

# evanston public library

community | events | ideas | resources

## **EVANSTON PUBLIC LIBRARY BOARD OF TRUSTEES**

LIBRARY BOARD MEETING

WEDNESDAY, MAY 20, 2020

6:30 P.M.

Virtual Meeting via Zoom: https://zoom.us/j/6782025002

Meeting ID: 678 202 5002

Dial by your location +1 312 626 6799 US (Chicago)



## EVANSTON PUBLIC LIBRARY BOARD OF TRUSTEES Wednesday, May 20, 2020 6:30 PM

### Virtual Meeting via Zoom: https://zoom.us/j/6782025002 Meeting ID: 678 202 5002 - Dial by your location +1 312 626 6799 US (Chicago)

## AGENDA

All agenda items will be discussed at Library Board Meeting. As the result of an executive order issued by Governor J.B. Pritzker suspending in-person attendance requirements for public meetings, Library Board members and Library staff will be participating in this meeting remotely. Due to public health concerns, residents will not be able to provide public comment in-person at the meeting. Those wishing to make public comments at the Library Board meetings may submit written comments in advance or sign up to provide public comment by completing the online form at <a href="https://library-board-public-comment-sign-up">https://library-board-public-comment-sign-up</a>

## 1. CALL TO ORDER / DECLARATION OF QUORUM

## 2. CITIZEN COMMENT

Not to exceed 45 minutes

### **3. CONSENT AGENDA**

- A. Approval of Minutes April 15, 2020
- B. Approval of Bills and Payroll
- **4. INFORMATION/COMMUNICATIONS:** *Together, We are the Library* A. Planning for phased reopening

## 5. EQUITY, DIVERSITY AND INCLUSION

A. Joint Task Force (Update)

## 6. LIBRARY DIRECTOR'S REPORT (Distributed in Advance)

## 7. STAFF REPORTS

A. Administrative Services Report (Teri Campbell)

B. Summer Reading Program Update (Heather Norborg)

## 8. BOARD REPORTS

## 9. BOARD DEVELOPMENT

## **10. UNFINISHED BUSINESS**

- A. Circulation Policy updates (ACTION)
- B. Nominating Committee.

## **11. NEW BUSINESS**

A. Furlough Days/Library Closed on May 22nd (ACTION)

## **12. EXECUTIVE SESSION**

### **13. ADJOURNMENT**

### Next Meeting: June 17, 2020 at 6:30 pm: Virtual meeting via Zoom

The City of Evanston and the Evanston Public Library are committed to ensuring accessibility for all citizens. If an accommodation is needed to participate in this meeting, please contact the Library at 847-448-8650 forty-eight (48) hours in advance of the meeting so that arrangements can be made for the accommodation if possible.



## MEETING MINUTES EVANSTON PUBLIC LIBRARY BOARD OF TRUSTEES Wednesday, April 15, 2020 6:30 P.M. Remote Board Meeting

**Members Present:** Adam Goodman, Rachel Hayman, Ruth Hays, Denia Hester, Shawn Iles, Margaret Lurie, Vaishali Patel, Benjamin Schapiro and Terry Soto.

Members Absent: None

**Staff Present:** Jan Bojda, Teri Campbell, John Devaney, Kim Hegelund, Connie Heneghan, Tim Longo, Heather Norborg, Jill Schacter, Wynn Shawver, and Jill Skwerski.

Presiding Member: Shawn lles, President

**Call to order/Declaration of Quorum-** President lles called the meeting to order when a quorum of Trustees was achieved at 6:33 pm.

## Citizen Comment: None

## **Consent Agenda:**

A. Approval of the Bills and Payroll and Minutes of the March 18, 2020 Board Meeting- Trustee Schapiro made the motion, Trustee Lurie seconded, and it was approved by voice vote.

## Information/Communications: Together, We are the Library

A. Elimination of Overdue Fines: Interim Director Longo presented to the Board for discussion the elimination of overdue fines emphasizing the barrier to service it creates. Trustees debated the inequity fines represent, the possible return of lost materials and how this will affect the organization's fiscal standing in the future.

## Equity, Diversity and Inclusion:

A. Joint Task Force: Assistant Director Campbell provided an update regarding how the joint task force continues its work virtually. The final equity statement is included later on the agenda for Board approval. The internal Equity, Diversity and Inclusion committee now offers virtual weekly continuing education racial equity workshops to replace the monthly workshops, and is vetting other training opportunities. The external Racial Equity Task Force provides input and feedback concerning the reach and effectiveness of the new service models, and EPL communication efforts.

## Library Director's Report (Distributed in Advanced):

Interim Director Longo shared with the Board what steps the library has taken since closing on March 14th. Many programs continue by virtual meetings for patrons to participate or view. An eCard option was created and promoted for Evanston patrons that did not have a library card; x have enrolled within the first x weeks. While the doors of the library are closed, the library is open. Staff are answering phone calls, instant messaging and emails to assist patrons with resources and questions seven days a week. Library staff are working on provision of services and programs the community requests such as: unemployment assistance, ACA healthcare navigator, virtual classes, storytime and book discussion, assistance with virtual platforms for online schooling, and technology education. Staff partner with area schools and organizations to offer assistance in developing virtual progra mming.

## Staff Reports:

A. Administrative Services: Assistant Director Campbell congratulated Carmen Francellno on her new position as a full-time library assistant in Early Learning and Literacy from Access Services. All other hiring has been stalled because of the citywide hiring freeze. The financial report included in the board packet shows revenue has reached 1% of budget projection and expenditures approach 21%. However, the first installment property tax payment has been received and will post shortly. The capital fund expenditure reached 25% of budget.

## **Board Reports: None**

## **Board Development: None**

## **Unfinished Business:**

- **A. Draft Equity Statement:** The Board unanimously approved the Equity Statement upon motion by Trustee Hayman and second by Trustee Hester.
- **B.** Strategic Plan Consultant Agreement: Trustee Schapiro made a motion to table approval of the Strategic Plan consultant agreement given concerns regarding the need to reduce spending. Trustee Lurie seconded and the motion passed.

## **New Business:**

- A. Appointment of nomination committee: Trustees Goodman, Hayman and Hester volunteered for the nominating committee.
- **B.** Approval in the Change of the Non-Resident Fee Card: Trustee Hayman moved to approve the non-residential fee card to \$218 effective May 1st, 2020. Trustee Patel seconded and this was approved by the Board.

## Adjournment:

The motion to adjourn was made by Trustee Schapiro and seconded by Trustee Hays. The meeting adjourned at 8:30 pm.

Respectfully submitted by Kim Hegelund



evanston public library

# Memorandum

- To: Evanston Public Library Board of Trustees Karen Danczak Lyons, Library Director
- From: Lea Hernandez-Solis, Office Coordinator Tera Davis, Accounts Payable Coordinator
- Subject: Library Fund Bills
- Date: May 14, 2020

## **Recommended Action**

Staff and the Finance Committee recommend Library Board approval of the Library Payroll and Fund bills list.

## Payroll

| March 30, 2020 through April 12, 2020<br>April 13, 2020 through April 26, ,2020                                       | \$<br>\$ | 162,135.25<br>158,889.17       |  |  |  |
|---|----------|--------------------------------|--|--|--|
| April 27, 2020 through May 10, 2020   | \$       | 163,947.29                     |  |  |  |
| Library Fund Bills List<br>April 28, 2020<br>(includes February 2020 purchasing card expenses of \$17<br>May 12, 2029 |          | 82,369.24<br>.29)<br>17,265.51 |  |  |  |

Attachments: Bills Lists, Purchasing Card

#### **CITY OF EVANSTON**

#### **BILLS LIST**

#### PERIOD ENDING 04.28.2020

| 185 LIBRARY FUND | Accounts Payable by G/L Distribution Report |
|------------------|---|
|                  | Devent Bate Banas 04/00/00 04/00/00         |

