION SERVICES<br>MAR-MAY ALARM DETECTION<br>FIRE ALARM AND SPRINKLER SYSTEM<br>JANITORIAL SERVICES<br>MAT SERVICE<br>TOILET PARTITIONS WITH DOORS<br>PEST SOLUTION | 610<br>212<br>4,515<br>289<br>12,000<br>1,111<br>13,401<br>503<br>1,015<br>7,160<br>337<br>6,930<br>210<br>16,156 |
| 4825 LIBRAR<br>62340<br>62341<br>62341<br>4835 LIBRAR<br>4840 LIBRAR<br>62225<br>62225<br>62225<br>62225<br>62225<br>62225<br>62225<br>4840 LIBRAR       | BAKER & TAYLOR<br>Y NEIGHBORHOOD SERVICES Total<br>Y TECHNICAL SERVICES<br>OCLC ONLINE COMPUTER LIBERARY CENTER, INC<br>MIDWEST TAPE<br>COOPERATIVE COMPUTER SERVICES<br>Y TECHNICAL SERVICES Total<br>Y MAINTENANCE<br>ALARM DETECTION SYSTEMS<br>UNITED STATES FIRE PROTECTION<br>TOTAL BUILDING SERVICES<br>CINTAS CORPORATION #769<br>COMMERCIAL SPECIALTIES, INC.<br>CONQUEST PEST SOLUTIONS<br>Y MAINTENANCE Total | JUV PRINT<br>WEBDEWEY CATALOGING RENEWAL<br>HOOPLA ADVANCE DIGITAL<br>2016 PURCHASE OF LIBRARY AUTOMATION SERVICES<br>MAR-MAY ALARM DETECTION<br>FIRE ALARM AND SPRINKLER SYSTEM<br>JANITORIAL SERVICES<br>MAT SERVICE<br>TOILET PARTITIONS WITH DOORS                  | 610<br>212<br>4,515<br>289<br>12,000<br>1,111<br>13,401<br>503<br>1,015<br>7,160<br>337<br>6,930<br>210           |

#### CITY OF EVANSTON LIBRARY BILLS LIST PERIOD ENDING 02.23.2016

|                 |                                 | PERIOD ENDING 02.23.2016                 |            |
|-----------------|---------------------------------|--|------------|
| 64540           | VERIZON WIRELESS                | WIRELESS INTERNET AND CELLPHONES         | 238.99     |
| 65095           | OFFICE DEPOT                    | OFFICE SUPPLIES                          | 116.56     |
| 4845 LIBRAR     | Y ADMINISTRATION Total          |  | 3,878.71   |
| 4850 LIBRAR     | Y GRANTS                        |  |            |
| 65100           | POSITIVE CONNECTIONS, INC.      | K-TOUR BUS                               | 97.34      |
| 4850 LIBRAR     | Y GRANTS Total                  |  | 97.34      |
| 185 LIBRARY FUN | ID Total                        |  | 80,527.05  |
| 186 LIBRARY DEB | T SERVICE FUND                  |  |            |
| 4870 MAIN L     | IBRARY MECHANICAL SYSTEMS       |  |            |
| 62911           | HAYES MECHANICAL, INC.          | HVAC MECHANICAL WORK FOR SYSTEM UPGRADES | 73,547.10  |
| 4870 MAIN L     | IBRARY MECHANICAL SYSTEMS Total |  | 73,547.10  |
| 186 LIBRARY DEB | T SERVICE FUND Total            |  | 73,547.10  |
| Grand Total     |                                 |  | 154,074.15 |

#### CITY OF EVANSTON LIBRARY BILLS LIST PERIOD ENDING 02.23.2016

| SUPPLEMENTAL BILLS LIST ATTACHMENT         0.00         GRAND TOTAL         0.00         GRAND TOTAL         154,074.15         Prepared by         Accounts Payable Coordinator         Approved by         Library Administrative Services Manager         Approved by         Library Director         Approved by         Library Board Treasurer | ACCOUNT NUMBER          | SUPPLIER NAME                           | DESCRIPTION |             | AMOUNT     |
|---|-------------------------|---|-------------|-------------|------------|
| GRAND TOTAL     154,074.15       Prepared by  | SUPPLEMENTAL BILLS LIST | T ATTACHMENT                            |             |             |            |
| GRAND TOTAL     154,074.15       Prepared by  |                         |   |             |             |            |
| GRAND TOTAL     154,074.15       Prepared by  |                         |   |             |             |            |
| GRAND TOTAL     154,074.15       Prepared by  |                         |   |             |             |            |
| GRAND TOTAL     154,074.15       Prepared by  |                         |   |             |             |            |
| Prepared by     Date       Accounts Payable Coordinator     Date       Approved by     Date       Library Administrative Services Manager     Date       Approved by     Date       Library Director     Date   |                         |   |             | _           | 0.00       |
| Prepared by     Date       Accounts Payable Coordinator     Date       Approved by     Date       Library Administrative Services Manager     Date       Approved by     Date       Library Director     Date   |                         |   |             |             |            |
| Prepared by     Date       Accounts Payable Coordinator     Date       Approved by     Date       Library Administrative Services Manager     Date       Approved by     Date       Library Director     Date   |                         |   |             |             |            |
| Accounts Payable Coordinator       Approved by     Date       Library Administrative Services Manager       Approved by     Date       Library Director       Approved by     Date  |                         |   |             | GRAND TOTAL | 154,074.15 |
| Accounts Payable Coordinator       Approved by     Date       Library Administrative Services Manager       Approved by     Date       Library Director       Approved by     Date  |                         |   |             | —           |            |
| Accounts Payable Coordinator       Approved by     Date       Library Administrative Services Manager       Approved by     Date       Library Director       Approved by     Date  |                         |   |             |             |            |
| Approved by     Date       Approved by     Date       Approved by     Date  | Prepared by             |   | Date        |             |            |
| Library Administrative Services Manager       Approved by     Date       Approved by     Date   |                         | Accounts Payable Coordinator            |             |             |            |
| Library Administrative Services Manager       Approved by     Date       Approved by     Date   |                         |   | <b>.</b>    |             |            |
| Approved by Date  | Approved by             | Library Administrative Services Manager | Date        |             |            |
| Library Director Approved by Date   |                         |   |             |             |            |
| Approved by Date  | Approved by             |   | Date        |             |            |
|   |                         | Library Director                        |             |             |            |
|   | Americandor             |   | Data        |             |            |
|   | Approved by             | Library Board Treasurer                 | Date        |             |            |