Payment Date Range 04/28/20 - 04/28/20

| PERIOD ENDING 04.28.2020   |   |  |  |
|--|---|--|--|
| Vendor<br>Fund 185 - LIBRARY FUND  | Invoice Description   | Invoice Date   | Payment Date Invoice Amour               |
| Department 48 - LIBRARY  |   |  |  |
| Business Unit 4805 - EARLY LEARNING & LITERAC                                  | CY CONTRACTOR OF CONT |  |  |
| Account 65630 - LIBRARY BOOKS  |   | 02/42/2020   | 04/00/0000 404 4                         |
| 100474 - BAKER & TAYLOR<br>100474 - BAKER & TAYLOR                             | JUV BOOKS<br>YA BOOKS   | 03/12/2020<br>03/11/2020   | 04/28/2020 121.49<br>04/28/2020 81.16    |
| 100474 - BAKER & TAYLOR  | JUV PRINT   | 03/11/2020   | 04/28/2020 52.27                         |
| bonn Briteria mileon   |   | Account 65630 - LIBRARY BOOKS Totals                                 | 3 \$254.92                               |
|  |   | Business Unit 4805 - EARLY LEARNING & LITERACY Totals                | 3 \$254.92                               |
| Business Unit 4806 - LIFELONG LEARNING & LITE                                  | RACY  |  |  |
| Account <b>65630 - LIBRARY BOOKS</b><br>100474 - BAKER & TAYLOR                | ADULT PRINT   | 03/17/2020   | 04/28/2020 335.07                        |
| 100474 - BAKER & TAYLOR  | ADULT PRINT   | 03/12/2020   | 04/28/2020 37.53                         |
| 120319 - GALE RESEARCH INC.  | ADULT PRINT   | 03/24/2020   | 04/28/2020 54.78                         |
| 120319 - GALE RESEARCH INC.  | ADULT PRINT   | 03/11/2020   | 04/28/2020 75.98                         |
| 120319 - GALE RESEARCH INC.  | ADULT PRINT   | 03/17/2020   | 04/28/2020 72.72                         |
| 120319 - GALE RESEARCH INC.  |   | 03/26/2020   | 04/28/2020 23.20                         |
| 120319 - GALE RESEARCH INC.<br>120319 - GALE RESEARCH INC.                     | ADULT PRINT<br>ADULT AV   | 03/25/2020<br>03/24/2020   | 04/28/2020 28.79<br>04/28/2020 83.97     |
| 276974 - OVER DRIVE, INC.  | ADULT E BOOKS   | 03/17/2020   | 04/28/2020 1,925.45                      |
| 276974 - OVER DRIVE, INC.  | ADULT E BOOKS   | 03/23/2020   | 04/28/2020 546.86                        |
| 276974 - OVER DRIVE, INC.  | ADULT E BOOKS   | 03/24/2020   | 04/28/2020 1.097.43                      |
| 276974 - OVER DRIVE, INC.  | ADULT E BOOKS   | 03/24/2020   | 04/28/2020 397.35                        |
| 276974 - OVER DRIVE, INC.  | ADULT E BOOKS   | 03/27/2020   | 04/28/2020 447.74                        |
| 276974 - OVER DRIVE, INC.<br>276974 - OVER DRIVE, INC.                         | ADULT E BOOKS<br>ADULT E BOOKS  | 03/27/2020<br>03/27/2020   | 04/28/2020 1,216.18<br>04/28/2020 562.67 |
| 276974 - OVER DRIVE, INC.  | ADULT E BOOKS   | 03/31/2020   | 04/28/2020 683.49                        |
| 276974 - OVER DRIVE, INC.  | ADULT E BOOKS   | 03/31/2020   | 04/28/2020 1,559.89                      |
| 276974 - OVER DRIVE, INC.  | ADULT E BOOKS   | 04/03/2020   | 04/28/2020 839.49                        |
|  |   | Account 65630 - LIBRARY BOOKS Totals                                 | 18 \$9,988.53                            |
| Account 65641 - AUDIO VISUAL COLLECTIONS<br>100655 - BLACKSTONE PUBLISHING     | ADULT AV  | 02/04/2020   | 04/28/2020 45.00                         |
|  | ABOET AV  | Account 65641 - AUDIO VISUAL COLLECTIONS Totals                      | 1 \$45.00                                |
|  | Bus   | siness Unit 4806 - LIFELONG LEARNING & LITERACY Totals               | 19 \$10,033.53                           |
| Business Unit 4820 - ACCESS SERVICES   |   |  |  |
| Account 52610 - LIBRARY FINES & FEES   |   | 04/04/2020   | 04/00/0000 405.0                         |
| 121187 - UNIQUE MANAGEMENT SERVICES  | COLLECTION CHARGES  | 04/01/2020<br>Account <b>52610 - LIBRARY FINES &amp; FEES</b> Totals | 04/28/2020 <u>125.30</u><br>1 \$125.30   |
| Account 62340 - IT COMPUTER SOFTWARE   |   | Account 52010 - LIDRART TINES & TELS TOtals                          | η φτ25.50                                |
| 137361 - COOPERATIVE COMPUTER SERVICES   | CCS MEMBERSHIP FEE  | 04/15/2020   | 04/28/2020 23,362.20                     |
| 137361 - COOPERATIVE COMPUTER SERVICES   | INTERNET SOLUTION PROVIDER  | 04/06/2020   | 04/28/2020 550.00                        |
|  |   | Account 62340 - IT COMPUTER SOFTWARE Totals                          | 2 \$23,912.20                            |
| Account 65100 - LIBRARY SUPPLIES<br>10893 - LUCAS COLOR CARD                   | LIBRARY CARDS   | 03/20/2020   | 04/28/2020 525.00                        |
| 206940 - ULINE   | JANITORIAL CART   | 03/20/2020   | 04/28/2020 210.94                        |
|  |   | Account 65100 - LIBRARY SUPPLIES Totals                              | 2 \$735.94                               |
|  |   | Business Unit 4820 - ACCESS SERVICES Totals                          | 5 \$24,773.44                            |
| Business Unit 4825 - ENGAGEMENT SERVICES                                       |   |  |  |
| Account <b>64015 - NATURAL GAS</b><br>103744 - NICOR                           | NORTH BRANCH NATURAL GAS  | 04/08/2020   | 04/28/2020 185.99                        |
| 103745 - NICOR GAS   | CAMS NATURAL GAS  | 04/06/2020   | 04/28/2020 199.20                        |
|  |   | Account 64015 - NATURAL GAS Totals                                   | 2 \$385.19                               |
| Account 65100 - LIBRARY SUPPLIES   |   |  |  |
| 206940 - ULINE   | GREEN TRANSPORT TOTE WITH LID   | 03/10/2020<br>Account <b>65100 - LIBRARY SUPPLIES</b> Totals         | 04/28/2020 <u>244.95</u><br>1 \$244.95   |
| Account 65630 - LIBRARY BOOKS  |   | Account 05100 - LIDICART SUPPLIES TOtals                             | ι φ244.30                                |
| 100474 - BAKER & TAYLOR  | JUV BOOKS   | 03/12/2020   | 04/28/2020 76.26                         |
| 100474 - BAKER & TAYLOR  | ADULT PRINT   | 03/18/2020   | 04/28/2020 544.61                        |
|  |   | Account 65630 - LIBRARY BOOKS Totals                                 | 2 \$620.87                               |
| Business Unit 4835 - INNOVATION & DIGITAL LEAF                                 |   | Business Unit 4825 - ENGAGEMENT SERVICES Totals                      | 5 \$1,251.0°                             |
| Account 62341 - INTERNET SOLUTION PROVIDER                                     |   |  |  |
| 14768 - SPRINT COM. INC.   | MOBILE HOTSPOTS   | 04/02/2020   | 04/28/2020 3,823.50                      |
|  |   | Account 62341 - INTERNET SOLUTION PROVIDERS Totals                   | 1 \$3,823.50                             |
| Account 65630 - LIBRARY BOOKS  |   | 00/40/0000   | 04/00/0000 004 0                         |
| 100474 - BAKER & TAYLOR<br>100474 - BAKER & TAYLOR                             | JUV BOOKS<br>YA BOOKS   | 03/12/2020<br>03/11/2020   | 04/28/2020 221.05<br>04/28/2020 232.27   |
| 100474 - BARER & TATLOR  | TA BOOKS  | Account 65630 - LIBRARY BOOKS Totals                                 | 2 \$453.32                               |
|  | Busi  | iness Unit 4835 - INNOVATION & DIGITAL LEARNING Totals               | 3 \$4,276.82                             |
| Business Unit 4840 - LIBRARY MAINTENANCE                                       |   |  |  |
| Account 62185 - CONSULTING SERVICES  |   |  | 04/00/0000                               |
| 16999 - STEPHEN B. STARR DESIGN, INC.  | ANNUAL REPORT SPANISH VERSION [   |  | 04/28/2020 <u>270.00</u><br>1 \$270.00   |
| Account 62225 - BLDG MAINTENANCE SERVICES                                      |   | Account 62185 - CONSULTING SERVICES Totals                           | 1 \$270.00                               |
| 151986 - CINTAS CORPORATION #769   | MAT SERVICE   | 04/03/2020   | 04/28/2020 352.05                        |
| 102318 - HENRICHSEN FIRE & SAFETY  | FIRE EXTINGUISHER CERTIFICATION   | 03/17/2020   | 04/28/2020 55.00                         |
| 104595 - SCHINDLER ELEVATOR CORP   | ELEVATOR EQUIPMENT  | 03/31/2020   | 04/28/2020 750.00                        |
| 145106 - TOTAL BUILDING SERVICES   | JANITORIAL SERVICES 2020  |  | 04/28/2020 9,390.00                      |
| Account 65040 - JANITORIAL SUPPLIES  |   | Account 62225 - BLDG MAINTENANCE SERVICES Totals                     | 4 \$10,547.05                            |
| 10546 - SUPERIOR INDUSTRIAL SUPPLIES   | JANITORIAL SUPPLIES   | 04/02/2020   | 04/28/2020 205.82                        |
| 10546 - SUPERIOR INDUSTRIAL SUPPLY   | JANITORIAL SUPPLIES   | 03/16/2020   | 04/28/2020 1,550.68                      |
|  |   | Account 65040 - JANITORIAL SUPPLIES Totals                           | 2 \$1,756.50                             |
|  |   | Business Unit 4840 - LIBRARY MAINTENANCE Totals                      | 7 \$12,573.55                            |
|  |   |  |  |
| Account 56140 - FEES AND MERCHANDISE SALE<br>102499 - ILLINOIS DEPT OF REVENUE | *SALES TAX  | 04/17/2020   | 04/28/2020 25.00                         |
| TOP TOP - TELINOTO DELLE OF INEVENUE   | JALLO IAA   | Account 56140 - FEES AND MERCHANDISE SALE Totals                     | 1 \$25.00                                |
|  |   |  | Ψ20.01                                   |

 04/17/2020
 04/28/2020
 25.00

 Account 56140 - FEES AND MERCHANDISE SALE Totals
 1
 \$25.00

#### **CITY OF EVANSTON**

#### 185 LIBRARY FUND Accounts Payable by G/L Distribution Report Payment Date Range 04/28/20 - 04/28/20

#### **BILLS LIST**

#### **PERIOD ENDING 04 28 2020**

| endor  | Invoice Description         |  | Invoice Date           | Payment Date | Invoice Amour |
|--|-----------------------------|--|------------------------|--------------|---------------|
| account 62185 - CONSULTING SERVICES            |                             |  |                        |              |               |
| 0460 - ANCEL, GLINK, DIAMOND, BUSH, DICIANNI & | LEGAL SERVICE               |  | 03/12/2020             | 04/28/2020   | 153.75        |
| RAFTHEFER. P.                                  |                             |  |                        |              |               |
| 2739 - STEVE JOHNSON CONNECTS                  | PROFESSIONAL SERVICES       |  | 04/20/2020             | 04/28/2020   | 500.0         |
|  |                             | Account 62185 - CONSULTING S           | SERVICES Totals        | 2            | \$653.7       |
| count 62210 - PRINTING                         |                             |  |                        |              |               |
| 1818 - FISHEYE GRAPHIC SERVICES, INC.          | WELCOME BOOKMARKS PRINTING  |  | 03/11/2020             | 04/28/2020   | 210.0         |
| 818 - FISHEYE GRAPHIC SERVICES, INC.           | BUSINESS CARD M HALKA       |  | 03/11/2020             | 04/28/2020   | 28.0          |
|  |                             | Account 62210 -                        | PRINTING Totals        | 2            | \$238.0       |
| ccount 62380 - COPY MACHINE CHARGES            |                             |  |                        |              |               |
| 05654 - XEROX CORP.                            | COPYING SERVICE             |  | 03/10/2020             | 04/28/2020   | 169.6         |
| )5654 - XEROX CORP.                            | COPYING SERVICE             |  | 03/10/2020             | 04/28/2020   | 169.6         |
| )5654 - XEROX CORP.                            | COPYING SERVICE             |  | 03/10/2020             | 04/28/2020   | 169.6         |
| 05654 - XEROX CORP.                            | COPYING SERVICE             |  | 03/10/2020             | 04/28/2020   | 169.6         |
| 05654 - XEROX CORP.                            | COPYING SERVICE             |  | 03/10/2020             | 04/28/2020   | 169.6         |
|  |                             | Account 62380 - COPY MACHINE           | CHARGES Totals         | 5            | \$848.4       |
| ccount 64540 - TELECOMMUNICATIONS - WIRELE     | SS                          |  |                        |              |               |
| 1093 - VERIZON NETWORKFLEET, INC.              | AVL TRACKERS                |  | 04/01/2020             | 04/28/2020   | 18.9          |
|  |                             | Account 64540 - TELECOMMUNICATIONS - W | <b>NIRELESS</b> Totals | 1            | \$18.9        |
| ccount 65095 - OFFICE SUPPLIES                 |                             |  |                        |              |               |
| 03617 - NATIONAL AWARDS & FINE GIFTS           | PROMOTIONAL ITEM VOLUNTEERS |  | 03/16/2020             | 04/28/2020   | 1,002.0       |
| 03883 - OFFICE DEPOT                           | OFFICE SUPPLIES             |  | 03/09/2020             | 04/28/2020   | 37.9          |
|  |                             | Account 65095 - OFFICE                 | SUPPLIES Totals        | 2            | \$1.039.9     |
|  |                             | Business Unit 4845 - LIBRARY ADMINIS   | STRATION Totals        | 13           | \$2,824.0     |
| usiness Unit 4850 - LIBRARY GRANTS             |                             |  |                        |              |               |
| ccount 62185 - CONSULTING SERVICES             |                             |  |                        |              |               |
| 7391 - AUNT BERTHA, A PUBLIC BENEFIT           | BASIC PACKAGE SERVICE       |  | 04/14/2020             | 04/28/2020   | 5.400.0       |
| ORPORATION                                     |                             |  |                        |              | .,            |
| 3979 - MARCUS PRINCE                           | NU CS FOR AL #13            |  | 04/20/2020             | 04/28/2020   | 2.160.0       |
|  |                             | Account 62185 - CONSULTING             |                        | 2            | \$7.560.0     |
| count 65630 - LIBRARY BOOKS                    |                             |  |                        |              |               |
| 00474 - BAKER & TAYLOR                         | JUV PRINT                   |  | 03/16/2020             | 04/28/2020   | 76.6          |
| 00474 - BAKER & TAYLOR                         | JUV PRINT                   |  | 03/17/2020             | 04/28/2020   | 116.1         |
|  |                             | Account 65630 - LIBRAR                 |                        | 2            | \$192.8       |
|  |                             | Business Unit 4850 - LIBRAR            |                        | 4            | \$7,752.8     |
|  |                             |  | LIBRARY Totals         | 59           | \$63,740,1    |
|  |                             |  | ARY FUND Totals        | 59           | \$63.740.1    |
| = Prior Fiscal Year Activity                   |                             |  |                        | 59           | \$63,740,1    |

\* = Prior Fiscal Year Activity

## CITY OF EVANSTON LIBRARY BILLS LIST PERIOD ENDING 04.28.2020

## SUPPLEMENTAL LIST ACH AND WIRE TRANSFERS

| ACCOUNT NUMBER | SUPP      | LIER NAME                  | DESCRIPTION                                      | AMOUNT   |
|----------------|-----------|----------------------------|--|--|
|                | RIOUS BMO | <b>ENT</b><br>EAGLE        | PURHASING CARD-FEBRUAR<br>NATURAL GAS-MARCH 2020 | Y, 2020<br>17,309.73<br>1,319.33<br>18,629.06<br>18,629.06 |
|                |           |                            | GRA  | ND TOTAL 82,369.24   |
| Prepared by    | Accounts  | Payable Coordinator        | Date   |  |
| Approved by    | Library A | dministrative Services Man | Date<br>ager                                     |  |
| Approved by    | Library D | irector                    | Date   |  |
| Approved by    | Library B | oard Treasurer             | Date   |  |

| CITY OF EVANSTON   |  | Accounts Payable by  |   |   |
|--|--|--|---|---|
| BILLS LIST   |  |  | G/L Date Range 0  | 5/12/20 - 05/12/20  |
| PERIOD ENDING 05.12.2020   |  |  |   |   |
| endor<br>und 185 - LIBRARY FUND  | Invoice Description  | G/L Date   | Payment Date  | Invoice Amou  |
| Department 48 - LIBRARY  |  |  |   |   |
| Business Unit 4806 - LIFELONG LEARNING & LITERACY  |  |  |   |   |
| account 62341 - INTERNET SOLUTION PROVIDERS  |  |  |   |   |
| 6334 - KANOPY<br>6334 - KANOPY   | REFERENCE ONLINE<br>REFERENCE ONLINE   | 05/12/2020<br>05/12/2020   | 05/12/2020<br>05/12/2020  | 1,640.0<br>1.640.0  |
| 03424 - MIDWEST TAPE   | REFERENCE ONLINE   | 05/12/2020   | 05/12/2020  | 4,495.8   |
|  | Account 62341 - INTERNET SOLUTION PROVIDERS Totals   | Invoice Transa   |   | \$7,775.8   |
| ccount 65630 - LIBRARY BOOKS   |  |  |   | •••••   |
| 00474 - BAKER & TAYLOR   | ADULT PRINT  | 05/12/2020   | 05/12/2020  | 20.0  |
| 76974 - OVER DRIVE, INC.   | EBOOKS   | 05/12/2020   | 05/12/2020  | 1,791.8   |
| 76974 - OVER DRIVE, INC.   | EBOOKS   | 05/12/2020   | 05/12/2020  | 401.8   |
| 76974 - OVER DRIVE, INC.   | EBOOKS   | 05/12/2020<br>05/12/2020   | 05/12/2020  | 1,535.4   |
| 76974 - OVER DRIVE, INC.   | EBOOKS<br>Account 65630 - LIBRARY BOOKS Totals   | US/12/2020<br>Invoice Transa   | 05/12/2020<br>ctions 5  | <u>866.9</u><br>\$4,616.0   |
|  | Business Unit 4806 - LIFELONG LEARNING & LITERACY Totals   | Invoice Transa   |   | \$12,391.8  |
| usiness Unit 4840 - LIBRARY MAINTENANCE  |  |  |   | ¢12,001.0   |
| ccount 62185 - CONSULTING SERVICES   |  |  |   |   |
| 6979 - MARCUS PRINCE   | NU CS FOR ALL #14  | 05/12/2020   | 05/12/2020  | 2,160.0   |
|  | Account 62185 - CONSULTING SERVICES Totals   | Invoice Transa   | ctions 1  | \$2,160.0   |
| Account 62225 - BLDG MAINTENANCE SERVICES  | DEGT COLUEION  | 05/12/2020   | 05/40/0000  | 010.0   |
| 98493 - CONQUEST PEST SOLUTIONS  | PEST SOLUTION<br>Account 62225 - BLDG MAINTENANCE SERVICES Totals  | 05/12/2020<br>Invoice Transa   | 05/12/2020  | <u>210.0</u><br>\$210.0   |
| ccount 65040 - JANITORIAL SUPPLIES   | ACCOUNT 02223 - BEDG WAINTENANCE SERVICES TOTAIS   | Invoice mansa  |   | φ210.0  |
| 0546 - SUPERIOR INDUSTRIAL SUPPLY  | JANITORIAL SUPPLIES  | 05/12/2020   | 05/12/2020  | 42.8  |
|  | Account 65040 - JANITORIAL SUPPLIES Totals   | Invoice Transa   |   | \$42.8  |
|  | Business Unit 4840 - LIBRARY MAINTENANCE Totals  | Invoice Transa   | ctions 3  | \$2,412.8   |
| Business Unit 4845 - LIBRARY ADMINISTRATION  |  |  |   |   |
| ccount 62185 - CONSULTING SERVICES   |  |  |   |   |
| 6999 - STEPHEN B. STARR DESIGN, INC.<br>02739 - STEVE JOHNSON CONNECTS   | DESIGN PRODUCTION FEES<br>PROFESSIONAL SERVICES  | 05/12/2020<br>05/12/2020   | 05/12/2020<br>05/12/2020  | 180.0<br>400.0  |
| 02739 - STEVE JUHINSUN CUNNECTS  | Account 62185 - CONSULTING SERVICES Totals   | US/12/2020<br>Invoice Transa   |   | \$580.0   |
| Account 65095 - OFFICE SUPPLIES  | Account 02103 - CONSOLTING SERVICES TOtals   | invoice mansa  | 010113 2  | φ300.0  |
| 03883 - OFFICE DEPOT   | OFFICE SUPPLIES  | 05/12/2020   | 05/12/2020  | (436.64   |
| 03883 - OFFICE DEPOT   | OFFICE SUPPLIES  | 05/12/2020   | 05/12/2020  | 39.9  |
| 03883 - OFFICE DEPOT   | OFFICE SUPPLIES  | 05/12/2020   | 05/12/2020  | 111.7   |
| 03883 - OFFICE DEPOT   | OFFICE SUPPLIES  | 05/12/2020   | 05/12/2020  | 59.9  |
| 03883 - OFFICE DEPOT   | OFFICE SUPPLIES  | 05/12/2020   | 05/12/2020  | 86.1  |
| 03883 - OFFICE DEPOT<br>03883 - OFFICE DEPOT   | OFFICE SUPPLIES<br>OFFICE SUPPLIES   | 05/12/2020<br>05/12/2020   | 05/12/2020<br>05/12/2020  | 207.9<br>591.9  |
| 03883 - OFFICE DEPOT   | OFFICE SUPPLIES  | 05/12/2020   | 05/12/2020  | 591.5   |
| 03883 - OFFICE DEPOT   | OFFICE SUPPLIES  | 05/12/2020   | 05/12/2020  | 99.9  |
| 03883 - OFFICE DEPOT   | OFFICE SUPPLIES  | 05/12/2020   | 05/12/2020  | 27.9  |
|  | OFFICE SUPPLIES  | 05/12/2020   | 05/12/2020  | 186.2   |
| 03883 - OFFICE DEPOT   |  |  |   |   |
| 03883 - OFFICE DEPOT<br>03883 - OFFICE DEPOT   | OFFICE SUPPLIES  | 05/12/2020   | 05/12/2020  | 246.1   |
| 03883 - OFFICE DEPOT<br>03883 - OFFICE DEPOT   | OFFICE SUPPLIES<br>OFFICE SUPPLIES   | 05/12/2020   | 05/12/2020  | 110.1   |
| 03883 - OFFICE DEPOT<br>03883 - OFFICE DEPOT<br>03883 - OFFICE DEPOT   | OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES  | 05/12/2020<br>05/12/2020   | 05/12/2020<br>05/12/2020  | 110.1<br>110.3  |
| 03883 - OFFICE DEPOT<br>03883 - OFFICE DEPOT<br>03883 - OFFICE DEPOT<br>03883 - OFFICE DEPOT   | OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES   | 05/12/2020<br>05/12/2020<br>05/12/2020   | 05/12/2020<br>05/12/2020<br>05/12/2020  | 110.1<br>110.3<br>63.5  |
| 3383 - OFFICE DEPOT<br>33883 - OFFICE DEPOT<br>33883 - OFFICE DEPOT<br>33883 - OFFICE DEPOT<br>33883 - OFFICE DEPOT  | OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES  | 05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020   | 05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020  | 110.1<br>110.3<br>63.5<br>32.6  |
| 03883 - OFFICE DEPOT<br>03883 - OFFICE DEPOT   | OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES   | 05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020   | 05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020  | 110.1<br>110.3<br>63.5<br>32.6<br>3.3   |
| 3383 - OFFICE DEPOT<br>3383 - OFFICE DEPOT<br>3383 - OFFICE DEPOT<br>3383 - OFFICE DEPOT<br>33883 - OFFICE DEPOT<br>33883 - OFFICE DEPOT<br>33883 - OFFICE DEPOT   | OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES  | 05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020   | 05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020  | 110.1<br>110.3<br>63.5<br>32.6<br>3.3<br>159.9  |
| 3383 - OFFICE DEPOT<br>3383 - OFFICE DEPOT<br>4407 - ISSD CHAPTER MEETING - LAUREN MILLER | OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES   | 05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020   | 05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020  | 110.1<br>110.3<br>63.5<br>32.6<br>3.3<br>159.9<br>90.0  |
| 3383 - OFFICE DEPOT<br>3383 - OFFICE DEPOT<br>4407 - ISSD CHAPTER MEETING - LAUREN MILLER | OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>SMALL MEETING ROOM REIMBURSEMENT  | 05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020   | 05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020  | 110.1<br>110.3<br>63.5<br>32.6<br>3.3<br>159.9<br>90.0<br>30.0  |
| 3383 - OFFICE DEPOT<br>3383 - OFFICE DEPOT<br>4407 - ISSD CHAPTER MEETING - LAUREN MILLER | OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>SMALL MEETING ROOM REIMBURSEMENT<br>MEETING ROOM RESERVATION REIMBURSEMENT<br>Account 65095 - OFFICE SUPPLIES Totals<br>Business Unit 4845 - LIBRARY ADMINISTRATION Totals | 05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020                           | 05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>ctions 20             | 110.1<br>110.3<br>63.5<br>32.6<br>3.3<br>159.9<br>90.0<br><u>30.0</u><br>\$1,880.7<br>\$2,460.7                             |
|  | OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>SMALL MEETING ROOM REIMBURSEMENT<br>MEETING ROOM RESERVATION REIMBURSEMENT<br>Account 65095 - OFFICE SUPPLIES Totals                                    | 05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>1/2/2020 | 05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>05/12/2020<br>ctions 20<br>ctions 22<br>ctions 33 | 246.1<br>110.1<br>110.3<br>63.5<br>32.6<br>3.3<br>159.9<br>90.0<br><u>\$1,880.7</u><br>\$2,460.7<br>\$1,265.5<br>\$17,265.5 |