#### CITY OF EVANSTON LIBRARY BILLS LIST PERIOD ENDING 03.15.2016

|          | RARY SUPPORT<br>22730 BANK OF AMERICA                                       | *PURCHASING CARD #4355-JAN.2016  | 7,109.          |
|----------|---|--|-----------------|
|          | RARY SUPPORT TOTAL  |  | 7,109.          |
| 4805 11  | BRARY YOUTH SERVICES  |  |                 |
|          | 65100 AMAZON / GE CAPITAL RETAIL BANK                                       | BOOKS, AV AND OFFICE SUPPLIES  | 96.             |
| (        | 65100 AMAZON / GE CAPITAL RETAIL BANK                                       | CHOMEBOOKS FOR YOUNG ADULT   | 2,500.          |
|          | 65630 BAKER & TAYLOR  | 2031706023   | 108.            |
|          | 65630 BAKER & TAYLOR  | JUV PRINT  | 12,029          |
|          | 65630 CAVENDISH SQUARE PUBLISHING, LLC<br>65641 BAKER & TAYLOR              | JUV PRINT<br>JUV AV  | 177<br>16       |
|          | 65641 MIDWEST TAPE  | ADULT AV   | 25              |
|          | 65641 MIDWEST TAPE  | JUV AV   | 591             |
| (        | 65641 RECORDED BOOKS INC.   | JUV AV   | 194             |
|          | 65641 FINDAWAY WORLD, LLC   | JUV AV   | 621             |
| 4805 LII | BRARY YOUTH SERVICES Total  |  | 16,363          |
| 4806 LII | BRARY ADULT SERVICES  |  |                 |
|          | 62340 GALE RESEARCH INC.  | ADULT REFERENCE ONLINE   | 1,551           |
|          | 62340 GALE RESEARCH INC.  | REFERENCE ONLINE   | 1,433           |
|          | 62340 OVER DRIVE, INC.<br>62341 PROQUEST INFO & LEARNING COMPANY            | ADULT E-BOOK<br>HNP NEW YORK TIMES, ANCESTRY LIBRARY AND HERITAGE QUEST DATABASE | 1,613<br>10,677 |
|          | 65100 JOSEPH PAGE, HELEN WARD PAGE  | ADULT PROGRAMMING  | 10,877          |
|          | 65100 CUTLER, JOHN  | ADULT PROGRAMMING  | 150             |
|          | 65630 AMAZON / GE CAPITAL RETAIL BANK                                       | BOOKS, AV AND OFFICE SUPPLIES  | 1,079           |
| (        | 65630 BAKER & TAYLOR  | 60330  | 20              |
|          | 65630 BAKER & TAYLOR  | ADULT PRINT  | 11,797          |
|          | 65630 CENTER POINT INC  | ADULT PRINT  | 125             |
|          | 65630 GALE RESEARCH INC.  | ADULT PRINT  | 819             |
|          | 65635 EBSCO INDUSTRIES, INC. DBA EBSCO                                      |  | -20             |
|          | 65635 EBSCO INDUSTRIES, INC. DBA EBSCO<br>65641 BLACKSTONE AUDIO BOOKS INC. | PERIODICALS<br>ADULT AV  | 81<br>157       |
|          | 65641 BLACKSTONE AUDIO BOOKS INC.   | AUDIO VISUAL   | 45              |
|          | 65641 MIDWEST TAPE  | ADULT AV   | 2,955           |
|          | 65641 RECORDED BOOKS INC.   | ADULT AV   | 805             |
|          | 65641 PENGUIN RANDOM HOUSE LLC  | ADULT AV   | 116             |
| 4806 LII | BRARY ADULT SERVICES Total  |  | 33,507          |
| 4820 LII | BRARY CIRCULATION   |  |                 |
|          | 65100 AMAZON / GE CAPITAL RETAIL BANK                                       | BOOKS, AV AND OFFICE SUPPLIES  | 455             |
|          | 65100 LIBRARY SKILLS, INC.<br>BRARY CIRCULATION Total                       | SHELF MARKERS FOR CIRCULATION AND BRANCHES                                       | 951             |
| 4020 LI  | BRART CIRCOLATION TOTAL   |  | 1,400           |
|          | BRARY NEIGHBORHOOD SERVICES   |  |                 |
|          | 64015 NICOR   | NATURAL GAS  | 253             |
|          | 65630 BAKER & TAYLOR<br>65630 BAKER & TAYLOR                                | ADULT PRINT<br>JUV PRINT   | 359<br>148      |
|          | BRARY NEIGHBORHOOD SERVICES Total   | JOVENINI   | 761             |
| 402E 11  |   |  |                 |
|          | BRARY TECHNICAL SERVICES<br>65100 AMAZON / GE CAPITAL RETAIL BANK           | BOOKS, AV AND OFFICE SUPPLIES  | 74              |
|          | 65100 DEMCO, INC.   | TECH SERVICES SUPPLIES   | 280             |
|          | BRARY TECHNICAL SERVICES Total  |  | 354             |
| 4840 11  |   |  |                 |
|          | BRARY MAINTENANCE<br>62225 CROWLEY , MICHAEL                                | COIN CHARLGER REPAIR   | 398             |
| (        | 62225 TOTAL BUILDING SERVICES   | JANITORIAL SERVICES  | 7,160           |
| (        | 62225 CINTAS CORPORATION #769   | MAT SERVICE  | 168             |
|          | 62225 CONQUEST PEST SOLUTIONS   | PEST SOLUTION  | 145             |
|          | 64015 NICOR   | UTILITIES  | 838             |
|          | 64505 CALL ONE  | *COMMUNICATION CHARGES   | 172<br>170      |
|          | 64505 CALL ONE<br>65040 SUPERIOR INDUSTRIAL SUPPLY                          | COMMUNICATION CHARGES<br>JANITORIAL SUPPLIES                                     | 1,350           |
|          | 65050 VOGUE FABRICS   | VINYL SUPPLIES   | 646             |
| 4840 LII | BRARY MAINTENANCE Total   |  | 11,050          |
| 4845 1   | BRARY ADMINISTRATION  |  |                 |
|          | 62185 MULTILINGUAL CONNECTIONS LLC  | TRANSLATION SERVICES   | 101             |
|          | 62360 EVANSTON CHAMBER OF COMMERCE  | MEMBERSHIP DUES  | 250             |
|          | 65095 AMERICAN LIBRARY ASSOCIATION  | CREDIT   | -80             |
|          | 65095 AMERICAN LIBRARY ASSOCIATION  | READ DESIGN CD   | 213             |
| (        | 65095 AMAZON / GE CAPITAL RETAIL BANK                                       | BOOKS, AV AND OFFICE SUPPLIES  | 735             |
| (        |   | FIRST PAYMENT FOR 2016 STORYTELLING FESTIVAL                                     | 750             |
|          | 65095 JIM MAY DBA NIPPERSINK STORIES, INC.                                  |  |                 |
|          |   |  | 1,969           |
| 4845 LII | 65095 JIM MAY DBA NIPPERSINK STORIES, INC.                                  |  |                 |

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#### CITY OF EVANSTON LIBRARY BILLS LIST PERIOD ENDING 03.15.2016

| ACCOUNT NUMBE    | R          | SUPPLIER NAME                           | DESCRIPTION               | AMOUNT    |
|------------------|------------|---|---------------------------|-----------|
| SUPPLEMENTAL BIL | LS LIST AT | TACHMENT                                |                           |           |
| ,                | VARIOUS    | TWIN EAGLE                              | NATURAL GAS -JANUARY 2016 | 2,610.56  |
|                  |            |   |                           |           |
|                  |            |   |                           | 2 (10 5)  |
|                  |            |   |                           | 2,610.56  |
|                  |            |   |                           |           |
|                  |            |   | GRAND TOTAL               | 75,133.58 |
|                  |            |   |                           |           |
| Prepared by      |            |   | Date                      |           |
|                  |            | Accounts Payable Coordinator            |                           |           |
| Approved by      |            |   | Date                      |           |
|                  |            | Library Administrative Services Manager |                           |           |
| Approved by      |            | Liberar Director                        | Date                      |           |
|                  |            | Library Director                        |                           |           |
| Approved by      |            |   | Date                      |           |
|                  |            | Library Board Treasurer                 |                           |           |