## CITY OF EVANSTON LIBRARY BILLS LIST PERIOD ENDING 05.12.2020

## SUPPLEMENTAL LIST ACH AND WIRE TRANSFERS

| ACCOUNT NUMBER            | SUPPLIER NAME                           | DESCRIPTION |             | AMOUNT    |
|---------------------------|---|-------------|-------------|-----------|
| SUPPLEMENTAL BILLS LIST A | TTACHMENT                               |             |             |           |
|                           |   |             | -           | 0.00      |
|                           |   |             | -           | 0.00      |
|                           |   |             | GRAND TOTAL | 17,265.51 |
| Prepared by               | Accounts Payable Coordinator            | Date        |             |           |
| Approved by               | Library Administrative Services Manager | Date        |             |           |
| Approved by               | Library Director                        | Date        |             |           |
| Approved by               | Library Board Treasurer                 | Date        |             |           |

| REPORTS TO<br>INTERMEDIATE | MERCHANT NAME          | MERCHANT<br>STATE | MERCHANT<br>ZIP CODE | TRANSACTIO | ON POSTING DATE | COST ALLOCATION - EXPENSE OBJECT    | EXPENSE DESCRIPTION  |
|----------------------------|------------------------|-------------------|----------------------|------------|-----------------|-------------------------------------|--|
| LIBRARY                    | PAYPAL DROPBOX         | CA                | 94107                | \$ 11      | .99 1/27/2020   | 62340 IS SUPPORT FEES               | MONTHLY STORAGE FEE VIRTUAL  |
| LIBRARY                    | NORTHSHOREDOORPARTS    | ОН                | 44035                | \$ 67      | .96 1/27/2020   | 65050 BUILDING MAINTENANCE MATERIAL | KEY FOR THE NEW ROBERT CROWN   |
| LIBRARY                    | TARGET 00032839        | IL                | 60201                | \$ 30      | .00 1/27/2020   | 65100 LIBRARY SUPPLIES              | GIFT CARDS FOR GAMING TOURNAMENTS TEEN SERVICES  |
| LIBRARY                    | CHICAGO TRIB SUBSCRIPT | тх                | 75067                | \$ 39      | .00 1/27/2020   | 65635 PERIODICALS                   | NORTH BRANCH EVANSTON REVIEW SUBSCRIPTION  |
| LIBRARY                    | DNH GODADDY.COM        | AZ                | 85260                | \$ 107     | .88 1/28/2020   | 62340 IS SUPPORT FEES               | LINUX HOSTING MONTHLY CHARGE   |
| LIBRARY                    | MARRIOTT PHILAD DTOWN  | PA                | 19107                | \$ 919     | .40 1/29/2020   | 62295 TRAINING & TRAVEL             | MID WINTER ALA CONFERENCE ACCOMMODATIONS FOR K<br>JACOB                                |
| LIBRARY                    | SQ LITEHOUSE EVANSTON  | IL                | 60201                | \$ 96      | .01 1/29/2020   | 65025 FOOD                          | EDI COMMITTEE MEETING - NO RECEIPT   |
| LIBRARY                    | #33 LAKESHORE LEARNING | IL                | 60074                | \$ 129     | .91 1/29/2020   | 65100 LIBRARY SUPPLIES              | PROGRAM SUPPLIES   |
| LIBRARY                    | PAYPAL AUTISMPROD      | AZ                | 85260                | \$ 80      | .43 1/29/2020   | 65100 LIBRARY SUPPLIES              | SENSORY VISIT MATERIALS  |
| LIBRARY                    | MARRIOTT PHILAD DTOWN  | PA                | 19107                | \$ 229     | .85 1/30/2020   | ) 62295 TRAINING & TRAVEL           | MID ALA WINTER CONFERENCE ACCOMMODATIONS FOR K<br>JACOB                                |
| LIBRARY                    | LEMOI ACE HARDWARE     |                   | 60201                | \$ 11      |                 | 65100 LIBRARY SUPPLIES              | PROGRAM SUPPLIES   |
| LIBRARY                    | THE PONY SHOP INC      |                   | 60202                | \$ (2,760  |                 | 65100 LIBRARY SUPPLIES              | EPL CUT CHECK TO PONY SHOP INSTEAD THIS IS PONY SHOP<br>REIMBURSEMENT, ITEST NSF GRANT |
| LIBRARY                    | TARGET 00032839        |                   | 60202                | + (=,: • • |                 | 65025 FOOD                          | SNACKS FOR FAMILY FOCUS TEEN EVENTS  |
| LIBRARY                    | PAYPAL GOVETS.COM      | FL                | 32937                | \$ 1,135   |                 | 65100 LIBRARY SUPPLIES              | ROBERT CROWN HANDHELD SCANNERS   |
| LIBRARY                    | PAYPAL BARCODESINC     |                   | 60606                | \$ 858     |                 | 65100 LIBRARY SUPPLIES              | ROBERT CROWN BARCODE SCANNERS  |
| LIBRARY                    | AMZN MKTP US 8D8RN4MR3 | WA                | 98109                | \$ 30      |                 | 65630 LIBRARY BOOKS                 | ADULT PRINT  |
| LIBRARY                    | FACEBK CJHYMPAH42      | CA                | 94025                | \$ 13      |                 | 62205 ADVERTISING                   | PROGRAM ADVERTISEMENT  |
| LIBRARY                    | GOOGLE LLC             | СА                | 94043                | \$ 12      |                 | 62340 IS SUPPORT FEES               | GOOGLE MONTHLY SUBSCRIPTION  |
| LIBRARY                    | WP ENGINE              | ТХ                | 78701                | \$ 115     |                 | 62341 INTERNET SOLUTION PROVIDERS   | EPL.ORG WEB HOST MONTHLY FEE   |
| LIBRARY                    | PIZZA HUT 032443       |                   | 60201                | \$ 130     |                 | 65025 FOOD                          | PIZZA FOR LOCK IN TEEN SERVICES  |
| LIBRARY                    | TARGET 00032839        |                   | 60201                | \$ 27      |                 | 65025 FOOD                          | SNACKS AND SUPPLIES FOR LOCK IN TEEN SERVICES  |
| LIBRARY                    | WHOLEFDS EVN 10076     |                   | 60201                | \$ 25      |                 | 65025 FOOD                          | ADULT PROGRAMMING REFRESHMENTS - LANGUAGE CAFE   |
| LIBRARY                    | WAL-MART #2816         |                   | 60714                | •          |                 | 65025 FOOD                          | SNACKS FOR TEEN LOCK IN  |
| LIBRARY                    | CLARK-DEVON HARDWARE C |                   | 60626                | \$ 40      |                 | 65050 BUILDING MAINTENANCE MATERIAL | REPAIR OF SNOW BLOWER  |
| LIBRARY                    | THE HOME DEPOT #1902   | IL                | 60202                | \$ 66      |                 | 65050 BUILDING MAINTENANCE MATERIAL | BUILDING SUPPLIES  |
| LIBRARY                    | MICHAELS STORES 3849   | IL                | 60077                | \$ 32      |                 | 65100 LIBRARY SUPPLIES              | SUPPLIES FOR TEEN PROGRAMMING  |
| LIBRARY                    | OFFICE DEPOT #510      | IL                | 60201                | \$ 27      | .54 2/3/2020    | 65100 LIBRARY SUPPLIES              | PROGRAM SUPPLIES   |
| LIBRARY                    | WAL-MART #2816         | IL                | 60714                | \$ 18      | .72 2/3/2020    | 65100 LIBRARY SUPPLIES              | SUPPLIES FOR TEEN PROGRAMMING  |
| LIBRARY                    | AMAZON.COM 126BM1YN3   | WA                | 98109                | \$ 280     | .64 2/3/2020    | 65630 LIBRARY BOOKS                 | ADULT PRINT  |
| LIBRARY                    | AMZN MKTP US Y74QG5YJ3 | WA                | 98109                | \$ 50      | .16 2/3/2020    | 65630 LIBRARY BOOKS                 | ADULT PRINT  |
| LIBRARY                    | GOOGLE PLAY            | CA                | 94043                | \$ 25      | .00 2/5/2020    | 62340 IS SUPPORT FEES               | DEVELOPER GOOGLE FEE   |
| LIBRARY                    | SP CHRONICLE PHILANT   | DC                | 20037                | \$ 99      | .00 2/5/2020    | 62360 MEMBERSHIP DUES               | DEVELOPMENT MEMBERSHIP   |
| LIBRARY                    | PAYFLOW/PAYPAL         | NE                | 68126                | \$ 30      | .00 2/5/2020    | 62705 BANK SERVICE CHARGES          | MONTHLY FEE FOR PAYMENT OPTION USED BY PATRONS<br>RESERVING ROOMS THROUGH COMMUNICO.   |
| LIBRARY                    | GOTPRINT.COM           | CA                | 91505                | \$ 122     |                 | 62210 PRINTING                      | EPL FREE DISTRIBUTION BOOK LABEL PRINTING  |
| LIBRARY                    | EB LACONI TSS-CATALOG  | CA                | 94103                | \$ 30      |                 | 62295 TRAINING & TRAVEL             | LACONI WORKSHOP  |
| LIBRARY                    | JEWEL-OSCO             | IL                | 60202                | \$ 28      |                 | 65025 FOOD                          | SNACKS FOR TEEN PROGRAMMING  |
| LIBRARY                    | TARGET.COM             | MN                | 55445                |            |                 | 65100 LIBRARY SUPPLIES              | ADDITIONAL CHARGE FOR CHILDREN'S SUPPLIES PURCHASE                                     |
| LIBRARY                    | TARGET.COM             | MN                | 55445                | \$ 40      |                 | 65100 LIBRARY SUPPLIES              | REPLACEMENT BOARD GAME FOR CHILDREN'S AREA   |
| LIBRARY                    | THE HOME DEPOT #1902   | <br>              | 60202                |            |                 | 65100 LIBRARY SUPPLIES              | SUPPLIES FOR TEEN STEM PROGRAMMING   |
|                            |                        | 1                 |                      | Ψ J3       | 210/2020        |                                     |  |

| REPORTS TO<br>INTERMEDIATE | MERCHANT NAME          | MERCHANT<br>STATE | MERCHANT<br>ZIP CODE | TRANSACTION<br>AMOUNT | POSTING DATE | COST ALLOCATION - EXPENSE OBJECT    | EXPENSE DESCRIPTION   |
|----------------------------|------------------------|-------------------|----------------------|-----------------------|--------------|-------------------------------------|---|
| LIBRARY                    | 2COCOM ABSOLUTEH&O     | GA                | 30350                | \$ 76.44              | 2/7/2020     | 65555 PERSONAL COMPUTER EQ          | ROBERT CROWN COMPUTER SOFTWARE SUBSCRIPTION   |
| LIBRARY                    | WHOLEFDS EVN 10076     | IL                | 60201                | \$ 8.16               | 2/10/2020    | 65025 FOOD                          | LIFELONG LEARNING PROGRAM REFRESHMENT   |
| LIBRARY                    | THE HOME DEPOT 1902    | IL                | 60202                | \$ 357.84             | 2/10/2020    | 65050 BUILDING MAINTENANCE MATERIAL | BUILDING MAINTENANCE MATERIALS  |
| LIBRARY                    | MICHAELS STORES 3849   | IL                | 60077                | \$ 32.48              | 2/10/2020    | 65100 LIBRARY SUPPLIES              | PROGRAM SUPPLIES  |
| LIBRARY                    | COST PLUS WLD #147     | IL                | 60201                | \$ 41.41              | 2/10/2020    | 65100 LIBRARY SUPPLIES              | SUPPLIES FOR TEEN ANIME CLUB  |
| LIBRARY                    | CONSTRUCTPLAYTHINGS.CO | MO                | 64030                | \$ 120.43             | 2/10/2020    | 65100 LIBRARY SUPPLIES              | REPLACEMENTS TOYS FOR CHILDREN'S AREA   |
| LIBRARY                    | BLICK ART 800 447 1892 | IL                | 60201                | \$ 9.00               | 2/11/2020    | 65100 LIBRARY SUPPLIES              | SUPPLIES FOR TEEN GIRLS STEM PROGRAMMING NATIONAL<br>SCIENCE FOUNDATION ITEST GRANT           |
| LIBRARY                    | CONSTRUCTPLAYTHINGS.CO | МО                | 64030                | \$ (11.20)            | 2/11/2020    | 65100 LIBRARY SUPPLIES              | TAX REIMBURSEMENT FROM PREVIOUS ORDER   |
| LIBRARY                    | AMAZON.COM 8C3FP1QT3   | WA                | 98109                | \$ 33.80              | 2/11/2020    | 65630 LIBRARY BOOKS                 | ADULT PRINT   |
| LIBRARY                    | 22 - EC - LOU MALNATIS | IL                | 60201                | \$ 78.14              | 2/12/2020    | 65025 FOOD                          | RETF MEETING FOOD   |
| LIBRARY                    | KELE, INC              | TN                | 38133                | \$ 651.88             | 2/12/2020    | 65050 BUILDING MAINTENANCE MATERIAL | BUILDING MAINTENANCE MATERIALS  |
| LIBRARY                    | AMER LIB ASSOC-CAREER  | IL                | 60611                | \$ (105.00)           | 2/13/2020    | 62295 TRAINING & TRAVEL             | CREDIT TO K JACOB REGISTRATION TO MID ALA CONFERENCE  |
| LIBRARY                    | KOI FINE ASIAN CUISINE | IL                | 60201                | \$ 312.77             | 2/13/2020    | 65025 FOOD                          | BOARD/ADMIN STRATEGIC PLANNING RETREAT FOOD   |
| LIBRARY                    | WHOLEFDS EVN 10076     | IL                | 60201                | \$ 36.65              | 2/13/2020    | 65025 FOOD                          | BOARD/ADMIN STRATEGIC PLANNING RETREAT FOOD   |
| LIBRARY                    | EB 4.10.20 NW IL REGI  | CA                | 94103                | \$ 58.80              | 2/14/2020    | 62295 TRAINING & TRAVEL             | CONFERENCE IN SPRINGFIELD FOR M KLING   |
| LIBRARY                    | WHOLEFDS EVN 10076     | IL                | 60201                | \$ 20.46              | 2/14/2020    | 65025 FOOD                          | SNACKS FOR TEEN SAFE SPACES GROUP   |
| LIBRARY                    | PROVANTAGE             | ОН                | 44720                | \$ 8.08               | 2/14/2020    | 65095 OFFICE SUPPLIES               | BULK HEADPHONE ORDER FOR ALL LOCATIONS  |
| LIBRARY                    | PROVANTAGE             | ОН                | 44720                | \$ 156.77             | 2/14/2020    | 65095 OFFICE SUPPLIES               | BULK HEADPHONES ORDER FOR ALL LOCATIONS   |
| LIBRARY                    | EVANSTON CHAMBER OF CO | IL                | 60201                | \$ 250.00             | 2/17/2020    | 62295 TRAINING & TRAVEL             | ANNUAL MEMBERSHIP FEE   |
| LIBRARY                    | COMCAST CHICAGO CS 1X  | IL                | 60173                | \$ 376.46             | 2/17/2020    | 62341 INTERNET SOLUTION PROVIDERS   | CAMS PHONE AND INTERNET SOLUTION PROVIDER   |
| LIBRARY                    | WHOLEFDS EVN 10076     | IL                | 60201                | \$ 52.32              | 2/17/2020    | 65025 FOOD                          | FOOD FOR ROBERT CROWN OPENING   |
| LIBRARY                    | AMERICAN SCIENCE & SUR | IL                | 60630                | \$ 17.37              | 2/17/2020    | 65100 LIBRARY SUPPLIES              | PROGRAM SUPPLIES  |
| LIBRARY                    | LEMOI ACE HARDWARE     | IL                | 60201                | \$ 9.20               | 2/18/2020    | 65100 LIBRARY SUPPLIES              | PROGRAM SUPPLIES  |
| LIBRARY                    | AMAZON.COM 1189T93D3   | WA                | 98109                | \$ 70.07              | 2/18/2020    | 65100 LIBRARY SUPPLIES              | STEM CLUB FOR CHILDREN'S SUPPLIES   |
| LIBRARY                    | FOUNDATION 65          | IL                | 60202                | \$ 170.00             | 2/20/2020    | 62295 TRAINING & TRAVEL             | REGISTRATION FEE FOR FOUNDATION 65 BENEFIT FOR SHAWVER W                                      |
| LIBRARY                    | WHOLEFDS EVN 10076     | IL                | 60201                | \$ 34.20              | 2/20/2020    | 65025 FOOD                          | SNACKS AND PIZZA CARDBOARD CARNIVAL   |
| LIBRARY                    | DD/BR #338026 Q35      | IL                | 60202                | \$ 66.12              |              | 65025 FOOD                          | REFRESHMENTS FOR ROBERT CROWN SOFT OPENING  |
| LIBRARY                    | DOLLARTREE             | IL                | 60202                | \$ 3.31               | 2/20/2020    | 65095 OFFICE SUPPLIES               | UTENSILS  |
| LIBRARY                    | COMCAST CHICAGO        | IL                | 60173                | \$ 243.35             | 2/21/2020    | 62341 INTERNET SOLUTION PROVIDERS   | NORTH BRANCH INTERNET SOLUTION PROVIDER   |
| LIBRARY                    | CHIPOTLE 0087          | IL                | 60201                | \$ 146.63             | 2/21/2020    | 65025 FOOD                          | ROBERT CROWN FOOD FOR SOFT OPENING  |
| LIBRARY                    | POTBELLY #5            | IL                | 60201                | \$ 91.00              |              | 65025 FOOD                          | FOOD FOR EPL FRIENDS MEETING  |
| LIBRARY                    | LEMOI ACE HARDWARE     | IL                | 60201                | \$ 22.98              | 2/21/2020    | 65050 BUILDING MAINTENANCE MATERIAL | THREE DRIVE BELTS FOR TOILET EXHAUST FANS ON ROOF   |
| LIBRARY                    | THE HOME DEPOT 1902    | IL                | 60202                | \$ 252.20             | 2/21/2020    | 65050 BUILDING MAINTENANCE MATERIAL | BUILDING MAINTENANCE MATERIAL   |
| LIBRARY                    | PAYPAL GOVETS.COM      | FL                | 32937                | \$ 188.40             | 2/21/2020    | 65100 LIBRARY SUPPLIES              | SCANNER STAND FOR ROBERT CROWN  |
| LIBRARY                    | PAYPAL USPS STORE      | DC                | 20260                | \$ 221.80             |              | 62315 POSTAGE                       | STAMPS  |
| LIBRARY                    | U-HAUL-EVANSTON #75876 | IL                | 60201                | \$ 32.95              |              | 65050 BUILDING MAINTENANCE MATERIAL | RENTED UHAUL TRAILER TO HAUL EXCESS SHELVING AND<br>MATERIALS FROM CROWN BACK TO MAIN LIBRARY |
| LIBRARY                    | BROOKES PUBLISHING     | MD                | 21204                | \$ 666.70             | 2/24/2020    | 65100 LIBRARY SUPPLIES              | EARLY INTERVENTION SCREENING  |
| LIBRARY                    | TARGET 00032839        | IL                | 60201                | \$ 15.00              | 2/24/2020    | 65100 LIBRARY SUPPLIES              | GIFTCARDS FOR TEEN GAMING TOURNAMENT  |
| LIBRARY                    | PAYPAL BARCODESINC     | IL                | 60606                | \$ 176.17             | 2/24/2020    | 65100 LIBRARY SUPPLIES              | CABLES FOR THE SCANNERS AT ROBERT CROWN   |
| LIBRARY                    | AMZN MKTP US OH10Z4EO3 | WA                | 98109                | \$ 19.56              |              | 65630 LIBRARY BOOKS                 | ADULT PRINT   |

| REPORTS TO<br>INTERMEDIATE | MERCHANT NAME               | MERCHANT<br>STATE | MERCHANT<br>ZIP CODE | NSACTION<br>MOUNT | POSTING DATE | COST ALLOCATION - EXPENSE OBJECT    | EXPENSE DESCRIPTION   |
|----------------------------|-----------------------------|-------------------|----------------------|-------------------|--------------|-------------------------------------|---|
| LIBRARY                    | PAYPAL DROPBOX              | CA                | 94107                | \$<br>11.99       | 2/25/2020    | 62340 IS SUPPORT FEES               | VIRTUAL STORAGE MONTHLY SUBSCRIPTION                          |
| LIBRARY                    | CUPITOL COFFEE EATERY       | IL                | 60201                | \$<br>269.25      | 2/25/2020    | 65025 FOOD                          | ROBERT CROWN FOOD FOR THE TOUR                                |
| LIBRARY                    | TARGET 00009274             | IL                | 60202                | \$<br>13.47       | 2/25/2020    | 65100 LIBRARY SUPPLIES              | SUPPLIES FOR DRONE STEM KITS, NSF GRANT                       |
| LIBRARY                    | PAYPAL OTCBRANDSIN          | NE                | 68137                | \$<br>224.60      | 2/25/2020    | 65100 LIBRARY SUPPLIES              | LEAP PROGRAM SUPPLIES   |
| LIBRARY                    | AMZN MKTP US 1J77925O3      | WA                | 98109                | \$<br>51.78       | 2/25/2020    | 65100 LIBRARY SUPPLIES              | CIRCULATION OFFICE SUPPLIES                                   |
| LIBRARY                    | IMPREMEDIA                  | CA                | 90017                | \$<br>150.00      | 2/25/2020    | 65635 PERIODICALS                   | ROBERT CROWN NEWSPAPER SUBSCRIPTION - LA RAZA                 |
| ADMIN SVCS/INFO SYS        | AMZN MKTP US 0U7MI73Q3      | WA                | 98109                | \$<br>351.77      | 1/28/2020    | 65100 LIBRARY SUPPLIES              | LIBRARY PRINTER TKT#33789                                     |
| ADMIN SVCS/INFO SYS        | DMI DELL HIGHER EDUC        | ТХ                | 78682                | \$<br>769.44      | 1/29/2020    | 65555 PERSONAL COMPUTER EQ          | LIBRARY MONITORS TKT #33844                                   |
| ADMIN SVCS/INFO SYS        | DMI DELL HIGHER EDUC        | ТХ                | 78682                | \$<br>4,505.60    | 2/4/2020     | 65555 PERSONAL COMPUTER EQ          | PUBLIC PC'S FOR LIBRARY                                       |
| ADMIN SVCS/INFO SYS        | DASTON CORPORATION          | VA                | 20176                | \$<br>270.00      | 2/11/2020    | 62340 IS SUPPORT FEES               | TKT#33777 6 CHROME DEVICE LICENSES FOR LIBRARY<br>CHROMEBOOKS |
| ADMIN SVCS/INFO SYS        | DMI DELL HIGHER EDUC        | тх                | 78682                | \$<br>3,080.20    | 2/25/2020    | 65555 PERSONAL COMPUTER EQ          | PUBLIC PATRON LAPTOPS   |
| ADMIN SVCS/INFO SYS        | AMAZON.COM Z55168TK3        | WA                | 98109                | \$<br>249.99      | 2/3/2020     | 65050 BUILDING MAINTENANCE MATERIAL | IPAD JOHN DEVANEY TKT#33926                                   |
|                            |                             |                   |                      |                   |              |                                     |   |
|                            | LIBRARY FEBRUARY 2020 TOTAL |                   |                      | \$<br>17,309.73   |              |                                     |   |
|                            |                             |                   |                      |                   |              |                                     |   |



public library Memorandum

To:Evanston Public Library Board of TrusteesFrom:Teri Campbell, Assistant DirectorSubject:Administrative Services UpdateDate:May 14, 2020

This memo provides an update on significant administrative activities.