| REPORTS TO INTERMEDIATE | MERCHANT NAME          | TRANSACTION<br>AMOUNT | POSTING DATE | COST ALLOCATION - EXPENSE OBJECT    | EXPENSE DESCRIPTION   |
|-------------------------|------------------------|-----------------------|--------------|-------------------------------------|---|
| LIBRARY/ADMIN           | FACEBOOK Y6MPF82H42    | \$ 39.94              | 01/04/2016   | 65095 OFFICE SUPPLIES               | FACEBOOK AD   |
| LIBRARY/ADMIN           | USPS 16262202033308925 | \$ 392.00             | 01/07/2016   | 62315 POSTAGE                       | USPS STAR-SPANGLED BANNER POSTAGE STAMPS/8 ROLLS  |
| LIBRARY/ADMIN           | COMCAST CHICAGO        | \$ 203.95             | 01/07/2016   | 62341 INTERNET SOLUTION PROVIDERS   | CAMS INTERNET SOLUTION PROVIDER   |
| LIBRARY/ADMIN           | THE HOME DEPOT 1902    | \$ 142.28             | 01/07/2016   | 65040 JANITORIAL SUPPLIES           | 2" PUTTY KNIFE, 2 BRUSHES, 3 PAC ROLLER COVERS, 2DOOR SWEEPS FOR<br>ELEVATOR MACHINE ROOM, 50 GALLON WHEEL CART FOR CIRCULATION LOST<br>AND FOUND |
| LIBRARY/ADMIN           | LEMOI ACE HARDWARE     | \$ 14.60              | 01/07/2016   |                                     | ELECTRICAL OUTLET COVERS, BLANK WALL PLATES   |
| LIBRARY/ADMIN           | NOR NORTHERN TOOL      | \$ 33.59              | 01/08/2016   | 62245 OTHER EQ MAINT                | 2" RECEIVER MOUNT FOR KUBOTA TRACTOR  |
| LIBRARY/ADMIN           | ILLINOIS LIBRARY ASSOC | \$ 300.00             | 01/08/2016   | 62295 TRAINING & TRAVEL             | TRAINING FOR LAURA ANTOLIN AND KIM KAUFMANN   |
| LIBRARY/ADMIN           | LEMOI ACE HARDWARE     | \$ 99.99              | 01/11/2016   | 65050 BUILDING MAINTENANCE MATERIAL | CHAPIN WALK BEHIND SALT SPREADER  |
| LIBRARY/ADMIN           | THE HOME DEPOT 1902    | \$ 219.12             | 01/11/2016   | 65050 BUILDING MAINTENANCE MATERIAL | LED BULBS, FLASHLIGHT, RUBBER CHEMICAL RESISTANT GLOVES, TRASH<br>GRABBERS, WASHER FLUID, STEEL TRANSFER SHOVEL                                   |
| LIBRARY/ADMIN           | LEMOI ACE HARDWARE     | \$ 89.94              | 01/11/2016   | 65503 FURNITURE FIXTURES EQUIPMENT  | 4" BLANK UP KITS, 2 MONSTER 8 OUTLET POWER STRIPS FOR CHROMEBOOKS   |
| LIBRARY/ADMIN           | SAFE HOME PRODUCTS INC | \$ 144.27             | 01/12/2016   | 65040 JANITORIAL SUPPLIES           | SIX FOAM CORNER GUARDS FOR CHILDRENS ROOM   |
| LIBRARY/ADMIN           | THE HOME DEPOT #1980   | \$ 21.93              | 01/13/2016   | 65050 BUILDING MAINTENANCE MATERIAL | 4 PACKS OF TOGGLE BOLTS, VARIOUS SIZES.   |
| LIBRARY/ADMIN           | LEMOI ACE HARDWARE     | \$ 24.95              | 01/13/2016   | 65050 BUILDING MAINTENANCE MATERIAL | SHELVING BRACKETS   |
| LIBRARY/ADMIN           | PROMEVO.COM            | \$ 555.96             | 01/13/2016   | 65100 LIBRARY SUPPLIES              | GOOGLE CHROME MANAGEMENT CONSOLE  |
| LIBRARY/ADMIN           | JC LICHT #1252         | \$ 79.13              | 01/15/2016   | 65040 JANITORIAL SUPPLIES           | PAINTING SUPPLIES AND GALLON PAINT  |
| LIBRARY/ADMIN           | GOTPRINT.COM           | \$ 181.22             | 01/18/2016   | 62210 PRINTING                      | PRINTING  |
| LIBRARY/ADMIN           | EXXONMOBIL 96024591    | \$ 4.95               | 01/18/2016   | 62240 AUTOMOTIVE EQ MAINT           | CARWASH FOR LIBRARY VAN   |
| LIBRARY/ADMIN           | EB BODY AMP MIND SERV  | \$ 30.00              | 01/18/2016   | 62295 TRAINING & TRAVEL             | FEE FOR BODY&MIND: SERVING AT RISK TEENS IN YOUR PUBLIC LIBRARY<br>REGISTRATION FOR RENEE NEUMEIER AND ASHLEY HAMERNIK                            |
| LIBRARY/ADMIN           | REUSABLEFRAMES.COM     | \$ 141.64             | 01/18/2016   | 65095 OFFICE SUPPLIES               | OFFICE SUPPLIES   |
| LIBRARY/ADMIN           | AMERICAN LIBRARY ASSN  | \$ 255.00             | 01/19/2016   | 62295 TRAINING & TRAVEL             | PLA REGISTRATION FOR BRIAN WILSON   |
| LIBRARY/ADMIN           | COMCAST CHICAGO        | \$ 99.85              | 01/19/2016   | 62341 INTERNET SOLUTION PROVIDERS   | NORTH BRANCH INTERNET SOLUTION PROVIDER   |
| LIBRARY/ADMIN           | THE HOME DEPOT 1902    | \$ 30.73              | 01/19/2016   | 65050 BUILDING MAINTENANCE MATERIAL | EMERGENCY SITUATION SUPPLIES USED FOR BROKEN COIL IN BOILER ROOM  |
| LIBRARY/ADMIN           | PAPA JOHN'S #01012     | \$ 41.95              | 01/20/2016   | 65100 LIBRARY SUPPLIES              | PIZZA FOR TEEN ADVISORY BOARD MEETING   |
| LIBRARY/ADMIN           | REPLACEMENTLAPTOPKEYS  | \$ 10.74              | 01/21/2016   | 65095 OFFICE SUPPLIES               | OFFICE SUPPLIES   |
| LIBRARY/ADMIN           | AMER LIB ASSOC-IMIS    | \$ 49.00              | 01/22/2016   | 62295 TRAINING & TRAVEL             | DEVELOPMENT WEBINAR - SHAWVER   |
| LIBRARY/ADMIN           | AMERICAN LIBRARY ASSN  | \$ 255.00             | 01/22/2016   | 62295 TRAINING & TRAVEL             | PLA REGISTRATION FOR JILL SKWERSKI  |
| LIBRARY/ADMIN           | AMERICAN LIBRARY ASSN  | \$ 505.00             | 01/22/2016   | 62295 TRAINING & TRAVEL             | PLA REGISTRATION FOR TIM LONGO  |
| LIBRARY/ADMIN           | AMZ WOOT, INC          | \$ 536.54             | 01/22/2016   | 65100 LIBRARY SUPPLIES              | CAMS AND NORTHBRANCH REPLACEMENT COMPUTERS  |
| LIBRARY/ADMIN           | CHICAGO TRIB SUBSCRIPT | \$ 259.74             | 01/22/2016   | 65635 PERIODICALS                   | PERIODICALS   |

|               | T                      | 1  |          |            |                                     |   |
|---------------|------------------------|----|----------|------------|-------------------------------------|---|
| LIBRARY/ADMIN | AIRBNB INC             | \$ | (357.00) | 01/25/2016 | 62295 TRAINING & TRAVEL             | CREDIT  |
| LIBRARY/ADMIN | AIRBNB INC             | \$ | (343.00) | 01/25/2016 | 62295 TRAINING & TRAVEL             | CREDIT  |
| LIBRARY/ADMIN | EB LACONI ADMIN BUILD  | \$ | 25.00    | 01/25/2016 | 62295 TRAINING & TRAVEL             | LACONI TRAINING - BUILDING PROJECTS - GOTTSCHALK                  |
| LIBRARY/ADMIN | AIRBNB INC             | \$ | 820.00   | 01/25/2016 | 62295 TRAINING & TRAVEL             | LODGING FOR PLA CONFERENCE - LONGO & REMSEN                       |
| LIBRARY/ADMIN | AIRBNB INC             | \$ | 700.00   | 01/25/2016 | 62295 TRAINING & TRAVEL             | LODGING FOR PLA CONFERENCE IN DENVER                              |
| LIBRARY/ADMIN | AMERICAN LIBRARY ASSN  | \$ | 405.00   | 01/25/2016 | 62295 TRAINING & TRAVEL             | PLA REGISTRATION FOR BEN REMSEN                                   |
| LIBRARY/ADMIN | AMERICAN LIBRARY ASSN  | \$ | 255.00   | 01/25/2016 | 62295 TRAINING & TRAVEL             | PLA REGISTRATION FOR HEATHER NORBORG                              |
| LIBRARY/ADMIN | THE HOME DEPOT 1902    | \$ | 39.91    | 01/25/2016 | 65040 JANITORIAL SUPPLIES           | TWO ENVIROBACK 3X5 CHARCOAL MAT AND ONE RCP PRO STRING COTTON MOP |
| LIBRARY/ADMIN | JC LICHT #1252         | \$ | 121.74   | 01/27/2016 | 65040 JANITORIAL SUPPLIES           | 1489 & 1486 PAINT FOR DOCK WALL REPAIR                            |
| LIBRARY/ADMIN | EVANSTON BLUE PRINT    | \$ | 86.50    | 01/27/2016 | 65050 BUILDING MAINTENANCE MATERIAL | MAIN GARAGE PHASE 1 PRINTS  |
| LIBRARY/ADMIN | BB BLACKBAUD BILLING   | \$ | 300.00   | 01/28/2016 | 62295 TRAINING & TRAVEL             | TRAINING FOR JESS TICUS   |
| LIBRARY/ADMIN | THE HOME DEPOT 1902    | \$ | 39.94    | 01/28/2016 | 65050 BUILDING MAINTENANCE MATERIAL | 3M DIRT CATCHER TRACK MATS  |
| LIBRARY/ADMIN | WW GRAINGER            | \$ | 43.31    | 01/28/2016 | 65050 BUILDING MAINTENANCE MATERIAL | EMERGENCY LIGHT FOR LOADING DOCK                                  |
| LIBRARY/ADMIN | B&H PHOTO, 800-606-696 | \$ | 14.99    | 01/28/2016 | 65050 BUILDING MAINTENANCE MATERIAL | RECHARGEABLE BATTERY FOR MAINTENANCE CELL PHONE                   |
| LIBRARY/ADMIN | AMERICAN LIBRARY ASSN  | \$ | 195.00   | 01/29/2016 | 62295 TRAINING & TRAVEL             | PLA REGISTRATION FOR HEATHER NORBORG (REFUNDED IN FEBRUARY)       |
|               |                        |    |          |            |                                     |   |
| LIBRARY TOTAL |                        | \$ | 7,109.40 |            |                                     |   |

## Evanston Public Library Library Internal Checks

February 10 through February 19, 2016

| Туре  | Date Nur        | n Name                  | Memo          | Business Account Number | Amount |
|-------|-----------------|-------------------------|---------------|-------------------------|--------|
| Check | 02/19/2016 1357 | Wilmette Public Library | AWE COMPUTERS | 185.48.4805.65100       | 100.00 |

100.00

## Evanston Public Library Library Internal Checks February 20 through March 9, 2016

Type Date Num Name Memo Business Account Number Amount

Check 03/09/2016 1358 Lake Villa District Library ILL LOST ITEMS

-20.00

-20.00



evanston public library

# Memorandum

| To:   | Evanston Public Library Board of Trustees |
|-------|---|
| From: | Paul Gottschalk, Assistant Director       |

Subject: Administrative Services Update

Date: March 10, 2016

This memo provides an update on significant administrative activities.

## Human Resources

Laura Hirshfield, the Library's Audio-Visual Librarian, is retiring on April 1<sup>st</sup> after thirtyseven years of service! Her warmth, graciousness and outstanding service to our community will be missed.

Jessie Roy began on February 24<sup>th</sup> as a part-time Shelver in Circulation.

Hilda Gonzalez will begin on March 17<sup>th</sup> as the part-time Receiving and Processing Clerk in Technical Services.

## Financial Resources

The financial report for the period ending February 29<sup>th</sup> is attached.

A summary of the Endowment portfolio as of February 29<sup>th</sup> is attached.