### Human Resources

We bid a fond farewell to longtime employees Nancy Engel (Engagement Services) and Barbara Levie (Engagement Services and Lifelong Learning and Literacy) who have retired after nearly 55 years of combined service at the branches.

All hiring activity has been temporarily halted.

### Financial Resources

The Library Fund financial report for the period ending April 30<sup>th</sup> is included in this meeting packet for your review. For the operating fund, revenue has reached 45% of budget projection and expenditures 30%. The capital fund expenditure is at 25% of budget.

## Facilities Update

The Facilities team continues to conduct maintenance activities and deep cleaning for the upkeep of the building. Planning and preparation for re-opening are also well underway.

Fiscal Year to Date 04/30/20

Include Rollup Account and Rollup to Object Account

|              |   | Adopted        | Budget     | Amended        | Current Month | YTD          | YTD            | Budget - YTD   | % Used/ |                  |
|--------------|---|----------------|------------|----------------|---------------|--------------|----------------|----------------|---------|------------------|
| Account      | Account Description                         | Budget         | Amendments | Budget         | Transactions  | Encumbrances | Transactions   | Transactions   | Rec'd   | Prior Year Total |
| Fund 185 - L | IBRARY FUND                                 |                |            |                |               |              |                |                |         |                  |
| REVENUE      |   |                |            |                |               |              |                |                |         |                  |
| 51015        | PROPERTY TAXES                              | 7,252,000.00   | .00        | 7,252,000.00   | 137,060.90    | .00          | 3,610,275.85   | 3,641,724.15   | 50      | 6,739,361.91     |
| 52610        | LIBRARY FINES & FEES                        | 60,000.00      | .00        | 60,000.00      | (125.30)      | .00          | 9,934.61       | 50,065.39      | 17      | 84,204.02        |
| 53200        | BEV SNACK VENDING MACHINE                   | .00            | .00        | .00            | 10.59         | .00          | 64.78          | (64.78)        | +++     | 445.19           |
| 55201        | Federal Grants                              | 15,000.00      | .00        | 15,000.00      | .00           | .00          | 25,919.67      | (10,919.67)    | 173     | 57,222.43        |
| 55245        | LIBRARY STATE PER CAPITA GRANT              | 93,000.00      | .00        | 93,000.00      | .00           | .00          | .00            | 93,000.00      | 0       | 93,107.50        |
| 56011        | DONATIONS                                   | 390,000.00     | .00        | 390,000.00     | .00           | .00          | 47,827.52      | 342,172.48     | 12      | 383,085.36       |
| 56045        | MISCELLANEOUS REVENUE                       | 10,000.00      | .00        | 10,000.00      | .00           | .00          | 283.00         | 9,717.00       | 3       | 19,260.69        |
| 56140        | FEES AND MERCHANDISE SALE                   | .00            | .00        | .00            | (85.00)       | .00          | 89.57          | (89.57)        | +++     | 3,080.84         |
| 56501        | INVESTMENT INCOME                           | 15,000.00      | .00        | 15,000.00      | 6,679.99      | .00          | 36,570.00      | (21,570.00)    | 244     | 108,898.11       |
| 57002        | TRANSFER FROM ENDOWMENT                     | 205,948.00     | .00        | 205,948.00     | .00           | .00          | .00            | 205,948.00     | 0       | 195,000.00       |
| 57058        | TRANSFER FROM GOOD NEIGHBOR FUND            | 70,000.00      | .00        | 70,000.00      | 5,833.34      | .00          | 23,333.36      | 46,666.64      | 33      | 150,000.00       |
| 57515        | LIBRARY MATERIAL REPLACEMENT CHARGES        | 35,000.00      | .00        | 35,000.00      | .00           | .00          | 3,869.40       | 31,130.60      | 11      | 953.42           |
| 57526        | LIBRARY BOOK SALE                           | 5,000.00       | .00        | 5,000.00       | .00           | .00          | 2,563.69       | 2,436.31       | 51      | 8,536.36         |
| 57535        | LIBRARY COPY MACH. CHG                      | 18,000.00      | .00        | 18,000.00      | .00           | .00          | 2,091.24       | 15,908.76      | 12      | 18,161.78        |
| 57540        | LIBRARY MEETING RM RENTAL                   | 15,000.00      | .00        | 15,000.00      | .00           | .00          | 2,695.12       | 12,304.88      | 18      | 12,685.20        |
| 57545        | NORTH BRANCH RENTAL INCOME                  | 28,000.00      | .00        | 28,000.00      | .00           | .00          | 3,787.33       | 24,212.67      | 14      | 27,541.01        |
| 57551        | LIBRARY GRANTS                              | 106,000.00     | .00        | 106,000.00     | .00           | .00          | .00            | 106,000.00     | 0       | 54,439.00        |
|              | REVENUE TOTALS                              | \$8,317,948.00 | \$0.00     | \$8,317,948.00 | \$149,374.52  | \$0.00       | \$3,769,305.14 | \$4,548,642.86 | 45%     | \$7,955,982.82   |
| EXPENSE      |   |                |            |                |               |              |                |                |         |                  |
| 61010        | REGULAR PAY                                 | 3,043,810.43   | .00        | 3,043,810.43   | 232,210.01    | .00          | 893,288.87     | 2,150,521.56   | 29      | 2,656,265.80     |
| 61050        | PERMANENT PART-TIME                         | 1,457,284.10   | .00        | 1,457,284.10   | 86,974.50     | .00          | 373,492.92     | 1,083,791.18   | 26      | 1,273,692.45     |
| 61060        | SEASONAL EMPLOYEES                          | 54,000.00      | .00        | 54,000.00      | 3,444.34      | .00          | 26,205.30      | 27,794.70      | 49      | 100,766.56       |
| 61110        | OVERTIME PAY                                | 20,250.00      | .00        | 20,250.00      | 252.44        | .00          | 9,682.65       | 10,567.35      | 48      | 17,030.75        |
| 61415        | TERMINATION PAYOUTS                         | .00            | .00        | .00            | 65.63         | .00          | 11,382.47      | (11,382.47)    | +++     | 24,295.50        |
| 61420        | ANNUAL SICK LEAVE PAYOUT                    | .00            | .00        | .00            | .00           | .00          | 2,689.94       | (2,689.94)     | +++     | 911.79           |
| 61430        | VACATION PAYOUTS (PREVIOUSLY OTHER PAYOUTS) | .00            | .00        | .00            | .00           | .00          | .00            | .00            | +++     | 4,671.58         |
| 61510        | HEALTH INSURANCE                            | 593,815.52     | .00        | 593,815.52     | 45,952.48     | .00          | 181,632.07     | 412,183.45     | 31      | 515,775.02       |
| 61610        | DENTAL INSURANCE                            | .00            | .00        | .00            | .00           | .00          | .00            | .00            | +++     | 546.17           |
| 61615        | LIFE INSURANCE                              | 2,118.84       | .00        | 2,118.84       | 194.16        | .00          | 761.52         | 1,357.32       | 36      | 2,113.65         |
| 61625        | AUTO ALLOWANCE                              | 4,800.00       | .00        | 4,800.00       | 400.00        | .00          | 1,600.00       | 3,200.00       | 33      | 6,900.00         |
| 61626        | CELL PHONE ALLOWANCE                        | 2,100.00       | .00        | 2,100.00       | 175.00        | .00          | 700.00         | 1,400.00       | 33      | 3,688.20         |
|              |   |                |            |                |               |              |                |                |         |                  |