## Facilities Management

Bids have been published for phase one of the Main Library Weatherproofing Project (budget \$209,400) and the replacement of the burners on our two boilers (budget \$68,700).



Fiscal Year to Date 02/29/16

|            |  | Adopted        | Budget     | Amended        | Current Month | YTD          | YTD          | Budget - YTD   | % used/ |                  |
|------------|--|----------------|------------|----------------|---------------|--------------|--------------|----------------|---------|------------------|
| Account    | Account Description                                | Budget         | Amendments | Budget         | Transactions  | Encumbrances | Transactions | Transactions   | Rec'd   | Prior Year Total |
| Fund 185 - | LIBRARY FUND                                       |                |            |                |               |              |              |                |         |                  |
| REVENUE    |  |                |            |                |               |              |              |                |         |                  |
| Depart     | ment 48 - LIBRARY                                  |                |            |                |               |              |              |                |         |                  |
| Busi       | iness Unit 4820 - LIBRARY CIRCULATION              |                |            |                |               |              |              |                |         |                  |
| 52610      | LIBRARY FINES & FEES                               | .00            | .00        | .00            | (125.30)      | .00          | (125.30)     | 125.30         | +++     | 189,928.75       |
| 57515      | LIBRARY MATERIAL REPLACEMENT CHARGES               | .00            | .00        | .00            | .00           | .00          | (81.20)      | 81.20          | +++     | 11,225.58        |
|            | Business Unit 4820 - LIBRARY CIRCULATION Totals    | \$0.00         | \$0.00     | \$0.00         | (\$125.30)    | \$0.00       | (\$206.50)   | \$206.50       | +++     | \$201,154.33     |
| Busi       | iness Unit 4845 - LIBRARY ADMINISTRATION           |                |            |                |               |              |              |                |         |                  |
| 51015      | PROPERTY TAXES                                     | 6,054,180.00   | .00        | 6,054,180.00   | 920,246.28    | .00          | 920,246.28   | 5,133,933.72   | 15      | 5,834,746.12     |
| 51025      | PRIOR YEAR'S TAXES                                 | 50,000.00      | .00        | 50,000.00      | 7,840.30      | .00          | 24,260.31    | 25,739.69      | 49      | 82,106.25        |
| 51605      | PERSONAL PROPERTY REPLACEMENT TAX                  | .00            | .00        | .00            | .00           | .00          | .00          | .00            | +++     | 50,200.00        |
| 51616      | PERS PROP REPL TAX LIBRARY                         | 50,200.00      | .00        | 50,200.00      | .00           | .00          | .00          | 50,200.00      | 0       | .00              |
| 55245      | LIBRARY STATE PER CAPITA GRANT                     | 94,177.00      | .00        | 94,177.00      | .00           | .00          | .00          | 94,177.00      | 0       | 93,107.50        |
| 56011      | DONATIONS  | 87,500.00      | .00        | 87,500.00      | .00           | .00          | .00          | 87,500.00      | 0       | .00              |
| 56045      | MISCELLANEOUS REVENUE                              | .00            | .00        | .00            | .00           | .00          | .00          | .00            | +++     | 185.25           |
| 56140      | FEES AND MERCHANDISE SALE                          | 160,000.00     | .00        | 160,000.00     | .00           | .00          | .00          | 160,000.00     | 0       | 101.21           |
| 56501      | INVESTMENT INCOME                                  | 2,000.00       | .00        | 2,000.00       | 1.94          | .00          | 220.14       | 1,779.86       | 11      | 2,683.47         |
| 57002      | TRANSFER FROM ENDOWMENT                            | 185,800.00     | .00        | 185,800.00     | .00           | .00          | .00          | 185,800.00     | 0       | 171,000.00       |
| 57515      | LIBRARY MATERIAL REPLACEMENT CHARGES               | 12,000.00      | .00        | 12,000.00      | .00           | .00          | .00          | 12,000.00      | 0       | .00              |
| 57526      | LIBRARY BOOK SALE                                  | 63,000.00      | .00        | 63,000.00      | .00           | .00          | .00          | 63,000.00      | 0       | 65,334.39        |
| 57527      | LIBRARY FUND FOR EXCELLENCE                        | 185,000.00     | .00        | 185,000.00     | .00           | .00          | .00          | 185,000.00     | 0       | 187,017.13       |
| 57535      | LIBRARY COPY MACH. CHG                             | 15,500.00      | .00        | 15,500.00      | .00           | .00          | .00          | 15,500.00      | 0       | 16,653.08        |
| 57540      | LIBRARY MEETING RM RENTAL                          | 12,500.00      | .00        | 12,500.00      | .00           | .00          | .00          | 12,500.00      | 0       | 10,960.00        |
| 57545      | NORTH BRANCH RENTAL INCOME                         | 25,300.00      | .00        | 25,300.00      | .00           | .00          | .00          | 25,300.00      | 0       | 24,699.97        |
| 57551      | LIBRARY GRANTS                                     | 20,000.00      | .00        | 20,000.00      | .00           | .00          | .00          | 20,000.00      | 0       | .00              |
|            | Business Unit 4845 - LIBRARY ADMINISTRATION Totals | \$7,017,157.00 | \$0.00     | \$7,017,157.00 | \$928,088.52  | \$0.00       | \$944,726.73 | \$6,072,430.27 | 13%     | \$6,538,794.37   |
| Busi       | iness Unit 4850 - LIBRARY GRANTS                   |                |            |                |               |              |              |                |         |                  |
| 55146      | STATE, COUNTY AND OTHER GRANTS                     | .00            | .00        | .00            | .00           | .00          | .00          | .00            | +++     | 145,095.63       |
|            | Business Unit 4850 - LIBRARY GRANTS Totals         | \$0.00         | \$0.00     | \$0.00         | \$0.00        | \$0.00       | \$0.00       | \$0.00         | +++     | \$145,095.63     |
|            | Department <b>48 - LIBRARY</b> Totals              | \$7,017,157.00 | \$0.00     | \$7,017,157.00 | \$927,963.22  | \$0.00       | \$944,520.23 | \$6,072,636.77 | 13%     | \$6,885,044.33   |
|            | REVENUE TOTALS                                     | \$7,017,157.00 | \$0.00     | \$7,017,157.00 | \$927,963.22  | \$0.00       | \$944,520.23 | \$6,072,636.77 | 13%     | \$6,885,044.33   |
| EXPENSE    |  |                |            |                |               |              |              |                |         |                  |
| Depart     | ment 48 - LIBRARY                                  |                |            |                |               |              |              |                |         |                  |
| Busi       | iness Unit 4805 - LIBRARY YOUTH SERVICES           |                |            |                |               |              |              |                |         |                  |
| 61010      | REGULAR PAY  | 465,530.00     | .00        | 465,530.00     | 30,411.51     | .00          | 57,577.72    | 407,952.28     | 12      | 394,635.83       |
| 61012      | LIBRARY SUBSTITUES                                 | 6,500.00       | .00        | 6,500.00       | .00           | .00          | .00          | 6,500.00       | 0       | .00              |
| 61050      | PERMANENT PART-TIME                                | 190,336.00     | .00        | 190,336.00     | 17,071.97     | .00          | 31,756.32    | 158,579.68     | 17      | 211,274.60       |
| 61415      | TERMINATION PAYOUTS                                | 15,900.00      | .00        | 15,900.00      | .00           | .00          | .00          | 15,900.00      | 0       | .00              |