Fiscal Year to Date 04/30/20

Include Rollup Account and Rollup to Object Account

| 61630 | SHOE ALLOWANCE                   | 540.00     | .00 | 540.00     | .00       | .00       | .00        | 540.00      | 0   | 540.00     |
|-------|----------------------------------|------------|-----|------------|-----------|-----------|------------|-------------|-----|------------|
| 61710 | IMRF                             | 366,000.91 | .00 | 366,000.91 | 26,746.45 | .00       | 106,947.76 | 259,053.15  | 29  | 234,394.22 |
| 61725 | SOCIAL SECURITY                  | 275,338.28 | .00 | 275,338.28 | 19,391.14 | .00       | 79,133.90  | 196,204.38  | 29  | 241,198.19 |
| 61730 | MEDICARE                         | 64,955.16  | .00 | 64,955.16  | 4,535.03  | .00       | 18,507.19  | 46,447.97   | 28  | 56,890.03  |
| 62185 | CONSULTING SERVICES              | 153,000.00 | .00 | 153,000.00 | 35,118.16 | .00       | 49,886.80  | 103,113.20  | 33  | 62,952.29  |
| 62205 | ADVERTISING                      | 8,000.00   | .00 | 8,000.00   | 90.65     | .00       | 159.96     | 7,840.04    | 2   | 1,318.07   |
| 62210 | PRINTING                         | 8,000.00   | .00 | 8,000.00   | 238.00    | .00       | 599.11     | 7,400.89    | 7   | 2,162.83   |
| 62225 | BLDG MAINTENANCE SERVICES        | 194,000.00 | .00 | 194,000.00 | 11,659.10 | 96,440.00 | 53,520.94  | 44,039.06   | 77  | 253,941.48 |
| 62235 | OFFICE EQUIPMENT MAINT           | 10,000.00  | .00 | 10,000.00  | .00       | .00       | .00        | 10,000.00   | 0   | .00        |
| 62245 | OTHER EQMT MAINTENANCE           | 1,300.00   | .00 | 1,300.00   | .00       | .00       | .00        | 1,300.00    | 0   | .00        |
| 62275 | POSTAGE CHARGEBACKS              | 2,600.00   | .00 | 2,600.00   | .00       | .00       | 419.35     | 2,180.65    | 16  | 5,073.84   |
| 62290 | TUITION                          | 15,000.00  | .00 | 15,000.00  | .00       | .00       | .00        | 15,000.00   | 0   | 15,324.00  |
| 62295 | TRAINING & TRAVEL                | 42,000.00  | .00 | 42,000.00  | 3,605.80  | .00       | 12,661.82  | 29,338.18   | 30  | 31,030.15  |
| 62305 | RENTAL OF AUTO-FLEET MAINTENANCE | 5,440.00   | .00 | 5,440.00   | 453.34    | .00       | 1,813.36   | 3,626.64    | 33  | 5,439.96   |
| 62309 | RENTAL OF AUTO REPLACEMENT       | 4,885.00   | .00 | 4,885.00   | 407.09    | .00       | 1,628.36   | 3,256.64    | 33  | 4,884.94   |
| 62315 | POSTAGE                          | 1,000.00   | .00 | 1,000.00   | .00       | .00       | 221.80     | 778.20      | 22  | 1,815.57   |
| 62340 | IT COMPUTER SOFTWARE             | 228,600.00 | .00 | 228,600.00 | 24,387.81 | .00       | 68,957.87  | 159,642.13  | 30  | 160,193.92 |
| 62341 | INTERNET SOLUTION PROVIDERS      | 235,000.00 | .00 | 235,000.00 | 34,144.98 | 19,177.20 | 64,665.10  | 151,157.70  | 36  | 218,463.01 |
| 62360 | MEMBERSHIP DUES                  | 2,100.00   | .00 | 2,100.00   | .00       | .00       | 99.00      | 2,001.00    | 5   | 2,139.00   |
| 62375 | RENTALS                          | 59,740.00  | .00 | 59,740.00  | .00       | .00       | 14,700.93  | 45,039.07   | 25  | 59,623.26  |
| 62380 | COPY MACHINE CHARGES             | 12,900.00  | .00 | 12,900.00  | 912.42    | .00       | 2,504.24   | 10,395.76   | 19  | 6,706.11   |
| 62506 | WORK- STUDY                      | 9,700.00   | .00 | 9,700.00   | .00       | .00       | .00        | 9,700.00    | 0   | 9,435.83   |
| 62705 | BANK SERVICE CHARGES             | 5,700.00   | .00 | 5,700.00   | 433.10    | .00       | 2,846.38   | 2,853.62    | 50  | 6,923.34   |
| 64015 | NATURAL GAS                      | 29,900.00  | .00 | 29,900.00  | 3,070.77  | .00       | 6,851.37   | 23,048.63   | 23  | 23,896.51  |
| 64505 | TELECOMMUNICATIONS               | 3,500.00   | .00 | 3,500.00   | .00       | .00       | 27,118.82  | (23,618.82) | 775 | 17,905.35  |
| 64540 | TELECOMMUNICATIONS - WIRELESS    | 2,000.00   | .00 | 2,000.00   | 18.95     | .00       | 256.76     | 1,743.24    | 13  | 2,568.58   |
| 65025 | FOOD                             | 20,000.00  | .00 | 20,000.00  | 390.31    | .00       | 2,507.14   | 17,492.86   | 13  | 15,407.35  |
| 65040 | JANITORIAL SUPPLIES              | 12,000.00  | .00 | 12,000.00  | 1,871.14  | .00       | 3,575.93   | 8,424.07    | 30  | 10,285.36  |
| 65050 | BLDG MAINTENANCE MATERIAL        | 30,000.00  | .00 | 30,000.00  | 2,204.69  | .00       | 6,934.67   | 23,065.33   | 23  | 25,319.64  |
| 65095 | OFFICE SUPPLIES                  | 70,000.00  | .00 | 70,000.00  | 2,202.46  | 8,200.04  | 6,086.29   | 55,713.67   | 20  | 77,172.92  |
| 65100 | LIBRARY SUPPLIES                 | 237,750.00 | .00 | 237,750.00 | 2,088.30  | 3,897.37  | 26,016.01  | 207,836.62  | 13  | 116,931.29 |
| 65125 | OTHER COMMODITIES                | 25,000.00  | .00 | 25,000.00  | .00       | .00       | .00        | 25,000.00   | 0   | .00        |
| 65503 | FURNITURE / FIXTURES / EQUIPMENT | 5,500.00   | .00 | 5,500.00   | .00       | .00       | .00        | 5,500.00    | 0   | 2,348.36   |
| 65550 | AUTOMOTIVE EQUIPMENT             | 7,000.00   | .00 | 7,000.00   | .00       | .00       | .00        | 7,000.00    | 0   | 4.95       |
| 65555 | IT COMPUTER HARDWARE             | 45,000.00  | .00 | 45,000.00  | 656.58    | .00       | 9,088.26   | 35,911.74   | 20  | 36,111.67  |
|       |                                  |            |     |            |           |           |            |             |     |            |

Fiscal Year to Date 04/30/20

Include Rollup Account and Rollup to Object Account

| 65628                                       | Library Electronic Resources   |                   | .00            | .00    | .00            | .00            | .00            | .00            | .00              | +++ | 26,838.59      |
|---|--------------------------------|-------------------|----------------|--------|----------------|----------------|----------------|----------------|------------------|-----|----------------|
| 65630                                       | LIBRARY BOOKS                  |                   | 591,300.00     | .00    | 591,300.00     | 21,908.07      | .00            | 225,663.24     | 365,636.76       | 38  | 503,426.63     |
| 65635                                       | PERIODICALS                    |                   | 18,700.00      | .00    | 18,700.00      | 508.35         | .00            | 5,516.21       | 13,183.79        | 29  | 18,692.45      |
|   |                                |                   |                |        | -              |                |                |                | -                |     | ,              |
| 65641                                       | AUDIO VISUAL COLLECTIONS       |                   | 120,700.00     | .00    | 120,700.00     | 4,292.96       | .00            | 27,807.66      | 92,892.34        | 23  | 95,516.77      |
| 65650                                       | VISUAL MEDIA COLLECTION        |                   | .00            | .00    | .00            | .00            | .00            | .00            | .00              | +++ | 999.00         |
| 66025                                       | TRANSFER TO DEBT SERVICE - ERI |                   | .00            | .00    | .00            | .00            | .00            | .00            | .00              | +++ | 87,456.00      |
| 66131                                       | TRANSFER TO GENERAL FUND       |                   | 274,050.00     | .00    | 274,050.00     | 22,837.50      | .00            | 91,350.00      | 182,700.00       | 33  | 270,000.00     |
|   |                                | EXPENSE TOTALS    | \$8,376,378.24 | \$0.00 | \$8,376,378.24 | \$593,841.71   | \$127,714.61   | \$2,419,481.97 | \$5,829,181.66   | 30% | \$7,317,988.93 |
|   | Fund 185 - LIB                 | RARY FUND Totals  |                |        |                |                |                |                |                  |     |                |
|   |                                | REVENUE TOTALS    | 8,317,948.00   | .00    | 8,317,948.00   | 149,374.52     | .00            | 3,769,305.14   | 4,548,642.86     | 45% | 7,955,982.82   |
|   |                                | EXPENSE TOTALS    | 8,376,378.24   | .00    | 8,376,378.24   | 593,841.71     | 127,714.61     | 2,419,481.97   | 5,829,181.66     | 30% | 7,317,988.93   |
|   | Fund <b>185 - LIB</b>          | RARY FUND Totals  | (\$58,430.24)  | \$0.00 | (\$58,430.24)  | (\$444,467.19) | (\$127,714.61) | \$1,349,823.17 | (\$1,280,538.80) |     | \$637,993.89   |
| Fund <b>186 - L</b>                         | IBRARY DEBT SERVICE FUND       |                   |                |        |                |                |                |                |                  |     |                |
| REVENUE                                     |                                |                   |                |        |                |                |                |                |                  |     |                |
| 51015                                       | PROPERTY TAXES                 |                   | 480,144.00     | .00    | 480,144.00     | .00            | .00            | 240,000.00     | 240,144.00       | 50  | 350,000.00     |
|   |                                | REVENUE TOTALS    | \$480,144.00   | \$0.00 | \$480,144.00   | \$0.00         | \$0.00         | \$240,000.00   | \$240,144.00     | 50% | \$350,000.00   |
| EXPENSE                                     |                                |                   |                |        |                |                |                |                |                  |     |                |
| 68305                                       | DEBT SERVICE- PRINCIPAL        |                   | 222,648.00     | .00    | 222,648.00     | .00            | .00            | .00            | 222,648.00       | 0   | 182,561.00     |
| 68315                                       | DEBT SERVICE- INTEREST         |                   | 257,496.00     | .00    | 257,496.00     | .00            | .00            | .00            | 257,496.00       | 0   | 86,778.70      |
|   |                                | EXPENSE TOTALS    | \$480,144.00   | \$0.00 | \$480,144.00   | \$0.00         | \$0.00         | \$0.00         | \$480,144.00     | 0%  | \$269,339.70   |
| Fund 186 - LIBRARY DEBT SERVICE FUND Totals |                                |                   |                |        |                |                |                |                |                  |     |                |
|   |                                | REVENUE TOTALS    | 480,144.00     | .00    | 480,144.00     | .00            | .00            | 240,000.00     | 240,144.00       | 50% | 350,000.00     |
|   |                                | EXPENSE TOTALS    | 480,144.00     | .00    | 480,144.00     | .00            | .00            | .00            | 480,144.00       | 0%  | 269,339.70     |
|   | Fund 186 - LIBRARY DEBT SEF    | RVICE FUND Totals | \$0.00         | \$0.00 | \$0.00         | \$0.00         | \$0.00         | \$240,000.00   | (\$240,000.00)   |     | \$80,660.30    |
| Fund <b>187 - L</b>                         | IBRARY CAPITAL IMPROVEMENT FD  |                   |                |        |                |                |                |                |                  |     |                |
| REVENUE                                     |                                |                   |                |        |                |                |                |                |                  |     |                |
| 56060                                       | BOND PROCEEDS                  |                   | 543,000.00     | .00    | 543,000.00     | .00            | .00            | .00            | 543,000.00       | 0   | 1,835,000.00   |
| 56061                                       | BOND PREMIUM                   |                   | .00            | .00    | .00            | .00            | .00            | .00            | .00              | +++ | 386,273.73     |
|   |                                | REVENUE TOTALS    | \$543,000.00   | \$0.00 | \$543,000.00   | \$0.00         | \$0.00         | \$0.00         | \$543,000.00     | 0%  | \$2,221,273.73 |
| EXPENSE                                     |                                |                   |                |        |                |                |                |                |                  |     |                |
| 62716                                       | BOND ISSUANCE COSTS            |                   | .00            | .00    | .00            | .00            | .00            | .00            | .00              | +++ | 22,462.21      |
| 65515                                       | OTHER IMPROVEMENTS             |                   | 543,000.00     | .00    | 543,000.00     | .00            | 137,440.84     | .00            | 405,559.16       | 25  | 538,877.13     |
| 66020                                       | TRANSFERS TO OTHER FUNDS       |                   | .00            | .00    | .00            | .00            | .00            | .00            | .00              | +++ | 1,250,000.00   |
|   |                                |                   |                |        |                |                |                |                |                  |     | , ,            |

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Fiscal Year to Date 04/30/20

Include Rollup Account and Rollup to Object Account

| EXPENSE TOTALS                                   | \$543,000.00  | \$0.00 | \$543,000.00  | \$0.00         | \$137,440.84   | \$0.00         | \$405,559.16     | 25% | \$1,811,339.34 |
|--|---------------|--------|---------------|----------------|----------------|----------------|------------------|-----|----------------|
| Fund 187 - LIBRARY CAPITAL IMPROVEMENT FD Totals |               |        |               |                |                |                |                  |     |                |
| REVENUE TOTALS                                   | 543,000.00    | .00    | 543,000.00    | .00            | .00            | .00            | 543,000.00       | 0%  | 2,221,273.73   |
| EXPENSE TOTALS                                   | 543,000.00    | .00    | 543,000.00    | .00            | 137,440.84     | .00            | 405,559.16       | 25% | 1,811,339.34   |
| Fund 187 - LIBRARY CAPITAL IMPROVEMENT FD Totals | \$0.00        | \$0.00 | \$0.00        | \$0.00         | (\$137,440.84) | \$0.00         | \$137,440.84     |     | \$409,934.39   |
|  |               |        |               |                |                |                |                  |     |                |
| Grand Totals                                     |               |        |               |                |                |                |                  |     |                |
| REVENUE TOTALS                                   | 9,341,092.00  | .00    | 9,341,092.00  | 149,374.52     | .00            | 4,009,305.14   | 5,331,786.86     | 43% | 10,527,256.55  |
| EXPENSE TOTALS                                   | 9,399,522.24  | .00    | 9,399,522.24  | 593,841.71     | 265,155.45     | 2,419,481.97   | 6,714,884.82     | 29% | 9,398,667.97   |
| Grand Totals                                     | (\$58,430.24) | \$0.00 | (\$58,430.24) | (\$444,467.19) | (\$265,155.45) | \$1,589,823.17 | (\$1,383,097.96) |     | \$1,128,588.58 |