Fiscal Year to Date 02/29/16

Include Rollup Account and Rollup to Object Account

|         |  | Adopted        | Budget     | Amended        | Current Month | YTD          | YTD          | Budget - YTD   | % used/ |                  |
|---------|--|----------------|------------|----------------|---------------|--------------|--------------|----------------|---------|------------------|
| Account | Account Description                                | Budget         | Amendments | Budget         | Transactions  | Encumbrances | Transactions | Transactions   | Rec'd   | Prior Year Total |
| 61420   | ANNUAL SICK LEAVE PAYOUT                           | .00            | .00        | .00            | .00           | .00          | 2,010.83     | (2,010.83)     | +++     | .00              |
| 61510   | HEALTH INSURANCE                                   | 98,293.00      | .00        | 98,293.00      | 5,961.36      | .00          | 10,690.79    | 87,602.21      | 11      | 66,145.55        |
| 61615   | LIFE INSURANCE                                     | 78.00          | .00        | 78.00          | 1.59          | .00          | 2.65         | 75.35          | 3       | 12.32            |
| 61710   | IMRF   | 67,298.00      | .00        | 67,298.00      | 4,757.53      | .00          | 9,131.02     | 58,166.98      | 14      | 59,882.25        |
| 61725   | SOCIAL SECURITY                                    | 39,903.00      | .00        | 39,903.00      | 2,866.51      | .00          | 5,516.54     | 34,386.46      | 14      | 36,639.81        |
| 61730   | MEDICARE   | 9,333.00       | .00        | 9,333.00       | 670.39        | .00          | 1,290.17     | 8,042.83       | 14      | 8,569.07         |
| 62185   | CONSULTING SERVICES                                | 14,300.00      | .00        | 14,300.00      | .00           | .00          | .00          | 14,300.00      | 0       | .00              |
| 62341   | INTERNET SOLUTION PROVIDERS                        | .00            | .00        | .00            | .00           | .00          | .00          | .00            | +++     | 4,023.99         |
| 62506   | WORK- STUDY  | 900.00         | .00        | 900.00         | .00           | .00          | .00          | 900.00         | 0       | 592.89           |
| 65100   | LIBRARY SUPPLIES                                   | 48,615.00      | .00        | 48,615.00      | 3,331.00      | 2,684.85     | 3,928.91     | 42,001.24      | 14      | 14,791.02        |
| 65503   | FURNITURE / FIXTURES / EQUIPMENT                   | 15,600.00      | .00        | 15,600.00      | .00           | .00          | .00          | 15,600.00      | 0       | 5,725.29         |
| 65555   | PERSONAL COMPUTER EQUIPMENT                        | 3,600.00       | .00        | 3,600.00       | .00           | .00          | .00          | 3,600.00       | 0       | .00              |
| 65630   | LIBRARY BOOKS                                      | 157,000.00     | .00        | 157,000.00     | 10,487.34     | .00          | 10,487.34    | 146,512.66     | 7       | 132,217.99       |
| 65635   | PERIODICALS  | 500.00         | .00        | 500.00         | .00           | .00          | .00          | 500.00         | 0       | 1,064.07         |
| 65641   | AUDIO VISUAL COLLECTIONS                           | 33,200.00      | .00        | 33,200.00      | 2,268.65      | .00          | 2,268.65     | 30,931.35      | 7       | 28,490.69        |
| 66025   | TRANSFER TO DEBT SERVICE - ERI                     | 15,179.00      | .00        | 15,179.00      | .00           | .00          | .00          | 15,179.00      | 0       | 14,643.96        |
|         | Business Unit 4805 - LIBRARY YOUTH SERVICES Totals | \$1,182,065.00 | \$0.00     | \$1,182,065.00 | \$77,827.85   | \$2,684.85   | \$134,660.94 | \$1,044,719.21 | 12%     | \$978,709.33     |
| Bus     | iness Unit 4806 - LIBRARY ADULT SERVICES           |                |            |                |               |              |              |                |         |                  |
| 61010   | REGULAR PAY  | 547,981.00     | .00        | 547,981.00     | 37,672.72     | .00          | 74,445.79    | 473,535.21     | 14      | 548,850.42       |
| 61012   | LIBRARY SUBSTITUES                                 | 4,000.00       | .00        | 4,000.00       | .00           | .00          | .00          | 4,000.00       | 0       | .00              |
| 61050   | PERMANENT PART-TIME                                | 214,938.00     | .00        | 214,938.00     | 22,084.57     | .00          | 38,443.47    | 176,494.53     | 18      | 209,295.48       |
| 61415   | TERMINATION PAYOUTS                                | 10,400.00      | .00        | 10,400.00      | .00           | .00          | .00          | 10,400.00      | 0       | 5,184.02         |
| 61420   | ANNUAL SICK LEAVE PAYOUT                           | .00            | .00        | .00            | .00           | .00          | 4,382.89     | (4,382.89)     | +++     | 3,368.48         |
| 61510   | HEALTH INSURANCE                                   | 84,225.00      | .00        | 84,225.00      | 5,293.88      | .00          | 9,826.11     | 74,398.89      | 12      | 63,320.36        |
| 61615   | LIFE INSURANCE                                     | 46.00          | .00        | 46.00          | 3.10          | .00          | 6.11         | 39.89          | 13      | 37.30            |
| 61710   | IMRF   | 72,503.00      | .00        | 72,503.00      | 5,703.10      | .00          | 11,145.86    | 61,357.14      | 15      | 73,771.61        |
| 61725   | SOCIAL SECURITY                                    | 47,412.00      | .00        | 47,412.00      | 3,670.13      | .00          | 7,206.76     | 40,205.24      | 15      | 46,941.33        |
| 61730   | MEDICARE   | 11,088.00      | .00        | 11,088.00      | 858.35        | .00          | 1,685.46     | 9,402.54       | 15      | 10,978.18        |
| 62340   | COMPTER LICENSE & SUPP                             | .00            | .00        | .00            | 11,927.33     | .00          | 11,927.33    | (11,927.33)    | +++     | 2,229.72         |
| 62341   | INTERNET SOLUTION PROVIDERS                        | 169,400.00     | .00        | 169,400.00     | 7,277.00      | 13,785.60    | 7,480.95     | 148,133.45     | 13      | 136,515.96       |
| 62506   | WORK- STUDY  | 900.00         | .00        | 900.00         | .00           | .00          | .00          | 900.00         | 0       | 371.25           |
| 65100   | LIBRARY SUPPLIES                                   | 23,300.00      | .00        | 23,300.00      | 900.00        | .00          | 950.00       | 22,350.00      | 4       | 7,090.35         |
| 65503   | FURNITURE / FIXTURES / EQUIPMENT                   | 1,200.00       | .00        | 1,200.00       | .00           | .00          | .00          | 1,200.00       | 0       | .00              |
| 65630   | LIBRARY BOOKS                                      | 306,900.00     | .00        | 306,900.00     | 27,822.23     | .00          | 28,325.30    | 278,574.70     | 9       | 258,902.72       |
| 65635   | PERIODICALS  | 15,700.00      | .00        | 15,700.00      | 360.00        | 7,200.00     | 360.00       | 8,140.00       | 48      | 20,321.74        |
| 65641   | AUDIO VISUAL COLLECTIONS                           | 91,400.00      | .00        | 91,400.00      | 6,968.55      | .00          | 7,460.43     | 83,939.57      | 8       | 68,703.71        |
|         |  |                |            |                |               |              |              |                |         |                  |
| 66025   | TRANSFER TO DEBT SERVICE - ERI                     | 20,725.00      | .00        | 20,725.00      | .00           | .00          | .00          | 20,725.00      | 0       | 19,995.00        |