#### Endowment for the Evanston Public Library Holdings as of March 2020

| as of March 2020                               |        |                 |              | Value                |                | % of portfolio |
|--|--------|-----------------|--------------|----------------------|----------------|----------------|
| IS OF MATCH 2020                               | 0      |                 | Delas        |                      |                |                |
|  | Symbol | Shares/Quantity | Price        | as of March 31, 2020 | % of portfolio | by asset clas  |
| Vanguard S&P 500 Index Fund                    | VFIAX  | 6429.470        | \$269.14     | \$1,730,427.56       | 42.4%          |                |
| Vanguard Small-Cap Index Fund                  | VSMAX  | 3865.244        | \$63.41      | \$245,095.12         | 6.0%           |                |
| Vanguard REIT Index Fund                       | VGSLX  | 1205.236        | \$107.88     | \$130,020.86         | 3.2%           |                |
| Vanguard Total International Stock Index Fund  | VTIAX  | 14973.891       | \$24.36      | \$364,763.98         | 8.9%           |                |
| Vanguard Emerging Markets Stock Index Fund     | VEMAX  | 7032.866        | \$30.41      | \$213,869.46         | 5.2%           | 65.8%          |
| Vanguard Federal Money Market Fund             | VMFXX  | 1.000           | \$450,653.11 | \$450,653.11         | 11.0%          |                |
| IShares Silver Trust                           | SLV    | 4788.000        | \$13.98      | \$66,936.24          | 1.6%           |                |
| SPDR Gold Trust                                | GLD    | 625.000         | \$158.80     | \$99,250.00          | 2.4%           | 15.1%          |
| US Treasury TIPS Notes, maturing 1/25, 2.375%  |        | 100000.000      | \$112.599    | \$154,508.34         | 3.8%           |                |
| US Treasury TIPS Notes, maturing 1/26, 2.0%    |        | 100000.000      | \$113.370    | \$147,742.65         | 3.6%           |                |
| US Treasury TIPS Notes, maturing 2/40, 2.125%  |        | 100000.000      | \$145.744    | \$174,411.84         | 4.3%           | 11.7%          |
| Vanguard Short-Term Investment Grade Bond Fund | VFSUX  | 10.730          | \$28,346.00  | \$304,152.61         | 7.5%           | 7.5%           |
|  |        |                 |              | \$4,081,831.77       |                | 100.0%         |

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| Cash Equivalents                           | 15.1%  |
|--|--------|
| US Treasury Inflation Protected Securities | 11.7%  |
| Corporate Bonds                            | 7.5%   |
| Domestic Equities                          | 51.6%  |
| International Equities                     | 14.2%  |
|  | 100.0% |



**evanston** public library

| То:      | Evanston Public Library Board of Trustees |
|----------|---|
| From:    | Tim Longo, Access Services Manager        |
| Subject: | EPL Fines Free Policy                     |
| Date:    | May 13, 2020                              |

## Introduction:

Fines are a barrier to access (especially for low-income families), cost the library significant staff time, are antithetical to our mission and set up an adversarial relationship with library users.

After reviewing the professional literature regarding library fines and fees, including qualitative research, quantitative studies, and editorial pieces, as well as using findings from CCS, the Evanston Public Library recommends the elimination of fines on all library materials. The scant research on the value and impact of library fines and fees does not indicate a clear benefit of administering these policies, and are costly to enforce. Library governing authorities that develop policies to remove fines on library materials find it effective in building a positive relationship with their communities.

## Fine Free Policy Proposal at Evanston Public Library:

During recent Board of Trustees meetings we have discussed the possibility of changing to a fine free policy to improve access for our community as supported by ALA's recent statement on Economic Barriers to Information Access as well as our own mission statement.

MISSION: Evanston Public Library aims to be the heart of our diverse community by promoting the development of independent, self-confident and literate citizens, and providing equitable access to cultural, intellectual, technological, and information resources.

As discussed previously, in 2019, EPL collected \$56,506.05 in fines which represent less than 1.5% of our entire FY 2019 library revenue budget. In 2019 we waived \$12,635.56 in fines. However, it is worth considering that we are, in effect, creating a system that favors those willing and able to ask for those considerations. This does not create an equitable situation for many people, including but not limited to those from diverse cultural backgrounds and those whose first language is not English.

Currently, 835 library cards have accrued enough unpaid library fines to block the card from receiving library services. These blocked cards no longer have the ability to check out physical material from the Library. We have also plotted the addresses of blocked cards onto a heat map of Evanston and have found that a majority of our blocked users live in traditionally underserved areas of the City.

Lastly, customer service would be improved by reducing negative interactions between staff and patrons. Efficiency would also be increased by reducing time spent handling the funds at the circulation desk and in the business office.

We are proposing to change our library fine policy to a fine free policy, with this document serving as a general outline of the proposed policy changes. The fine free policy would remove fines generated when items are held beyond their due dates. This does not refer to fees, which are costs generated when an item is lost or damaged and must be replaced. Fees would still be charged for lost or damaged items.

Our official policy will implement these procedure changes in regards to materials checked out at any branch of the Evanston Public Library. All outstanding library fines will be waived and cleared from the patron's record. All outstanding fees accrued due to lost and/or damaged library materials will remain on the patron's account. Once an item is 14 days overdue, the patron's library card is blocked from use. At 45 days from overdue, the item is billed for replacement. If the patron returns the item before the account is sent to collections(after 60 days overdue), the charges are removed from the account and the patron's card is no longer blocked. If the item is returned after going to collections, a \$10 collection fee is charged. These policy changes follow the recommendations and guidelines issued by CCS.

With Board approval of this proposal to change to a fine free policy, staff will work toward the goal of implementing the new policy immediately. All physical EPL locations are currently closed due to the covid19 pandemic and overdue fines are not accruing on any library materials.

# Suggested Motion: Approve the proposal to change to a fine free policy effective immediately.

# Changes to the Board written policies upon approval of the fine free policy:

# Anywhere in the Board Policies where he/she/her/him/himself/herself be replaced with they/them/their

## 5.2.6 Youth Organization Borrowing Privileges

Library borrowing privileges may be extended to organizations that serve Evanston youth (infants – grade 12). The organizations must be located in Evanston. To receive an organization card, the head of the organization shall complete an application form, attach a list of staff eligible to use the card and return the form to the Library. Depending on the structure of the organization more than one staff card could be authorized by the Circulation Manager. These cards are only valid for use at the Evanston Public Library. Organizations will be responsible for items that are lost at the end of the year if the total amount exceeds \$30. The card will expire at the end of the year. The Youth Services Department staff and the Young Adult Librarian will monitor the organization cards and will communicate with the organization about <del>overdue and</del> missing/lost items.

## 5.2.9 Cash Deposit Borrowing

New residents or temporary residents who cannot meet the above identification requirements may borrow books by making a cash deposit equal to the value of the materials and the appropriate replacement service charges. The entire fee will be refunded if the books are returned on or before their due date; if materials are overdue, fines will be deducted from the fee. The entire fee will be refunded if the books are returned by the ir due date. If materials are overdue, refunds will be determined by the library appointed designee.

## 5.5 Fines, Fees, Replacements and Service Hours

## 5.5.1 Borrowers with Overdue Items or Fines Bills

The Library notifies patrons by email prior to an item's due date and notifies patrons by email or US mail when items are overdue and fines accruing. These notices are sent as a courtesy to patrons and all fines and bills or fees accrued are due to the Library whether or not the patron sees or receives any notice. It is each patron's responsibility to return items before or when due.

Fines Bills or Fees may be waived by the Circulation Manager or designee when, in their judgment, there are mitigating circumstances. It is the goal of the Library to assist patrons in maintaining valid accounts so cardholders have access to all services.

Patrons are not permitted to check out library materials or renew their library account when they have long-overdue materials, owe fines and bills or fees that total \$10.00 or more. Library materials are considered lost when they are 45 days overdue. Patrons are expected to pay for the replacement of lost materials. An additional processing fee is also charged for lost materials. Refunds are made if lost materials are returned in good condition to the Library within 365 days after items are billed. The processing fee is not refundable. The applicable maximum fine will be deducted from the refund. If the fine matches or exceeds the cost of the item, no refund will be issued.

The Library makes use of a collection service or appropriate legal remedies to obtain the return of or payment for billed library materials. Accounts will be sent to collections if the total amount billed is over \$25 and an additional \$10 collection service fee will be applied

When informed that a patron has overdue books or owes fines at another library, the Evanston Public Library may deny borrowing privileges until those materials are returned or the debt is paid.

## 5.5.2 Borrowers with Damaged or Missing Materials

There is no charge for normal wear and tear on any item. If an item is damaged by a patron so that further circulation is impossible, the patron is charged the full replacement price of the item plus a processing fee. The Circulation Manager or his/her their designee determines the charge for damage that can be repaired. Patrons may replace lost or damaged books owned by the Evanston Public Library with a new book that is an exact ISBN match. Replacement items must be new and not used or marked. Otherwise patrons are to pay the specified replacement fee. In either case, a processing fee is assessed.

The Evanston Public Library does not accept replacements for non-print material.

Damage to material is assumed to be accidental unless there is reason to suspect otherwise. Patrons found defacing or destroying library materials are required to pay for the items plus a processing fee. Suspension of Library privileges and legal action may be taken if the damage is extensive.

## 5.7 Library Cooperation

Since cooperation between libraries depends upon the good will of the cooperating libraries that loan materials for use, and because the Library is responsible for the return or replacement of these materials, the Library must be particularly careful to oversee the use of materials obtained from cooperating libraries and agencies.

Materials from other libraries must be requested by the person who will be responsible for those materials and must be checked out on that person's card.

Patrons who are not currently allowed to check out library materials because of fines bills, fees, or overdue items are not allowed to request materials from cooperating libraries or agencies. The services involved include, but are not limited to, interlibrary loan and photocopy requests.

If a patron has repeatedly lost or kept overdue materials that have been supplied by a cooperating library or agency, the privilege of using these services may be suspended for six months to a year. The suspension will reflect the number of items kept overdue and will be determined by the Library Director or his/her-their designee.

The Evanston Public Library charges back to its patrons any charges for services provided by cooperating libraries and other agencies.



library

# Memorandum

To: Evanston Public Library Board of Trustees

From: Jill Skwerski, Acting Library Director

Subject: Approval of Unpaid Furlough

Date: May 13, 2020

### **Recommended Action:**

Staff recommends approval of the closure of all Evanston Public Libraries as all Library staff will be required to take an unpaid furlough day on May 22, 2020. This unpaid day is pursuant to an agreement negotiated between the City of Evanston and AFSCME. Library employees are members of AFSCME and subject to the collective bargaining agreement between the City of Evanston and the Union.

The pay for all Evanston Public Library employees will be reduced by the same percentage for the pay period. All savings will remain in the Library Fund.