Fiscal Year to Date 02/29/16

|         |  | Adopted      | Budget     | Amended      | Current Month | YTD          | YTD          | Budget - YTD | % used/ |                  |
|---------|--|--------------|------------|--------------|---------------|--------------|--------------|--------------|---------|------------------|
| Account | Account Description                                | Budget       | Amendments | Budget       | Transactions  | Encumbrances | Transactions | Transactions | Rec'd   | Prior Year Total |
| E       | Business Unit 4820 - LIBRARY CIRCULATION           |              |            |              |               |              |              |              |         |                  |
| 61010   | REGULAR PAY  | 191,228.00   | .00        | 191,228.00   | 16,327.71     | .00          | 31,887.80    | 159,340.20   | 17      | 196,030.02       |
| 61012   | LIBRARY SUBSTITUES                                 | 3,200.00     | .00        | 3,200.00     | .00           | .00          | .00          | 3,200.00     | 0       | .00              |
| 61050   | PERMANENT PART-TIME                                | 306,273.00   | .00        | 306,273.00   | 19,976.36     | .00          | 37,622.74    | 268,650.26   | 12      | 268,988.75       |
| 61415   | TERMINATION PAYOUTS                                | .00          | .00        | .00          | 220.82        | .00          | 322.61       | (322.61)     | +++     | 10,900.51        |
| 61510   | HEALTH INSURANCE                                   | 42,818.00    | .00        | 42,818.00    | 2,976.86      | .00          | 5,020.93     | 37,797.07    | 12      | 31,155.12        |
| 61615   | LIFE INSURANCE                                     | 67.00        | .00        | 67.00        | .53           | .00          | 1.06         | 65.94        | 2       | .53              |
| 61710   | IMRF   | 45,206.00    | .00        | 45,206.00    | 3,039.07      | .00          | 5,741.72     | 39,464.28    | 13      | 36,570.31        |
| 61725   | SOCIAL SECURITY                                    | 30,665.00    | .00        | 30,665.00    | 2,283.32      | .00          | 4,341.56     | 26,323.44    | 14      | 29,301.80        |
| 61730   | MEDICARE   | 7,172.00     | .00        | 7,172.00     | 533.97        | .00          | 1,015.34     | 6,156.66     | 14      | 6,852.91         |
| 62506   | WORK- STUDY  | 5,400.00     | .00        | 5,400.00     | .00           | .00          | .00          | 5,400.00     | 0       | 3,219.79         |
| 65100   | LIBRARY SUPPLIES                                   | 2,410.00     | .00        | 2,410.00     | 203.01        | .00          | 432.01       | 1,977.99     | 18      | 8,028.25         |
| 65503   | FURNITURE / FIXTURES / EQUIPMENT                   | 7,600.00     | .00        | 7,600.00     | .00           | .00          | .00          | 7,600.00     | 0       | .00              |
| 66025   | TRANSFER TO DEBT SERVICE - ERI                     | 13,370.00    | .00        | 13,370.00    | .00           | .00          | .00          | 13,370.00    | 0       | 12,899.04        |
|         | Business Unit 4820 - LIBRARY CIRCULATION Totals    | \$655,409.00 | \$0.00     | \$655,409.00 | \$45,561.65   | \$0.00       | \$86,385.77  | \$569,023.23 | 13%     | \$603,947.03     |
| E       | Business Unit 4825 - LIBRARY NEIGHBORHOOD SERVICES |              |            |              |               |              |              |              |         |                  |
| 61010   | REGULAR PAY  | 80,265.00    | .00        | 80,265.00    | 10,086.54     | .00          | 21,245.47    | 59,019.53    | 26      | 119,479.18       |
| 61012   | LIBRARY SUBSTITUES                                 | 2,000.00     | .00        | 2,000.00     | .00           | .00          | .00          | 2,000.00     | 0       | .00              |
| 61050   | PERMANENT PART-TIME                                | 191,323.00   | .00        | 191,323.00   | 10,750.79     | .00          | 18,559.86    | 172,763.14   | 10      | 158,079.01       |
| 61415   | TERMINATION PAYOUTS                                | 14,200.00    | .00        | 14,200.00    | .00           | .00          | .00          | 14,200.00    | 0       | 1,981.95         |
| 61420   | ANNUAL SICK LEAVE PAYOUT                           | .00          | .00        | .00          | .00           | .00          | 1,351.87     | (1,351.87)   | +++     | 1,454.63         |
| 61510   | HEALTH INSURANCE                                   | 21,085.00    | .00        | 21,085.00    | 1,976.40      | .00          | 4,247.72     | 16,837.28    | 20      | 25,039.78        |
| 61615   | LIFE INSURANCE                                     | 6.00         | .00        | 6.00         | .08           | .00          | .25          | 5.75         | 4       | 1.94             |
| 61710   | IMRF   | 25,933.00    | .00        | 25,933.00    | 1,956.56      | .00          | 3,872.09     | 22,060.91    | 15      | 26,144.26        |
| 61725   | SOCIAL SECURITY                                    | 16,800.00    | .00        | 16,800.00    | 1,268.45      | .00          | 2,504.65     | 14,295.35    | 15      | 17,119.17        |
| 61730   | MEDICARE   | 3,929.00     | .00        | 3,929.00     | 296.66        | .00          | 585.76       | 3,343.24     | 15      | 4,003.55         |
| 62225   | BLDG MAINTENANCE SERVICES                          | 10,500.00    | .00        | 10,500.00    | .00           | .00          | .00          | 10,500.00    | 0       | 10,143.85        |
| 62341   | INTERNET SOLUTION PROVIDERS                        | 3,000.00     | .00        | 3,000.00     | .00           | .00          | 99.85        | 2,900.15     | 3       | 3,819.49         |
| 62375   | RENTALS  | 44,460.00    | .00        | 44,460.00    | 3,451.88      | .00          | 6,903.76     | 37,556.24    | 16      | 41,523.97        |
| 64015   | NATURAL GAS  | 2,900.00     | .00        | 2,900.00     | 241.32        | .00          | 349.37       | 2,550.63     | 12      | 2,859.09         |
| 65050   | BLDG MAINTENANCE MATERIAL                          | .00          | .00        | .00          | .00           | .00          | .00          | .00          | +++     | 20.76            |
| 65100   | LIBRARY SUPPLIES                                   | 5,400.00     | .00        | 5,400.00     | .00           | .00          | 536.54       | 4,863.46     | 10      | 789.60           |
| 65503   | FURNITURE / FIXTURES / EQUIPMENT                   | 900.00       | .00        | 900.00       | .00           | .00          | .00          | 900.00       | 0       | 896.00           |
| 65630   | LIBRARY BOOKS                                      | 29,900.00    | .00        | 29,900.00    | 887.87        | .00          | 887.87       | 29,012.13    | 3       | 21,701.55        |
| 65635   | PERIODICALS  | 1,500.00     | .00        | 1,500.00     | .00           | .00          | 259.74       | 1,240.26     | 17      | 1,657.99         |
| 65641   | AUDIO VISUAL COLLECTIONS                           | 2,200.00     | .00        | 2,200.00     | .00           | .00          | .00          | 2,200.00     | 0       | 1,886.14         |
| 66025   | TRANSFER TO DEBT SERVICE - ERI                     | 3,093.00     | .00        | 3,093.00     | .00           | .00          | .00          | 3,093.00     | 0       | 2,984.04         |
|         | Business Unit 4825 - LIBRARY NEIGHBORHOOD SERVICES | \$459,394.00 | \$0.00     | \$459,394.00 | \$30,916.55   | \$0.00       | \$61,404.80  | \$397,989.20 | 13%     | \$441,585.95     |



Fiscal Year to Date 02/29/16

|         |   | Adopted      | Budget     | Amended      | Current Month | YTD          | YTD          | Budget - YTD | % used/ |                  |
|---------|---|--------------|------------|--------------|---------------|--------------|--------------|--------------|---------|------------------|
| Account | Account Description                                   | Budget       | Amendments | Budget       | Transactions  | Encumbrances | Transactions | Transactions | Rec'd   | Prior Year Total |
| Bus     | siness Unit 4835 - LIBRARY TECHNICAL SERVICES         |              |            |              |               |              |              |              |         |                  |
| 61010   | REGULAR PAY   | 275,578.00   | .00        | 275,578.00   | 21,180.07     | .00          | 38,679.60    | 236,898.40   | 14      | 225,663.79       |
| 61050   | PERMANENT PART-TIME                                   | 89,531.00    | .00        | 89,531.00    | 4,832.34      | .00          | 10,785.58    | 78,745.42    | 12      | 113,354.37       |
| 61415   | TERMINATION PAYOUTS                                   | 3,900.00     | .00        | 3,900.00     | .00           | .00          | 1,296.46     | 2,603.54     | 33      | 3,518.31         |
| 61510   | HEALTH INSURANCE                                      | 36,126.00    | .00        | 36,126.00    | 3,118.82      | .00          | 5,834.97     | 30,291.03    | 16      | 32,164.52        |
| 61615   | LIFE INSURANCE  | 86.00        | .00        | 86.00        | .53           | .00          | 1.06         | 84.94        | 1       | 6.25             |
| 61710   | IMRF  | 38,968.00    | .00        | 38,968.00    | 2,596.94      | .00          | 4,947.14     | 34,020.86    | 13      | 35,569.81        |
| 61725   | SOCIAL SECURITY                                       | 22,411.00    | .00        | 22,411.00    | 1,599.03      | .00          | 3,125.99     | 19,285.01    | 14      | 21,155.88        |
| 61730   | MEDICARE  | 5,241.00     | .00        | 5,241.00     | 373.95        | .00          | 731.08       | 4,509.92     | 14      | 4,947.76         |
| 62340   | COMPTER LICENSE & SUPP                                | 36,970.00    | .00        | 36,970.00    | 289.82        | .00          | 289.82       | 36,680.18    | 1       | 4,325.01         |
| 62341   | INTERNET SOLUTION PROVIDERS                           | 113,700.00   | .00        | 113,700.00   | 18,263.25     | 88,436.75    | 19,557.16    | 5,706.09     | 95      | 110,345.27       |
| 65100   | LIBRARY SUPPLIES                                      | 13,000.00    | .00        | 13,000.00    | 568.57        | .00          | 929.16       | 12,070.84    | 7       | 6,236.09         |
| 65555   | PERSONAL COMPUTER EQUIPMENT                           | 49,220.00    | .00        | 49,220.00    | .00           | .00          | .00          | 49,220.00    | 0       | 16,602.99        |
| 66025   | TRANSFER TO DEBT SERVICE - ERI                        | 8,621.00     | .00        | 8,621.00     | .00           | .00          | .00          | 8,621.00     | 0       | 8,318.04         |
| Bu      | usiness Unit 4835 - LIBRARY TECHNICAL SERVICES Totals | \$693,352.00 | \$0.00     | \$693,352.00 | \$52,823.32   | \$88,436.75  | \$86,178.02  | \$518,737.23 | 25%     | \$582,208.09     |
| Bus     | siness Unit 4840 - LIBRARY MAINTENANCE                |              |            |              |               |              |              |              |         |                  |
| 61010   | REGULAR PAY   | 252,645.00   | .00        | 252,645.00   | 14,041.40     | .00          | 27,014.44    | 225,630.56   | 11      | 229,035.95       |
| 61050   | PERMANENT PART-TIME                                   | 98,178.00    | .00        | 98,178.00    | 11,645.26     | .00          | 21,023.91    | 77,154.09    | 21      | 91,409.86        |
| 61110   | OVERTIME PAY  | 9,300.00     | .00        | 9,300.00     | 945.00        | .00          | 2,089.49     | 7,210.51     | 22      | 9,421.09         |
| 61415   | TERMINATION PAYOUTS                                   | 8,200.00     | .00        | 8,200.00     | .00           | .00          | .00          | 8,200.00     | 0       | .00              |
| 61420   | ANNUAL SICK LEAVE PAYOUT                              | .00          | .00        | .00          | .00           | .00          | 987.15       | (987.15)     | +++     | 805.60           |
| 61510   | HEALTH INSURANCE                                      | 71,397.00    | .00        | 71,397.00    | 4,744.20      | .00          | 8,810.69     | 62,586.31    | 12      | 57,120.17        |
| 61615   | LIFE INSURANCE  | 82.00        | .00        | 82.00        | .00           | .00          | .00          | 82.00        | 0       | .00              |
| 61626   | CELL PHONE ALLOWANCE                                  | 1,200.00     | .00        | 1,200.00     | 100.00        | .00          | 200.00       | 1,000.00     | 17      | 2,552.03         |
| 61630   | SHOE ALLOWANCE  | 620.00       | .00        | 620.00       | .00           | .00          | .00          | 620.00       | 0       | 620.00           |
| 61710   | IMRF  | 37,615.00    | .00        | 37,615.00    | 2,759.05      | .00          | 5,295.56     | 32,319.44    | 14      | 34,878.24        |
| 61725   | SOCIAL SECURITY                                       | 21,213.00    | .00        | 21,213.00    | 1,619.80      | .00          | 3,112.22     | 18,100.78    | 15      | 20,133.84        |
| 61730   | MEDICARE  | 4,961.00     | .00        | 4,961.00     | 378.83        | .00          | 727.85       | 4,233.15     | 15      | 4,708.70         |
| 62225   | BLDG MAINTENANCE SERVICES                             | 219,757.00   | .00        | 219,757.00   | 16,161.40     | 78,760.00    | 16,644.00    | 124,353.00   | 43      | 236,644.62       |
| 62235   | OFFICE EQUIPMENT MAINT                                | 12,000.00    | .00        | 12,000.00    | .00           | .00          | 2.54         | 11,997.46    | 0       | 11,718.03        |
| 62245   | OTHER EQMT MAINTENANCE                                | 1,300.00     | .00        | 1,300.00     | .00           | .00          | 33.59        | 1,266.41     | 3       | 109.51           |
| 62305   | RENTAL OF AUTO-FLEET MAINTENANCE                      | 5,440.00     | .00        | 5,440.00     | .00           | .00          | .00          | 5,440.00     | 0       | 2,500.08         |
| 62309   | RENTAL OF AUTO REPLACEMENT                            | 4,743.00     | .00        | 4,743.00     | .00           | .00          | .00          | 4,743.00     | 0       | 1,700.04         |
| 62315   | POSTAGE   | .00          | .00        | .00          | .00           | .00          | .00          | .00          | +++     | 4.32             |
| 62341   | INTERNET SOLUTION PROVIDERS                           | 2,160.00     | .00        | 2,160.00     | .00           | .00          | .00          | 2,160.00     | 0       | .00              |
| 64015   | NATURAL GAS   | 30,500.00    | .00        | 30,500.00    | 2,610.56      | .00          | 4,350.94     | 26,149.06    | 14      | 26,413.01        |
| 65040   | JANITORIAL SUPPLIES                                   | 12,000.00    | .00        | 12,000.00    | 116.40        | .00          | 1,912.41     | 10,087.59    | 16      | 10,897.02        |
| 65050   | BLDG MAINTENANCE MATERIAL                             | 32,000.00    | .00        | 32,000.00    | 2,951.00      | .00          | 3,547.06     | 28,452.94    | 11      | 58,264.19        |
|         |   |              |            |              |               |              |              |              |         |                  |



Fiscal Year to Date 02/29/16

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|------------------|--|----------------|------------|----------------|---------------|--------------|--------------|----------------|---------|------------------|
|                  |  | Adopted        | Budget     | Amended        | Current Month | YTD          | YTD          | Budget - YTD   | % used/ |                  |
| Account          | Account Description                                | Budget         | Amendments | Budget         | Transactions  | Encumbrances | Transactions | Transactions   | Rec'd   | Prior Year Total |
| 65100            | LIBRARY SUPPLIES                                   | .00            | .00        | .00            | .00           | .00          | .00          | .00            | +++     | (288.86)         |
| 65503            | FURNITURE / FIXTURES / EQUIPMENT                   | 7,500.00       | .00        | 7,500.00       | .00           | .00          | 89.94        | 7,410.06       | 1       | 30,810.93        |
| 66025            | TRANSFER TO DEBT SERVICE - ERI                     | 5,440.00       | .00        | 5,440.00       | .00           | .00          | .00          | 5,440.00       | 0       | 5,247.96         |
|                  | Business Unit 4840 - LIBRARY MAINTENANCE Totals    | \$838,251.00   | \$0.00     | \$838,251.00   | \$58,072.90   | \$78,760.00  | \$95,841.79  | \$663,649.21   | 21%     | \$834,706.33     |
| Bus              | siness Unit 4845 - LIBRARY ADMINISTRATION          |                |            |                |               |              |              |                |         |                  |
| 61010            | REGULAR PAY  | 550,338.00     | .00        | 550,338.00     | 41,015.89     | .00          | 75,905.73    | 474,432.27     | 14      | 527,725.27       |
| 61050            | PERMANENT PART-TIME                                | 88,265.00      | .00        | 88,265.00      | 5,948.52      | .00          | 11,336.91    | 76,928.09      | 13      | 64,639.50        |
| 61415            | TERMINATION PAYOUTS                                | 18,200.00      | .00        | 18,200.00      | .00           | .00          | .00          | 18,200.00      | 0       | 2,337.76         |
| 61420            | ANNUAL SICK LEAVE PAYOUT                           | .00            | .00        | .00            | .00           | .00          | 1,836.93     | (1,836.93)     | +++     | .00              |
| 61510            | HEALTH INSURANCE                                   | 108,373.00     | .00        | 108,373.00     | 9,006.52      | .00          | 16,747.89    | 91,625.11      | 15      | 87,193.05        |
| 61615            | LIFE INSURANCE                                     | 288.00         | .00        | 288.00         | .00           | .00          | .00          | 288.00         | 0       | .00              |
| 61625            | AUTO ALLOWANCE                                     | 7,200.00       | .00        | 7,200.00       | 600.00        | .00          | 1,200.00     | 6,000.00       | 17      | 7,071.43         |
| 61626            | CELL PHONE ALLOWANCE                               | 1,200.00       | .00        | 1,200.00       | 100.00        | .00          | 200.00       | 1,000.00       | 17      | 1,178.57         |
| 61710            | IMRF   | 67,732.00      | .00        | 67,732.00      | 4,881.02      | .00          | 9,259.68     | 58,472.32      | 14      | 62,668.09        |
| 61725            | SOCIAL SECURITY                                    | 39,158.00      | .00        | 39,158.00      | 2,862.76      | .00          | 5,443.71     | 33,714.29      | 14      | 34,147.13        |
| 61730            | MEDICARE   | 9,157.00       | .00        | 9,157.00       | 669.52        | .00          | 1,273.11     | 7,883.89       | 14      | 8,538.81         |
| 62185            | CONSULTING SERVICES                                | 171,000.00     | .00        | 171,000.00     | 2,141.66      | .00          | 4,008.32     | 166,991.68     | 2       | 27,711.92        |
| 62210            | PRINTING   | 6,000.00       | .00        | 6,000.00       | .00           | .00          | 181.22       | 5,818.78       | 3       | 2,919.32         |
| 62275            | POSTAGE CHARGEBACKS                                | 1,900.00       | .00        | 1,900.00       | .00           | .00          | 409.64       | 1,490.36       | 22      | 2,624.46         |
| 62290            | TUITION  | 5,000.00       | .00        | 5,000.00       | .00           | .00          | .00          | 5,000.00       | 0       | .00              |
| 62295            | TRAINING & TRAVEL                                  | 42,025.00      | .00        | 42,025.00      | 302.50        | .00          | 5,269.03     | 36,755.97      | 13      | 18,111.70        |
| 62315            | POSTAGE  | 5,500.00       | .00        | 5,500.00       | .00           | .00          | 392.00       | 5,108.00       | 7       | 3,679.78         |
| 62360            | MEMBERSHIP DUES                                    | 2,005.00       | .00        | 2,005.00       | .00           | .00          | 100.00       | 1,905.00       | 5       | 1,057.00         |
| 62380            | COPY MACHINE CHARGES                               | 12,881.00      | .00        | 12,881.00      | .00           | .00          | .00          | 12,881.00      | 0       | 12,267.96        |
| 62431            | ARMORED CAR SERVICES                               | 500.00         | .00        | 500.00         | .00           | .00          | .00          | 500.00         | 0       | .00              |
| 62506            | WORK- STUDY  | 1,000.00       | .00        | 1,000.00       | .00           | .00          | .00          | 1,000.00       | 0       | 400.73           |
| 62705            | BANK SERVICE CHARGES                               | 4,000.00       | .00        | 4,000.00       | .00           | .00          | 502.89       | 3,497.11       | 13      | 5,389.69         |
| 64540            | TELECOMMUNICATIONS - WIRELESS                      | 2,000.00       | .00        | 2,000.00       | 238.99        | .00          | 238.99       | 1,761.01       | 12      | 1,391.03         |
| 65095            | OFFICE SUPPLIES                                    | 97,770.00      | .00        | 97,770.00      | 1,634.95      | 5,128.03     | 5,637.27     | 87,004.70      | 11      | 48,369.25        |
| 66025            | TRANSFER TO DEBT SERVICE - ERI                     | 13,661.00      | .00        | 13,661.00      | .00           | .00          | 6,674.08     | 6,986.92       | 49      | 13,179.96        |
| 66148            | TRSF OUT TO GEN FUND FROM LIBR                     | 250,000.00     | .00        | 250,000.00     | .00           | .00          | .00          | 250,000.00     | 0       | 249,999.96       |
|                  | Business Unit 4845 - LIBRARY ADMINISTRATION Totals | \$1,505,153.00 | \$0.00     | \$1,505,153.00 | \$69,402.33   | \$5,128.03   | \$146,617.40 | \$1,353,407.57 | 10%     | \$1,182,602.37   |
| Bus              | siness Unit 4850 - LIBRARY GRANTS                  |                |            |                |               |              |              |                |         |                  |
| 62185            | CONSULTING SERVICES                                | 10,000.00      | .00        | 10,000.00      | .00           | .00          | .00          | 10,000.00      | 0       | 1,200.00         |
| 62225            | BLDG MAINTENANCE SERVICES                          | .00            | .00        | .00            | .00           | .00          | .00          | .00            | +++     | 1,640.00         |
| 62341            | INTERNET SOLUTION PROVIDERS                        | .00            | .00        | .00            | .00           | .00          | .00          | .00            | +++     | 250.60           |
| 65095            | OFFICE SUPPLIES                                    | .00            | .00        | .00            | .00           | .00          | .00          | .00            | +++     | 2,277.49         |
| 65100            | LIBRARY SUPPLIES                                   | 10,000.00      | .00        | 10,000.00      | 97.34         | .00          | 172.34       | 9,827.66       | 2       | 51,855.62        |
| -                |  |                |            |                |               |              |              |                |         |                  |



Fiscal Year to Date 02/29/16

|         |  | Adopted        | Budget     | Amended        | Current Month | YTD            | YTD          | Budget - YTD   | % used/ |                  |
|---------|--|----------------|------------|----------------|---------------|----------------|--------------|----------------|---------|------------------|
| Account | Account Description                        | Budget         | Amendments | Budget         | Transactions  | Encumbrances   | Transactions | Transactions   | Rec'd   | Prior Year Total |
| 65630   | LIBRARY BOOKS                              | .00            | .00        | .00            | .00           | .00            | .00          | .00            | +++     | 7,258.10         |
|         | Business Unit 4850 - LIBRARY GRANTS Totals | \$20,000.00    | \$0.00     | \$20,000.00    | \$97.34       | \$0.00         | \$172.34     | \$19,827.66    | 1%      | \$64,481.81      |
|         | Department 48 - LIBRARY Totals             | \$6,975,742.00 | \$0.00     | \$6,975,742.00 | \$465,242.90  | \$195,995.23   | \$814,907.52 | \$5,964,839.25 | 14%     | \$6,164,118.54   |
|         | EXPENSE TOTALS                             | \$6,975,742.00 | \$0.00     | \$6,975,742.00 | \$465,242.90  | \$195,995.23   | \$814,907.52 | \$5,964,839.25 | 14%     | \$6,164,118.54   |
|         | Fund 185 - LIBRARY FUND Totals             |                |            |                |               |                |              |                |         |                  |
|         | REVENUE TOTALS                             | 7,017,157.00   | .00        | 7,017,157.00   | 927,963.22    | .00            | 944,520.23   | 6,072,636.77   | 13      | 6,885,044.33     |
|         | EXPENSE TOTALS                             | 6,975,742.00   | .00        | 6,975,742.00   | 465,242.90    | 195,995.23     | 814,907.52   | 5,964,839.25   | 14      | 6,164,118.54     |
|         | Fund 185 - LIBRARY FUND Totals             | \$41,415.00    | \$0.00     | \$41,415.00    | \$462,720.32  | (\$195,995.23) | \$129,612.71 | \$107,797.52   |         | \$720,925.79     |
|         | Grand Totals                               |                |            |                |               |                |              |                |         |                  |
|         | REVENUE TOTALS                             | 7,017,157.00   | .00        | 7,017,157.00   | 927,963.22    | .00            | 944,520.23   | 6,072,636.77   | 13      | 6,885,044.33     |
|         | EXPENSE TOTALS                             | 6,975,742.00   | .00        | 6,975,742.00   | 465,242.90    | 195,995.23     | 814,907.52   | 5,964,839.25   | 14      | 6,164,118.54     |
|         | Grand Totals                               | \$41,415.00    | \$0.00     | \$41,415.00    | \$462,720.32  | (\$195,995.23) | \$129,612.71 | \$107,797.52   |         | \$720,925.79     |

#### Endowment for the Evanston Public Library Holdings as of February 29, 2016

| of February 29, 2016       |                     |              |                 |           | Value           |                | % of portfolio |
|----------------------------|---------------------|--------------|-----------------|-----------|-----------------|----------------|----------------|
|                            |                     | Symbol       | Shares/Quantity | Price     | as of 2/29/2016 | % of portfolio | by asset clas  |
| Vanguard S&P 500 Index     | Fund                | VFIAX        | 6781.452        | \$178.87  | \$1,212,998.32  | 33.2%          |                |
| Vanguard Small-Cap Inde    | x Fund              | VSMAX        | 3627.997        | \$49.44   | \$179,368.17    | 4.9%           |                |
| Vanguard REIT Index Fur    | nd                  | VGSLX        | 1657.430        | \$108.75  | \$180,245.51    | 4.9%           |                |
| Vanguard Total Internation | nal Stock Index Fun | d VTIAX      | 13256.501       | \$22.36   | \$296,415.36    | 8.1%           |                |
| Vanguard Emerging Mark     | ets Stock Index Fur | d VEMAX      | 6292.174        | \$25.47   | \$160,261.67    | 4.4%           | 55.6%          |
| Vanguard Prime Money M     | larket Fund         | VMMXX        | 505427.470      | \$1.00    | \$505,427.47    | 13.9%          |                |
| Vanguard Federal Money     | Market Fund         | VMFXX        | 28030.770       | \$1.00    | \$28,030.77     | 0.8%           | 14.6%          |
| US Treasury TIPS Notes,    | maturing 1/25, 2.37 | 5%           | 100000.000      | \$117.704 | \$147,711.45    | 4.0%           |                |
| US Treasury TIPS Notes,    | maturing 1/26, 2.0% | ,<br>0       | 100000.000      | \$115.777 | \$137,987.65    | 3.8%           |                |
| US Treasury TIPS Notes,    | maturing 2/40, 2.12 | 5%           | 100000.000      | \$123.887 | \$135,588.12    | 3.7%           |                |
| US Treasury TIPS Notes,    | maturing 2/42, 0.75 | %            | 150000.000      | \$93.487  | \$146,804.50    | 4.0%           | 15.6%          |
| Vanguard Short-Term Inv    | estment Grade Bond  | d Fund VFSUX | 25533.988       | \$10.60   | \$270,660.27    | 7.4%           |                |
| Goldman Sachs Group        | 5/15/2017 4.35      | 3% YTM       | 45000.000       | \$105.622 | \$47,529.90     | 1.3%           |                |
| Merrill Lynch              | 8/28/2017 4.352     | 2% YTM       | 45000.000       | \$106.082 | \$47,736.90     | 1.3%           |                |
| JP Morgan Chase            | 1/15/2018 4.03      | 6% YTM       | 45000.000       | \$107.273 | \$48,272.85     | 1.3%           |                |
| HSBC Finance               | 2/15/2018 4.38      | 3% YTM       | 41000.000       | \$106.766 | \$43,774.06     | 1.2%           |                |
| General Electric Capital   | 4/15/2018 4.51      | D% YTM       | 10000.000       | \$109.935 | \$10,993.50     | 0.3%           |                |
| Becton Dickinson           | 8/1/2019 3.122      | 2% YTM       | 43000.000       | \$112.911 | \$48,551.73     | 1.3%           | 14.2%          |
|                            |                     |              |                 |           | \$3,648,358.21  |                | 100.0%         |

Cash Equivalents14.6%US Treasury Inflation Protected Securities15.6%Corporate Bonds14.2%Domestic Equities43.1%International Equities12.5%100.0%



evanston public library

# Memorandum

To: Evanston Public Library Board of Trustees

From: Karen Danczak Lyons, Library Director

Subject: Approval of Proposed Amendment to the Bylaws

Date: March 10, 2016

The existing Library bylaws limit Library Trustees to two three-year terms of service on the Board. Upon careful review of the Illinois Local Library Act it is clear that there are no limits to the number of terms a Trustee may serve, therefore I recommend the Board consider the following proposed changes to section 1.3.2 of the bylaws:

"1.3.2 Qualification, Appointment, and Tenure

Consistent with the Illinois Local Library Act and the Evanston City Code, the Mayor of the City of Evanston, with the approval of the City Council, annually appoints, before the first of July each year, Library Trustees chosen from city residents with reference to their fitness for such office. Trustees appointed by the Mayor shall hold office for three years and will serve through June 30 and thereafter until a successor has been appointed. Trustees are eligible to be reappointed by the Mayor to a second three-year termadditional three-year terms. Subject to reappointment by the Mayor and approval by the City Council, there are no limits to the number of terms a Trustee may serve. In the event of a Trustee leaving the Board prior to the end of his/her term, a Trustee will be appointed to complete the term and then be eligible to complete twoadditional full three-year terms. The Trustees shall take their oath of office as prescribed by Illinois law."

The proposed amendment has no impact on the Board in 2016.

This amendment was introduced at the February 17<sup>th</sup> Board meeting and may be adopted at the March 16<sup>th</sup> meeting by a two-thirds affirmative vote of a quorum of the Trustees present.